

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 28 2019

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-114 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hall Brothers, ID
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Half Circle Land, LLC
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- 126 S. 140 W. Linden UT 84042
Mailing address City State ZIP
- 801-368-0963 Ken@KPBequities.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 30, 2011
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right.
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Owner 02-26-2019
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 2/28/2019 Receipt No. E044741 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

File Number: NTBL-91212

Preston Office

96 South State Street
Preston, Idaho 83263
208-852-5700
Fax: 208-852-9300

Malad Office:

20 North Main, Suite 8
Malad, Idaho 83252
208-766-7700
Fax: 208-766-7702



NORTHERN TITLE

"Good Deeds Done Daily!"

Montpelier Office:

680 North 4th Street
Montpelier, Idaho 83254
208-847-2567

Main Branch Office:

11 West Center Street
Logan, Utah 84321
435-752-3600
Fax: 435-752-3612

LOT BOOK GUARANTEE

BUYER/BORROWER:
HALF CIRCLE LAND, LLC, an Idaho Limited Liability Company
LENDER:
PENDING
BROKER:

GUARANTEE

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE LIMITS OF LIABILITY AND OTHER PROVISIONS OF THE CONDITIONS AND STIPULATIONS HERETO ANNEXED AND MADE A PART OF THIS GUARANTEE, AND SUBJECT TO THE FURTHER EXCLUSION AND LIMITATION THAT NO GUARANTEE IS GIVEN NOR LIABILITY ASSUMED WITH RESPECT TO THE IDENTITY OF ANY PARTY NAMED OR REFERRED TO IN SCHEDULE A OR WITH RESPECT TO THE VALIDITY, LEGAL EFFECT OR PRIORITY OF ANY MATTER SHOWN THEREIN.

ISSUED BY

STEWART TITLE GUARANTY COMPANY

a corporation, herein called the Company,

GUARANTEES

the Assured named in Schedule A against actual monetary loss or damage not exceeding the liability amount stated in Schedule A which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

Dated: January 17, 2019

Signed under seal for the Company, but this endorsement is to be valid only when it bears an authorized countersignature.

Countersigned by:


Authorized Countersignature

stewart
title guaranty company


Matt Morris
President and CEO

Northern Title Co. of Idaho
Company

680 North 4th Street
Suite 1
Montpelier, ID 83254
City, State




Denise Carraux
Secretary

Guarantee
Serial Number: **G-0000393365508**

Please note carefully the liability exclusions and limitations and the specific assurances afforded by this guarantee. If you wish additional liability, or assurances other than as contained herein, please contact the company for further information as to the availability and cost.

GUARANTEE CONDITIONS AND STIPULATIONS

1. **Definition of Terms** - The following terms when used in the Guarantee mean:
 - (a) "the Assured": the party or parties named as the Assured in this Guarantee, or on a supplemental writing executed by the Company.
 - (b) "land": the land described or referred to in Schedule (A)(C) or in Part 2, and improvements affixed thereto which by law constitute real property. The term "land" does not include any property beyond the lines of the area described or referred to in Schedule (A)(C) or in Part 2, nor any right, title, interest, estate or easement in abutting streets, roads, avenues, alleys, lanes, ways or waterways.
 - (c) "mortgage": mortgage, deed of trust, trust deed, or other security instrument.
 - (d) "public records": records established under state statutes at Date of Guarantee for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without knowledge.
 - (e) "date": the effective date.
 2. **Exclusions from Coverage of this Guarantee** - The Company assumes no liability for loss or damage by reason of the following:
 - (a) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
 - (b) (1) Unpatented mining claims; (2) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (3) water rights, claims or title to water; whether or not the matters excluded by (1), (2) or (3) are shown by the public records.
 - (c) Assurances to title to any property beyond the lines of the land expressly described in the description set forth in Schedule (A)(C) or in Part 2 of this Guarantee, or title to streets, roads, avenues, lanes, ways or waterways on which such land abuts, or the right to maintain therein vaults, tunnels, ramps or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
 - (d) (1) Defects, liens, encumbrances or adverse claims against the title, if assurances are provided as to such title, and as limited by such assurances.
(2) Defects, liens, encumbrances, adverse claims or other matters (a) whether or not shown by the public records, and which are created, suffered, assumed or agreed to by one or more of the Assureds; (b) which result in no loss to the Assured; or (c) which do not result in the invalidity or potential invalidity of any judicial or non-judicial proceeding which is within the scope and purpose of assurances provided.
 3. **Notice of Claim to be Given by Assured Claimant** - An Assured shall notify the Company promptly in writing in case knowledge shall come to an Assured hereunder of any claim of title or interest which is adverse to the title to the estate or interest, as stated herein, and which might cause loss or damage for which the Company may be liable by virtue of this Guarantee. If prompt notice shall not be given to the Company, then all liability of the Company shall terminate with regard to the matter or matters for which prompt notice is required; provided, however, that failure to notify the Company shall in no case prejudice the rights of any Assured under this Guarantee unless the Company shall be prejudiced by the failure and then only to the extent of the prejudice.
 4. **No Duty to Defend or Prosecute** - The Company shall have no duty to defend or prosecute any action or proceeding to which the Assured is a party, notwithstanding the nature of any allegation in such action or proceeding.
 5. **Company's Option to Defend or Prosecute Actions; Duty of Assured Claimant to Cooperate** - Even though the Company has no duty to defend or prosecute as set forth in Paragraph 4 above:
 - (a) The Company shall have the right, at its sole option and cost, to institute and prosecute any action or proceeding, interpose a defense, as limited in (b), or to do any other act which in its opinion may be necessary or desirable to establish the title to the estate or interest as stated herein, or to establish the lien rights of the Assured, or to prevent or reduce loss or damage to the Assured. The Company may take any appropriate action under the terms of this Guarantee, whether or not it shall be liable hereunder, and shall not thereby concede liability or waive any provision of this Guarantee. If the Company shall exercise its rights under this paragraph, it shall do so diligently.
 - (b) If the Company elects to exercise its options as stated in Paragraph 5(a) the Company shall have the right to select counsel of its choice (subject to the right of such Assured to object for reasonable cause) to represent the Assured and shall not be liable for and will not pay the fees of any other counsel, nor will the Company pay any fees, costs or expenses incurred by an Assured in the defense of those causes of action which allege matters not covered by this Guarantee.
 - (c) Whenever the Company shall have brought an action or interposed a defense as permitted by the provisions of this Guarantee, the Company may pursue any litigation to final determination by a court of competent jurisdiction and expressly reserves the right, in its sole discretion, to appeal from an adverse judgment or order.
 - (d) In all cases where this Guarantee permits the Company to prosecute or provide for the defense of any action or proceeding, an Assured shall secure to the Company the right to so prosecute or provide for the defense of any action or proceeding, and all appeals therein, and permit the Company to use, at its option, the name of such Assured for this purpose. Whenever requested by the Company, an Assured, at the Company's expense, shall give the Company all reasonable aid in any action or proceeding, securing evidence, obtaining witnesses, prosecuting or defending the action or lawful act which in the opinion of the Company may be necessary or desirable to establish the title to the estate or interest as stated herein, or to establish the lien rights of the Assured. If the Company is prejudiced by the failure of the Assured to furnish the required cooperation, the Company's obligations to the Assured under the Guarantee shall terminate.
6. **Proof of Loss or Damage** - In addition to and after the notices required under Section 3 of these Conditions and Stipulations have been provided to the Company, a proof of loss or damage signed and sworn to by the Assured shall be furnished to the Company within ninety (90) days after the Assured shall ascertain the facts giving rise to the loss or damage. The proof of loss or damage shall describe the matters covered by this Guarantee which constitute the basis of loss or damage and shall state, to the extent possible, the basis of calculating the amount of the loss or damage. If the Company is prejudiced by the failure of the Assured to provide the required proof of loss or damage, the Company's obligation to such Assured under the Guarantee shall terminate. In addition, the Assured may reasonably be required to submit to examination under oath by an authorized representative of the Company and shall produce for examination, inspection and copying, at such reasonable times and places as may be designated by any authorized representative of the Company, all records, books, ledgers, checks, correspondence and memoranda, whether bearing a date before or after Date of Guarantee, which reasonably pertain to the loss or damage. Further, if requested by any authorized representative of the Company, the Assured shall grant its permission, in writing, for any authorized representative of the Company to examine, inspect and copy all records, books, ledgers, checks, correspondence and memoranda in the custody or control of a third party, which reasonably pertain to the loss or damage. All information designated as confidential by the Assured provided to the Company pursuant to this Section shall not be disclosed to others unless, in the reasonable judgment of the Company, it is necessary in the administration of the claim. Failure of the Assured to submit for examination under oath, produce other reasonably requested information or grant permission to secure reasonably necessary information from third parties as required in the above paragraph, unless prohibited by law or governmental regulation, shall terminate any liability of the Company under this Guarantee to the Assured for that claim.
7. **Options to Pay or Otherwise Settle Claims: Termination of Liability** - In case of a claim under this Guarantee, the Company shall have the following additional options:
 - (a) To Pay or Tender Payment of the Amount of Liability or to Purchase the Indebtedness.
The Company shall have the option to pay or settle or compromise for or in the name of the Assured any claim which could result in

GUARANTEE CONDITIONS AND STIPULATIONS

loss to the Assured within the coverage of this Guarantee, or to pay the full amount of this Guarantee or, if this Guarantee is issued for the benefit of a holder of a mortgage or a lienholder, the Company shall have the option to purchase the indebtedness secured by said mortgage or said lien for the amount owing thereon, together with any costs, reasonable attorneys' fees and expenses incurred by the Assured claimant which were authorized by the Company up to the time of purchase.

Such purchase, payment or tender of payment of the full amount of the Guarantee shall terminate all liability of the Company hereunder. In the event after notice of claim has been given to the Company by the Assured the Company offers to purchase said indebtedness, the owner of such indebtedness shall transfer and assign said indebtedness, together with any collateral security, to the Company upon payment of the purchase price.

Upon the exercise by the Company of the option provided for in Paragraph (a) the Company's obligation to the Assured under this Guarantee for the claimed loss or damage, other than to make the payment required in that paragraph, shall terminate, including any obligation to continue the defense or prosecution of any litigation for which the Company has exercised its options under Paragraph 5, and the Guarantee shall be surrendered to the Company of cancellation.

- (b) To Pay or Otherwise Settle With Parties Other Than the Assured or With the Assured Claimant.

To pay or otherwise settle with other parties for or in the name of an Assured claimant any claim assured against under this Guarantee, together with any costs, attorneys' fees and expenses incurred by the Assured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay.

Upon the exercise by the Company of the option provided for in Paragraph (b) the Company's obligation to the Assured under this Guarantee for the claimed loss or damage, other than to make the payment required in that paragraph, shall terminate, including any obligation to continue the defense or prosecution of any litigation for which the Company has exercised its options under Paragraph 5.

8. **Determination and Extent of Liability** - This Guarantee is a contract of Indemnity against actual monetary loss or damage sustained or incurred by the Assured claimant who has suffered loss or damage by reason of reliance upon the assurances set forth in this Guarantee and only to the extent herein described, and subject to the exclusions stated in Paragraph 2.

The liability of the Company under this Guarantee to the Assured shall not exceed the least of:

- (a) the amount of liability stated in Schedule A;
- (b) the amount of the unpaid principal indebtedness secured by the mortgage of an Assured mortgagee, as limited or provided under Section 7 of these Conditions and Stipulations or as reduced under Section 10 of these Conditions and Stipulations, at the time the loss or damage assured against by this Guarantee occurs, together with interest thereon; or
- (c) the difference between the value of the estate or interest covered hereby as stated herein and the value of the estate or interest subject to any defect, lien or encumbrance assured against by this Guarantee.

9. **Limitation of Liability**

- (a) If the Company establishes the title, or removes the alleged defect, lien or encumbrance, or cures any other matter assured against by this Guarantee in a reasonably diligent manner by any method, including litigation and the completion of any appeals therefrom, it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused thereby.
- (b) In the event of any litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals therefrom, adverse to the title, as stated herein.

- (c) The Company shall not be liable for loss or damage to any Assured for liability voluntarily assumed by the Assured in settling any claim or suit without the prior written consent of the Company.

10. **Reduction of Liability or Termination of Liability** - All payments under this Guarantee, except payments made for costs, attorneys' fees and expenses pursuant to Paragraph 5 shall reduce the amount of liability pro tanto.

11. **Payment Loss**

- (a) No payment shall be made without producing this Guarantee for endorsement of the payment unless the Guarantee has been lost or destroyed, in which case proof of loss or destruction shall be furnished to the satisfaction of the Company.
- (b) When liability and the extent of loss or damage has been definitely fixed in accordance with these Conditions and Stipulations, the loss or damage shall be payable within thirty (30) days thereafter.

12. **Subrogation Upon Payment or Settlement** - Whenever the Company shall have settled and paid a claim under this Guarantee, all right of subrogation shall vest in the Company unaffected by any act of the Assured claimant.

The Company shall be subrogated to and be entitled to all rights and remedies which the Assured would have had against any person or property in respect to the claim had this Guarantee not been issued. If requested by the Company, the Assured shall transfer to the Company all rights and remedies against any person or property necessary in order to perfect this right of subrogation. The Assured shall permit the Company to sue, compromise or settle in the name of the Assured and to use the name of the Assured in any transaction or litigation involving these rights or remedies.

If a payment on account of a claim does not fully cover the loss of the Assured the Company shall be subrogated to all rights and remedies of the Assured after the Assured shall have recovered its principal, interest, and costs of collection.

13. **Arbitration** - Unless prohibited by applicable law, either the Company or the Assured may demand arbitration pursuant to the Title Insurance Arbitration Rules of the American Arbitration Association. Arbitrable matters may include, but are not limited to, any controversy or claim between the Company and the Assured arising out of or relating to this Guarantee, any service of the Company in connection with its issuance or the breach of a Guarantee provision or other obligation. All arbitrable matters when the Amount of Liability is \$1,000,000 or less shall be arbitrated at the option of either the Company or the Assured. All arbitrable matters when the amount of liability is in excess of \$1,000,000 shall be arbitrated only when agreed to by both the Company and the Assured. The Rules in effect at Date of Guarantee shall be binding upon the parties. The award may include attorneys' fees only if the laws of the state in which the land is located permits a court to award attorneys' fees to a prevailing party. Judgment upon the award rendered by the Arbitrator(s) may be entered in any court having jurisdiction thereof.

The law of the situs of the land shall apply to an arbitration under the Title Insurance Arbitration Rules. A copy of the Rules may be obtained from the Company upon request.

14. **Liability Limited to This Guarantee; Guarantee Entire Contract**

- (a) This Guarantee together with all endorsements, if any, attached hereto by the Company is the entire Guarantee and contract between the Assured and the Company. In interpreting any provision of this Guarantee, this Guarantee shall be construed as a whole.
- (b) Any claim of loss or damage, whether or not based on negligence, or any action asserting such claim, shall be restricted to this Guarantee.
- (c) No amendment of or endorsement to this Guarantee can be made except by a writing endorsed hereon or attached hereto signed by either the President, a Vice President, the Secretary, an Assistant Secretary, or validating officer or authorized signatory of the Company.

15. **Notices, Where Sent** - All notices required to be given the Company and any statement in writing required to be furnished the Company shall include the number of this Guarantee and shall be addressed to the Company at P. O. Box 2029, Houston, TX 77252-2029.

LOT BOOK GUARANTEE

SCHEDULE A

Liability: \$1,000.00

Policy No.: 393365508

Dated: January 17, 2019 5:00PM

Fee: \$300.00

Name of Assured: MIKE PUGLIA, ISAOA

The assurances referred to on the face page are:

That, according to the Company's property records relative to the following described real property (but without examination of those Company records maintained and indexed by name):

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 3: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

ALSO: Beginning at a point in the center of Thomas Fork Creek, said point being located 340 feet, more or less, East of the Southwest Corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 13 South, Range 46 East of the Boise Meridian, and running thence East 410 feet, more or less, to a fence line; thence Northwesterly along said fence line North 19° West 215 feet; thence North 3°15' East 90 feet; thence North 34° West 110 feet; thence North 10°30' West 185 feet, more or less, to the center of Thomas Fork Creek; thence following down the meanderings of said creek in a general Southerly direction to the Point of Beginning. (04333.00)

Section 4: SE $\frac{1}{4}$ SE $\frac{1}{4}$. (04337.00)

Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$. (04355.00 & 04356.00)

Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$. (04357.00, 04358.00 & 04359.00)

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 10: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$. (04360.00 & 04360.00)

A. The last recorded instrument purporting to transfer title to said real property is:

HALF CIRCLE LAND, LLC, an Idaho Limited Liability Company

WARRANTY DEED

Grantor: STEVEN L. HANSEN REVOCABLE TRUST AND JACQUELYN JACOB HANSEN
REVOCABLE TRUST
Grantee: HALF CIRCLE LAND, LLC, an Idaho Limited Liability Company
Recorded: March 30, 2011
Entry No.: 209611

WARRANTY DEED

Grantor: SJ HANSEN FAMILY PARTNERSHIP, a Utah partnership
Grantee: HALF CIRCLE LAND, LLC, an Idaho Limited Liability Company
Recorded: March 30, 2011
Entry No.: 209612

B. There are no mortgages or deeds of trust which purport to affect said real property, other than those shown below under Exceptions.

No guarantee is made regarding (a) matters affecting the beneficial interest of any mortgage or deed of trust which may be shown herein as an Exception, or (b) other matters which may affect any such mortgage or deed of trust.

No guarantee is made regarding any liens, claims of lien, defects or encumbrances other than those specifically provided for above, and, if information was requested by reference to a street address, no guarantee is made that said real property is the same as said address.

EXCEPTIONS:

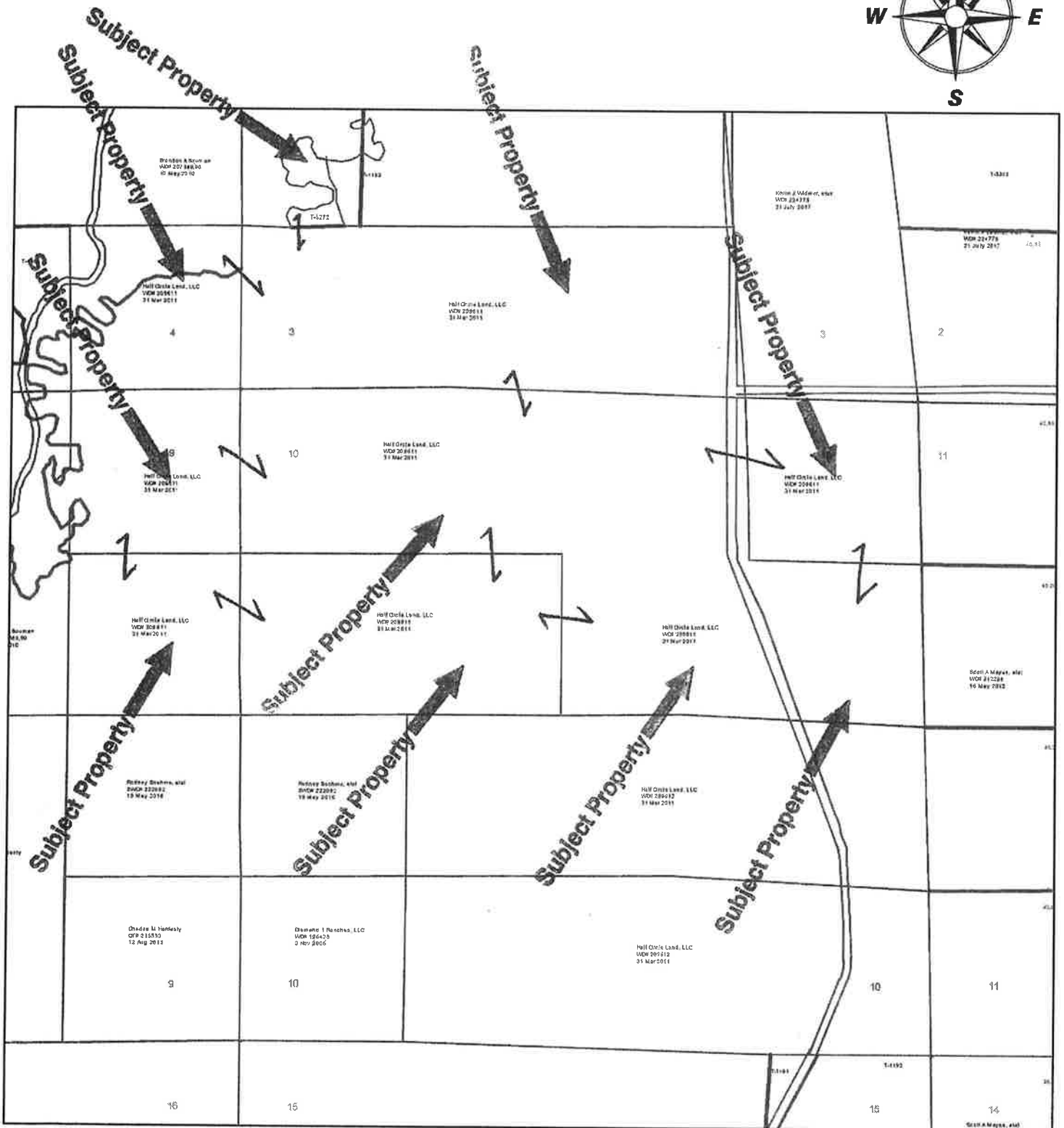
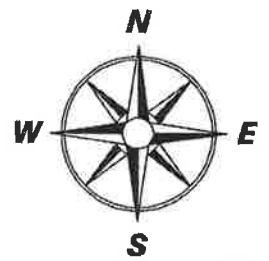
1. Taxes for the year 2019 are now a lien, not yet due or payable.
Taxes for the year 2018 are now due and payable, in the amount of \$3,426.24, the first half is DELINQUENT in the amount of \$1713.12 plus interest, penalty and costs, the second half will not become delinquent until June 20, 2019.
Tax Serial No.
2. Taxes for the year 2019 are now a lien, not yet due or payable.
Taxes for the year 2018 are now due and payable, in the amount of \$74.72, the first half is DELINQUENT in the amount of \$37.36 plus interest, penalty and costs, the second half will not become delinquent until June 20, 2019.
Tax Serial No. 04337.00
3. Taxes for the year 2019 are now a lien, not yet due or payable.
Taxes for the year 2018 are now due and payable, in the amount of \$102.96, the first half is DELINQUENT in the amount of \$51.48 plus interest, penalty and costs, the second half will not become delinquent until June 20, 2019.
Tax Serial No. 04355.00
4. Taxes for the year 2019 are now a lien, not yet due or payable.
Taxes for the year 2018 are now due and payable, in the amount of \$102.96, the first half is DELINQUENT in the amount of \$51.48 plus interest, penalty and costs, the second half will not become delinquent until June 20, 2019.
Tax Serial No. 04356.00
5. Taxes for the year 2019 are now a lien, not yet due or payable.
Taxes for the year 2018 are now due and payable, in the amount of \$46.66, the first half is DELINQUENT in the amount of \$23.33 plus interest, penalty and costs, the second half will not become delinquent until June 20, 2019.
Tax Serial No. 04358.00
6. Taxes for the year 2019 are now a lien, not yet due or payable.
Taxes for the year 2018 are now due and payable, in the amount of \$797.82, the first half is DELINQUENT in the amount of \$398.91 plus interest, penalty and costs, the second half will not become delinquent until June 20, 2019.
Tax Serial No. 04357.00
7. Taxes for the year 2019 are now a lien, not yet due or payable.
Taxes for the year 2018 are now due and payable, in the amount of \$265.98, the first half is DELINQUENT in the amount of \$132.99 plus interest, penalty and costs, the second half will not become delinquent until June 20, 2019.
Tax Serial No. 04359.00
8. Taxes for the year 2019 are now a lien, not yet due or payable.
Taxes for the year 2018 are now due and payable, in the amount of \$310.38, the first half is DELINQUENT in the amount of \$155.19 plus interest, penalty and costs, the second half will not become delinquent until June 20, 2019.
Tax Serial No. 04360.00
9. Taxes for the year 2019 are now a lien, not yet due or payable.
Taxes for the year 2018 are now due and payable, in the amount of \$320.16, the first half is DELINQUENT in the amount of \$160.18 plus interest, penalty and costs, the second half will not become delinquent until June 20, 2019.
Tax Serial No. 04361.00
10. Said property may be included within the taxing assessment district of Bear Lake County and may be subject to the charges and assessments thereof. (Charges are current according to the information available from the county records.)
11. Subject to all existing roads, streets, alleys, fences, ditches, reservoirs, utilities, canals, pipelines, power, telephone, sewer, gas, or water lines, and right of way and easements thereof.
12. All easements and right of ways of said parcel for roads and utilities and unrecorded easement for Peggy Tueller, etal and/or assigns, as the same now exists.
13. Any Water Rights, Claims or Title to Water in or Under the Land.
14. Rights of upper and lower riparian owners in and to the free and unobstructed flow of the water of the Thomas Fork extending through the land, without diminution.

15. Any discrepancies, conflicts, or shortages in area or boundary lines, or any encroachments or protrusions, or overlapping of improvements which would be disclosed by an inspection and accurate survey of the premises.
16. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or listed in Schedule B. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.
17. An Easement for the purpose shown below and right incidental thereto as set forth in a document
- | | |
|-------------|---|
| Granted To: | Utah Power and Light Company |
| Purpose: | Public Utilities Easement |
| Dated: | July 25, 1945 |
| Recorded: | February 2, 1946 |
| Entry No.: | <u>57016</u> |
| Book/Page: | 6M/288 |
| Affects: | SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, T13S, R46E |

18. MORTGAGE

Mortgagor:	HALF CIRCLE LAND, LLC, an Idaho Limited Liability Company
Mortgagee:	PG INVESTMENTS 1, L.C. a Utah Limited Liability Company
Amount:	\$N/A
Dated:	February 9, 2017
Recorded:	February 10, 2017
Entry No.:	<u>223852</u>

This Report should not be considered as a commitment for title insurance, but is given as an informational letter. Liability is limited to the amount paid for this report.



WHILE THIS IS A PHOTOGRAPHIC REPRODUCTION OF THE RECORDED PLAT OR AERIAL, NORTHERN TITLE COMPANY ASSUMES NO LIABILITY FOR VARIATION, IF ANY, WITH A RE-SURVEY

Northern Title Company

January 1, 2017

We recognize and respect the privacy expectations of today's consumers and the requirements of applicable federal and state privacy laws. We believe that making you aware of how we use your non-public personal information ("Personal Information"), and to whom it is disclosed, will form the basis for a relationship of trust between us and the public that we serve. This Privacy Statement provides that explanation. We reserve the right to change this Privacy Statement from time to time consistent with applicable privacy laws.

In the course of our business, we may collect Personal Information about you from the following sources:

- From applications or other forms we receive from you or your authorized representative;
- From your transactions with, or from the services being performed by, us, our affiliates, or others;
- From our internet web sites;
- From the public records maintained by governmental entities that we either obtain directly from those entities, or from our affiliates or others; and
- From consumer or other reporting agencies.

Our Policies Regarding the Protection of the Confidentiality and Security of Your Personal Information

We maintain physical, electronic and procedural safeguards to protect your Personal Information from unauthorized access or intrusion. We limit access to the Personal Information only to those employees who need such access in connection with providing products or services to you or for other legitimate business purposes.

Our Policies and Practices Regarding the Sharing of Your Personal Information

We may share your Personal Information with our affiliates, such as insurance companies, agents, and other real estate settlement service providers. We also may disclose your Personal Information:

- To agents, brokers or representatives to provide you with services you have requested;
- To third-party contractors or service providers who provide services or perform marketing or other functions on our behalf; and
- To others with whom we enter into joint marketing agreements for products or services that we believe you may find of interest.

In addition, we will disclose your Personal Information when you direct or give us permission, when we are required by law to do so, or when we suspect fraudulent or criminal activities. We also may disclose your Personal Information when otherwise permitted by applicable privacy laws such as, for example, when disclosure is needed to enforce our rights arising out of any agreement, transaction or relationship with you.

One of the important responsibilities of some of our affiliated companies is to record documents in the public domain. Such documents may contain your Personal Information.

Rights to Access Your Personal Information and Ability to Correct Errors or Request Changes or Deletion

Certain states afford you the right to access your Personal Information and, under certain circumstances, to find out to whom your Personal Information has been disclosed. Also, certain states afford you the right to request correction, amendment or deletion of your Personal Information. We reserve the right, where permitted by law, to charge a reasonable fee to cover the costs incurred in responding to such requests.

All requests must be made in writing to the following address:

**Northern Title Company
680 North 4th Street, Ste 1
Montpelier, ID 83254**

Multiple Products or Services

If we provide you with more than one financial product or service, you may receive more than one privacy notice from us. We apologize for any inconvenience this may cause you.

Privacy Policy Notice

PURPOSE OF THIS NOTICE

Title V of the Gramm-Leach-Bliley Act (GLBA) generally prohibits any financial institution, directly or through its affiliates, from sharing nonpublic personal information about you with a nonaffiliated third party unless the institution provides you with a notice of its privacy policies and practices, such as the type of information that it collects about you and the categories of persons or entities to whom it may be disclosed. In compliance with the GLBA, we are providing you with this document, which notifies you of the privacy policies and practices of Northern Title Company of Wyoming, Stewart Title Guaranty Company, Stewart Title Insurance Company, Stewart Title Insurance Company of Oregon, National Land Title Insurance Company, Arkansas Title Insurance Company, Charter Land Title Insurance Company. .

We may collect nonpublic personal information about you from the following sources:

- Information we receive from you, such as on applications or other forms.
- Information about your transactions we secure from our files, or from our affiliates.
- Information we receive from a consumer reporting agency.
- Information that we receive from others involved in your transaction, such as the real estate agent or lender.

Unless it is specifically stated otherwise in an amended Privacy Policy Notice, no additional nonpublic personal information will be collected about you.

We may disclose any of the above information that we collect about our customers or former customers to our affiliates or to nonaffiliated third parties as permitted by law.

We also may disclose this information about our customers or former customers to the following types of nonaffiliated companies that perform marketing services on our behalf or with whom we have joint marketing agreements:

- Financial service providers such as companies engaged in banking, consumer finance, securities and insurance.
- Non-financial companies such as envelope stuffers and other fulfillment service providers.

WE DO NOT DISCLOSE ANY NONPUBLIC PERSONAL INFORMATION ABOUT YOU WITH ANYONE FOR ANY PURPOSE THAT IS NOT SPECIFICALLY PERMITTED BY LAW.

We restrict access to nonpublic personal information about you to those employees who need to know that information in order to provide products or services to you. We maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

WHEN RECORDED MAIL TO:
Half Circle Land, LLC
Attn: Ken Bretschneider
126 South 140 West
Lindon, Utah 84042

Instrument # 209611

BEAR LAKE COUNTY

3-31-2011 08:44:25 No. of Pages: 4

Recorded for : FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 19.00

Cindy Garner

(Space above this line for Recorder's Use)

WARRANTY DEED

STEVEN L. HANSEN and JACQUELYN JACOB HANSEN, Trustees of the STEVEN L. HANSEN REVOCABLE TRUST, as to an undivided ½ interest, and JACQUELYN JACOB HANSEN and STEVEN L. HANSEN, Trustees of the JACQUELYN JACOB HANSEN REVOCABLE TRUST, as to an undivided ½ interest ("Grantor"), whose mailing address is 1495 Countryside Lane, Heber City, Utah 84032, hereby convey and warrant to HALF CIRCLE LAND, LLC, an Idaho limited liability company ("Grantee"), whose mailing address is 126 South 140 West, Lindon, Utah 84042, for good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho, to wit:

See Exhibit A attached hereto and incorporated herein by this reference (the "Property").

Together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the Property, and all of Grantor's interest in and to oil, gas, geothermal, water and mineral rights, wells, all water rights appurtenant to the Property, and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the land, to have and to hold, the same in fee simple forever.

To have and to hold the Property, with their appurtenances unto Grantee, its successors and assigns forever. And Grantor does hereby covenant to and with Grantee that it is the owner in fee simple of the Property; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

[Signatures and acknowledgements to follow]

209611

WITNESS the hand of said Grantor this 30th day of March, 2011.

GRANTOR:

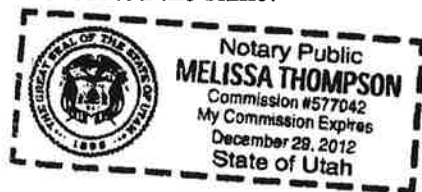
STEVEN L. HANSEN REVOCABLE TRUST

By: [Signature]
Steven L. Hansen, Trustee

By: [Signature]
Jacquelyn Jacob Hansen, Trustee

STATE OF Utah)
COUNTY OF Salt Lake) :SS

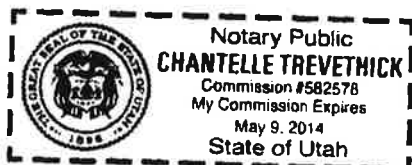
On this 30 day of March, 2011 personally appeared before me Steven L. Hansen, who acknowledged to me that he signed the foregoing instrument as Trustee for STEVEN L. HANSEN REVOCABLE TRUST, and acknowledged to me that the said trust executed the same.



[Signature]
Notary Public

STATE OF Utah)
COUNTY OF Salt Lake) :SS

On this 30th day of March, 2011 personally appeared before me Jacquelyn Jacob Hansen, who acknowledged to me that she signed the foregoing instrument as Trustee for STEVEN L. HANSEN REVOCABLE TRUST, and acknowledged to me that the said trust executed the same.



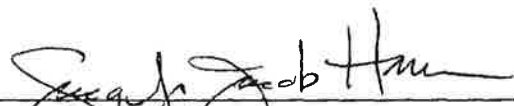
[Signature]
Notary Public

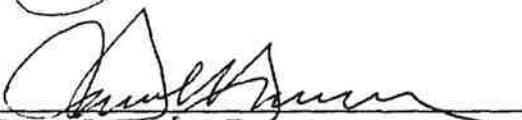
[Signatures and acknowledgements continue on the following page]

209611

GRANTOR:

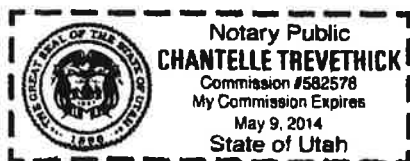
JACQUELYN JACOB HANSEN
REVOCABLE TRUST

By: 
Jacquelyn Jacob Hansen, Trustee

By: 
Steven L. Hansen, Trustee

STATE OF Utah)
:SS
COUNTY OF Salt Lake)

On this 30th day of March, 2011 personally appeared before me Jacquelyn Jacob Hansen, who acknowledged to me that she signed the foregoing instrument as Trustee for JACQUELYN JACOB HANSEN REVOCABLE TRUST, and acknowledged to me that the said trust executed the same.




Notary Public

STATE OF Utah)
:SS
COUNTY OF Salt Lake)

On this 30 day of March, 2011 personally appeared before me Steven L. Hansen, who acknowledged to me that he signed the foregoing instrument as Trustee for JACQUELYN JACOB HANSEN REVOCABLE TRUST, and acknowledged to me that the said trust executed the same.




Notary Public

Exhibit A

(Legal Description of the Property)

That certain parcel of land located in the County of Bear Lake, State of Idaho:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 3: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

ALSO: Beginning at a point in the center of Thomas Fork Creek, said point being located 340 feet, more or less, East of the Southwest Corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 13 South, Range 46 East of the Boise Meridian, and running thence East 410 feet, more or less, to a fence line; thence Northwesterly along said fence line North 19° West 215 feet; thence North 3°15' East 90 feet; thence North 34° West 110 feet; thence North 10°30' West 185 feet, more or less, to the center of Thomas Fork Creek; thence following down the meanderings of said creek in a general Southerly direction to the Point of Beginning.

Section 4: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$

WHEN RECORDED MAIL TO:
Half Circle Land, LLC
Attn: Ken Bretschneider
126 South 140 West
Lindon, Utah 84042

Instrument # 209612

BEAR LAKE COUNTY

3-31-2011 08:45:52 No. of Pages: 3

Recorded for : FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

[Handwritten signature]

(Space above this line for Recorder's Use)

WARRANTY DEED

SJ HANSEN FAMILY PARTNERSHIP, a Utah partnership ("Grantor"), whose mailing address is 1495 Countryside Lane, Heber City, Utah 84032, hereby conveys and warrants to HALF CIRCLE LAND, LLC, an Idaho limited liability company ("Grantee"), whose mailing address is 126 South 140 West, Lindon, Utah 84042, for good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho, to wit:

See Exhibit A attached hereto and incorporated herein by this reference (the "Property").

Together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the Property, and all of Grantor's interest in and to oil, gas, geothermal, water and mineral rights, wells, all water rights appurtenant to the Property, and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the land, to have and to hold, the same in fee simple forever.

To have and to hold the Property, with their appurtenances unto Grantee, its successors and assigns forever. And Grantor does hereby covenant to and with Grantee that it is the owner in fee simple of the Property; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

[Signatures and acknowledgements to follow]

209612

WITNESS the hand of said Grantor this 30th day of March, 2011.

GRANTOR:

SJ HANSEN FAMILY PARTNERSHIP,
a Utah partnership

By: [Signature]
Steven L. Hansen, General Partner

By: [Signature]
Jacquelyn Jacob Hansen, General Partner

STATE OF Utah)
COUNTY OF Salt Lake) :SS

On this 30 day of March, 2011 personally appeared before me Steven L. Hansen, who acknowledged to me that he signed the foregoing instrument as General Partner for SJ HANSEN FAMILY PARTNERSHIP, a Utah partnership, and acknowledged to me that the said partnership executed the same.

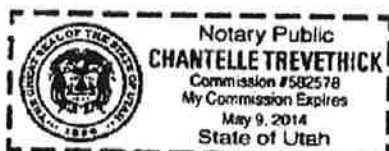


[Signature]
Notary Public

STATE OF Utah)
COUNTY OF Salt Lake) :SS



On this 30th day of March, 2011 personally appeared before me Jacquelyn Jacob Hansen, who acknowledged to me that she signed the foregoing instrument as General Partner for SJ HANSEN FAMILY PARTNERSHIP, a Utah partnership, and acknowledged to me that the said partnership executed the same.



[Signature]
Notary Public

209612

Exhibit A

(Legal Description of the Property)

That certain parcel of land located in the County of Bear Lake, State of Idaho:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 10: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

WHEN RECORDED MAIL TO:
Half Circle Land, LLC
Attn: Ken Bretschneider
126 South 140 West
Lindon, Utah 84042

Instrument # 209612

BEAR LAKE COUNTY

3-31-2011 08:45:52 No. of Pages: 3

Recorded for : FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: \$6.00

[Signature]

(Space above this line for Recorder's Use)

WARRANTY DEED

SJ HANSEN FAMILY PARTNERSHIP, a Utah partnership ("Grantor"), whose mailing address is 1495 Countryside Lane, Heber City, Utah 84032, hereby conveys and warrants to HALF CIRCLE LAND, LLC, an Idaho limited liability company ("Grantee"), whose mailing address is 126 South 140 West, Lindon, Utah 84042, for good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho, to wit:

See Exhibit A attached hereto and incorporated herein by this reference (the "Property").

Together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the Property, and all of Grantor's interest in and to oil, gas, geothermal, water and mineral rights, wells, all water rights appurtenant to the Property, and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the land, to have and to hold, the same in fee simple forever.

To have and to hold the Property, with their appurtenances unto Grantee, its successors and assigns forever. And Grantor does hereby covenant to and with Grantee that it is the owner in fee simple of the Property; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

[Signatures and acknowledgements to follow]

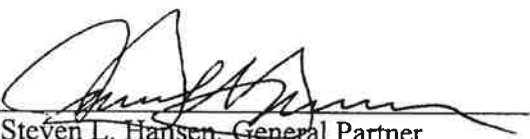
209612

WITNESS the hand of said Grantor this 30th day of March, 2011.

GRANTOR:

SJ HANSEN FAMILY PARTNERSHIP,
a Utah partnership

By:


Steven L. Hansen, General Partner

By:


Jacquelyn Jacob Hansen, General Partner

STATE OF Utah)
COUNTY OF Salt Lake) :SS

On this 30 day of March, 2011 personally appeared before me Steven L. Hansen, who acknowledged to me that he signed the foregoing instrument as General Partner for SJ HANSEN FAMILY PARTNERSHIP, a Utah partnership, and acknowledged to me that the said partnership executed the same.

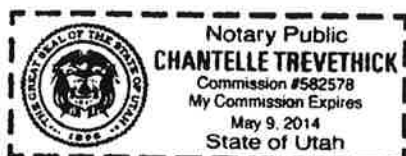



Notary Public

STATE OF Utah)
COUNTY OF Salt Lake) :SS



On this 30th day of March, 2011 personally appeared before me Jacquelyn Jacob Hansen, who acknowledged to me that she signed the foregoing instrument as General Partner for SJ HANSEN FAMILY PARTNERSHIP, a Utah partnership, and acknowledged to me that the said partnership executed the same.




Notary Public

Exhibit A

(Legal Description of the Property)

That certain parcel of land located in the County of Bear Lake, State of Idaho:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 10: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

WARRANTY DEED

For Value Received,

HARRY J. ARMSTRONG and CATHY J. ARMSTRONG
of 15980 ROCKY MOUNTAIN ROAD, BELGRADE, State of MT. 59714,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

SJ HANSEN FAMILY PARTNERSHIP,
of 1495 COUNTRYSIDE LANE, HEBER CITY, County of WASATCH, State of UT. 84032,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 10: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS April 28, 2004.

Harry J. Armstrong
HARRY J. ARMSTRONG
Cathy J. Armstrong
CATHY J. ARMSTRONG

STATE OF MONTANA, COUNTY OF Gallatin

On this 28th day of April, 2004, before me a
Notary Public in and for the State, personally appeared

CATHY J. ARMSTRONG

known to me to be the person(s) whose name(s) is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and
seal the day and year in the certificate first above written.

Lori Zahler Lori Zahler
Notary Public for State of Montana
Residing at: Bozeman, MT
My Commission Expires: 5-30-2005



2004 MAY 3 PM 12 05
J. H. Egan
DEPUTY
FEE \$16.00

BEAR LAKE COUNTY RECORDS
JOHN R. EGAN

188224

MAIL TAX NOTICE TO: SJ HANSEN FAMILY PARTNERSHIP
1495 COUNTRYSIDE LANE, HEBER CITY, UT. 84032

STATE OF MONTANA, COUNTY OF Gallatin

On this 28th day of April, 2004, before me a
Notary Public in and for the State, personally appeared

188224

HARRY J. ARMSTRONG

known to me to be the person(s) whose name(s) is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and
seal the day and year in the certificate first above written.

Lori Zahler Lori Zahler
Notary Public State of Montana
Residing at: Bozeman, MT
My Commission Expires: 5-30-2005



WHEN RECORDED MAIL TO:
Jacquelyn J. Hansen
1495 Countryside Lane
Heber, Utah 84032

BEAR LAKE COUNTY RECORDS
JOAN P. EDORN

2004 SEP 13 PM 12 20
Cindy Ryan #6.00
DEPUTY FEE

Quit Claim Deed

Steven L. Hansen and Jacquelyn J. Hansen, husband and wife, **Grantors**, of Heber City, Wasatch County, State of Utah, hereby QUITCLAIM an undivided one-half interest to **Steven L. Hansen and Jacqueline Jacob Hansen**, and successors thereto, **Trustees of the Steven L. Hansen Revocable Trust** with full power and authority to sell, transfer, encumber, and mortgage, **Grantees**, of 1495 Countryside Lane, Heber, Utah 84032, and the remaining undivided one-half interest to **Jacquelyn Jacob Hansen and Steven L. Hansen**, and successors thereto, **Trustees of the Jacquelyn Jacob Hansen Revocable Trust**, with full power and authority to sell, transfer, encumber, and mortgage, **Grantees**, of 1495 Countryside Lane, Heber, Utah 84032,

for the sum of Ten Dollars and other good and valuable consideration the following described tract of land in Bear Lake County, State of Idaho, to wit:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 3: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 4: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$.

ALSO: Beginning at a point in the center of Thomas Fork Creek, said point being located 340 feet, more or less, East of the Southwest Corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of the Section 3, Township 13 South, Range 46 East of the Boise Meridian, and running thence East 410 feet, more or less, to a fence line; thence Northwesterly along said fence line North 19 degrees West 215 feet; thence North 3 degrees 15' East 90 feet; thence North 34 degrees West 110 feet; thence North 10 degrees 30' West 185 feet, more or less, to the center of Thomas Fork Creek; thence following down the meanderings of said creek in a general Southerly direction to the Point of Beginning.

TOGETHER WITH any and all improvements thereon and water rights, rights-of-way, easements, permits, approvals, contract rights, and other appurtenances thereto.

SUBJECT TO all liens, encumbrances, restrictions, reservations, rights-of-way easements, and encroachments, which are of record or discoverable by survey or inspection of the property.

WARRANTY DEED

For Value Received,

HARRY J. ARMSTRONG and CATHY J. ARMSTRONG,
of 15980 ROCKY MOUNTAIN ROAD, BELGRADE, State of MT. 59714,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

STEVEN L. HANSEN and JACQUELYN J. HANSEN, husband and wife,
of 1495 COUNTRYSIDE LANE, HEBER CITY, County of WASATCH, State of UT. 84032,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 3: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 4: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$.

ALSO: Beginning at a point in the center of Thomas Fork Creek, said point being located 340 feet, more or less, East of the Southwest Corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 13 South, Range 46 East of the Boise Meridian, and running thence East 410 feet, more or less, to a fence line; thence Northwesterly along said fence line North 19° West 215 feet; thence North 3°15' East 90 feet; thence North 84° West 110 feet; thence North 10°30' West 185 feet, more or less, to the center of Thomas Fork Creek; thence following down the meanderings of said creek in a general Southerly direction to the Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS April 28, 2004.

CATHY J. ARMSTRONG

[Signature]
HARRY J. ARMSTRONG
[Signature]
CATHY J. ARMSTRONG

STATE OF MONTANA, COUNTY OF Gallatin

On this 28 day of April, 2004, before me a
Notary Public in and for the State, personally appeared

CATHY J. ARMSTRONG

known to me to be the person(s) whose name(s) is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and
seal the day and year in the certificate first above written.

[Signature] Lori Zahler
Notary Public for State of Montana
Residing at: Bozeman, MT
My Commission Expires: 5-30-2005



2004 MAY 3 PM 12 04
DEPUTY
FEE
\$16.00
BEAR LAKE COUNTY RECORDER
JOHN P. EBBEN

188223

MAIL TAX NOTICE TO: STEVEN L. HANSEN and JACQUELYN J. HANSEN
1495 COUNTRYSIDE LANE, HEBER CITY, UT. 84032

STATE OF MONTANA, COUNTY OF Golden

On this 28th day of April, 2004, before me a
Notary Public in and for the State, personally appeared

HARRY J. ARMSTRONG

188223

known to me to be the person(s) whose name(s) is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and
seal the day and year in the certificate first above written.

Lori Zahler Lori Zahler
Notary Public State of Montana
Residing at: Bozeman, MT
My Commission Expires: 5-30-2005



Mail Tax Notice To:
Address:

143934

WARRANTY DEED

Warranty deed made this 11th day of June, 1986, between G. H. HALL FAMILY PARTNERSHIP, LTD., a Utah limited partnership, registered with the Idaho Secretary of State, of 2643 Iowa Avenue, Ogden, County of Weber, State of Utah, herein referred to as GRANTOR, and HARRY J. ARMSTRONG and CATHY J. ARMSTRONG, as joint tenants with full right of survivorship, of 7505 Bekkemellom Way, Salt Lake City, County of Salt Lake, State of Utah, herein referred to as GRANTEE,

WITNESSETH:

That Grantor, for and in consideration of the sum of ten dollars (\$10.00), the receipt whereof is hereby acknowledged, has granted, bargained and sold, and does, by these presents, grant, bargain, sell, convey and confirm unto Grantee and the heirs and assigns of Grantee forever, all the following described real estate situated in the county of Bear Lake, State of Idaho:

Parcel 1: The Southeast Quarter of the Southeast Quarter of Section 4; the South half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 3; and the Northeast Quarter of the Northeast Quarter of Section 9; and the Northeast Quarter of the Northeast Quarter of Section 10, all in Township 13 South of Range 46 East of the Boise Meridian, Idaho, containing 240 acres, together with all water rights thereunto appertaining.

Parcel 2: The Northeast Quarter of the Southwest Quarter, and the North one-half of the Southeast Quarter of Section 10, Township 13 South, Range 46 East, containing 120 acres, together with all water rights thereunto appertaining.

Parcel 3: The South one-half of the Northwest Quarter of Section 10 and the Southeast Quarter of the Northeast Quarter of Section 9 in Township 13 South, Range 46 East of the Boise Meridian, Idaho, containing 120 acres, together with all water rights thereunto appertaining.

Parcel 4: The Southeast Quarter of the Southwest Quarter and the South one-half of the Southeast Quarter of Section 10, Township 13 South, Range 46 East of the Boise Meridian, Idaho, containing 120 acres, together with all water rights thereunto appertaining.

Parcel 5: The North half of the Northwest Quarter and the West half of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 10, in Township 13 South of Range 46 East of the Boise Meridian, Idaho, containing 200 acres, together with all water rights thereunto appertaining.

Parcel 6: Beginning at a point in the center of Thomas Fork Creek, said point being located 340 feet, more or less, East of the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 3, Township 13 South, Range 46 East of the Boise Meridian, running thence East 410 feet, more or less, to a fence line, thence Northwesterly along said fence line North 19° West 215 feet, thence North 3°15' East 90 feet, thence North 34° West 110 feet, thence North 10°30' West 185 feet, more or less to the center of Thomas Fork Creek, thence following down the meanderings of said creek in a general Southerly direction to the point of beginning, being four and two-tenths (04.2) acres more or less.

Parcel 7: The North one-half of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter of Section 18, Township 12 South, Range 46 East, containing 120 acres.

Parcel 8: The Northwest Quarter of the Northwest Quarter of Section 17, Township 12 South, Range 46 East, containing 40 acres.

Parcel 9: The Southwest Quarter of the Southwest Quarter, and the Southwest Quarter of the Northwest Quarter, and the Northwest Quarter of the Southwest Quarter, of Section 8, Township 12 South, Range 46 East;

Excepting therefrom the following: commencing at a point 835 feet, more or less, West of the Northeast corner of the Southwest Quarter of the Northwest Quarter of said Section 8, and thence East 835 feet, more or less; thence South 835 feet, more or less; thence Northwesterly to the point of beginning, a distance of about 1200 feet, containing 8 acres of land. Containing 112 acres, together with all water rights thereunto appertaining.

Parcel 10: The Southeast Quarter of the Southeast Quarter and the North one-half of the Southeast Quarter, and the South one-half of the Northeast Quarter, and the Southeast Quarter of the Northwest Quarter and the East one-half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter, of Section 7, Township 12 South, Range 46 East, Boise Meridian, Idaho, and containing 360 acres.

Together with all water rights thereunto appertaining.

Together with all the tenements, hereditaments, and appurtenances thereunto belonging or on anywise appertaining, the reversion and reversions, remainder and remainders, rents, issued and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and the heirs and assigns of Grantee forever.

And Grantor shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, and the heirs and assigns of Grantee against Grantor and against all and every person and personal whomever, lawfully claiming the same.

IN WITNESS WHEREOF Grantor has caused this warranty deed to be executed on the day and year first above written.

143934

BEAR LAKE COUNTY RECORDER
JOAN P. ESORN

'87 JUN 15 AM 11 21
DEPUTY
FEE

G. H. HALL FAMILY PARTNERSHIP, LTD.

By: Florence H. Bell
Florence H. Bell

By: Evelyn H. Ingalls
Evelyn H. Ingalls

By: Helen G. Plowgian
Helen G. Plowgian
GENERAL PARTNERS

STATE OF Utah)
COUNTY OF Weber) ss.

On this 11th day of December, in the year 1986, before me personally appeared FLORENCE H. BELL, EVELYN H. INGALLS and HELEN G. PLOWGIAN, known to me to be the general partners in the partnership of G. H. HALL FAMILY PARTNERSHIP, LTD., and the general partners who subscribed said partnership name to the foregoing instrument and acknowledged to me that they executed the same in said partnership name.

My Commission Expires:

Sept. 14, 1987

[Signature]
Notary Public

Residing at: Cedars, Utah

Mail Tax Notice to
Address

Mail Deed to
Address

Q U I T C L A I M D E E D

EVELYN H. INGALLS of Ogden, Utah, and
FLORENCE H. BELL of Ogden, Utah, as Trustees,

GRANTORS

Quit Claim to

G. H. HALL FAMILY PARTNERSHIP, LTD.,
a Utah limited partnership,
2643 Iowa Avenue, Ogden, Utah 84401

GRANTEE

for the sum of Ten and no/100 (\$10.00) ----- DOLLARS

the following described tract of land in Bear Lake County, State of Idaho:

Parcel 1: The Southeast Quarter of the Southeast Quarter of Section 4; the South half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 3; and the Northeast Quarter of the Northeast Quarter of Section 9; and the Northeast Quarter of the Northeast Quarter of Section 10, all in Township 13 South of Range 46 East of the Boise Meridian, Idaho, containing 240 acres, together with all water rights thereunto appertaining.

Parcel 2: The Northeast Quarter of the Southwest Quarter, and the North one-half of the Southeast Quarter of Section 10, Township 13 South, Range 46 East, containing 120 acres, together with all water rights thereunto appertaining.

Parcel 3: The South one-half of the Northwest Quarter of Section 10 and the Southeast Quarter of the Northeast Quarter of Section 9 in Township 13 South, Range 46 East of the Boise Meridian, Idaho, containing 120 acres, together with all water rights thereunto appertaining.

Parcel 4: The Southeast Quarter of the Southwest Quarter and the South one-half of the Southeast Quarter of Section 10, Township 13 South, Range 46 East of the Boise Meridian, Idaho, containing 120 acres, together with all water rights thereunto appertaining.

Parcel 5: The North half of the Northwest Quarter and the West half of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 10, in Township 13 South of Range 46 East of the Boise Meridian, Idaho, containing 200 acres, together with all water rights thereunto appertaining.

Parcel 6: Beginning at a point in the center of Thomas Fork Creek, said point being located 340 feet, more or less, East of the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 3, Township 13 South, Range 46 East of the Boise Meridian, running thence East 410 feet, more or less, to a fence line, thence Northwesterly along said fence line North 19° West 215 feet, thence North 3°15' East 90 feet, thence North 34° West 110 feet, thence North 10°30' West 185 feet, more or less to the center of Thomas Fork Creek,

thence following down the meanderings of said creek in a general Southerly direction to the point of beginning, being four and two-tenths (04.2) acres more or less.

Parcel 7: The North one-half of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter of Section 18, Township 12 South, Range 46 East, containing 120 acres.

Parcel 8: The Northwest Quarter of the Northwest Quarter of Section 17, Township 12 South, Range 46 East, containing 40 acres.

Parcel 9: The Southwest Quarter of the Southwest Quarter, and the Southwest Quarter of the Northwest Quarter, and the Northwest Quarter of the Southwest Quarter, of Section 8, Township 12 South, Range 46 East;

Excepting therefrom the following: commencing at a point 835 feet, more or less, West of the Northeast corner of the Southwest Quarter of the Northwest Quarter of said Section 8, and thence East 835 feet, more or less; thence South 835 feet, more or less; thence Northwesterly to the point of beginning, a distance of about 1200 feet, containing 8 acres of land. Containing 112 acres, together with all water rights thereunto appertaining.

Parcel 10: The Southeast Quarter of the Southeast Quarter and the North one-half of the Southeast Quarter, and the South one-half of the Northeast Quarter, and the Southeast Quarter of the Northwest Quarter and the East one-half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter, of Section 7, Township 12 South, Range 46 East, Boise Meridian, Idaho, and containing 360 acres.

Together with all water rights thereunto appertaining.

WITNESS the hands of said Grantors, this 6th day of June, 1956.

Signed in the presence of




Evelyn H. Ingalls, Trustee


Florence H. Bell, Trustee

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On the 6th day of June, 19 86, personally appeared before me EVELYN H. INGALLS and FLORENCE H. BELL the signers of the within instrument, who duly acknowledged to me that they are the acting trustees of the HALL FAMILY TRUST and the foregoing document was executed by said trustees on behalf of said trust.


Notary Public

Residing at Spencer, Utah

My Commission Expires:

June 14, 1987



DEAR LAKE COUNTY RECORDER
JOAN F. EBORN
JUN 16 PM 12 07
DEPUTY FEE 6.00

140880

Mail Tax Notice to
Address

Mail Deed to
Address

132302

INDEXED

QUIT CLAIM DEED

STATE OF IDAHO	
County of Bear Lake	
Date	August 23, 1983
Time	3:32 PM
Deputy	DeWannely
Clerk	Joan P. Eborn
Fee	6.00

EVELYN H. INGALLS of Ogden, Utah, and
FLORENCE L. BELL of Ogden, Utah,

GRANTORS

Quit Claims to

G. H. HALL FAMILY PARTNERSHIP, LTD., a Utah Limited Partnership,
2643 Iowa Avenue, Ogden, Utah 84401

GRANTEE

for the sum of Ten and no/100 (\$10.00) ----- DOLLARS

the following described parcels of land in Bear Lake County, State of Idaho:

Parcel 1: The Southeast Quarter of the Southeast Quarter of Section 4; the South half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 3; the Northeast Quarter of the Northeast Quarter of Section 9, and the Northeast Quarter of the Northeast Quarter of Section 10, all in Township 13 South of Range 46 East of the Boise Meridian, Idaho, containing 240 acres, together with all water rights thereunto appertaining.

Parcel 2: The Northeast Quarter of the Southwest Quarter, and the North one-half of the Southeast Quarter of Section 10, Township 13 South, Range 46 East, containing 120 acres, together with all water rights thereunto appertaining.

Parcel 3: The South one-half of the Northwest Quarter of Section 10 and the Southeast Quarter of the Northeast Quarter of Section 9 in Township 13 South, Range 46 East of the Boise Meridian, Idaho, containing 120 acres, together with all water rights thereunto appertaining.

Parcel 4: The Southeast Quarter of the Southwest Quarter and the South one-half of the Southeast Quarter of Section 10, Township 13 South, Range 46 East of the Boise Meridian, Idaho, containing 120 acres, together with all water rights thereunto appertaining.

Parcel 5: The North half of the Northwest Quarter and the West half of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 10, in Township 13 South of Range 46 East of the Boise Meridian, Idaho, containing 200 acres, together with all water rights thereunto appertaining.

Parcel 6: Beginning at a point in the center of Thomas Fork Creek, said point being located 340 feet, more or less, East of the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 3, Township 13 South, Range 46 East of the Boise Meridian, running thence East 410 feet, more or less, to a fence line, thence Northwesterly along

said fence line North 19° West 215 feet, thence North 3°15' East 90 feet, thence North 34° West 110 feet, thence North 10°30' West 185 feet, more or less to the center of Thomas Fork Creek, thence following down the meanderings of said creek in a general Southerly direction to the point of beginning, being four and two-tenths (04.2) acres more or less.

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Parcel 9: The Southwest Quarter of the Southwest Quarter, and the Southwest Quarter of the Northwest Quarter, and the Northwest Quarter of the Southwest Quarter, of Section 8, Township 12 South, Range 46 East;

Excepting therefrom the following: commencing at a point 835 feet, more or less, West of the Northeast corner of the Southwest Quarter of the Northwest Quarter of the said Section 8, and thence East 835 feet, more or less; thence South 835 feet, more or less; thence Northwesterly to the point of beginning, a distance of about 1200 feet, containing 8 acres of land.

Containing 112 acres, together with all water rights thereunto appertaining.

Parcel 10: The Southeast Quarter of the Southeast Quarter and the North one-half of the Southeast Quarter, and the South one-half of the Northeast Quarter, and the Southeast Quarter of the Northwest Quarter and the East one-half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter, of Section 7, Township 12 South, Range 46 East, Boise Meridian, Idaho, and containing 360 acres.

WITNESS the hands of said Grantors, this 14th day of July, 1983.

Signed in the presence of

Louanna Ann Abbott

Evelyn H. Ingalls
Evelyn H. Ingalls

Florence L. Bell
Florence L. Bell

Mail Tax Notice to
Address

Mail Deed to
Address

132302

INDEXED

QUIT CLAIM DEED

STATE OF IDAHO	
County of Bear Lake	
Date	August 23, 1963
Time	3:32 PM
Deputy	J. W. W. W.
Clerk	Joan P. Eborn
Fee	6.00

EVELYN H. INGALLS of Ogden, Utah, and
FLORENCE L. BELL of Ogden, Utah,

GRANTORS

Quit Claims to

G. H. HALL FAMILY PARTNERSHIP, LTD., a Utah Limited Partnership,
2643 Iowa Avenue, Ogden, Utah 84401

GRANTEE

for the sum of Ten and no/100 (\$10.00) ----- DOLLARS

the following described parcels of land in Bear Lake County, State of Idaho:

Parcel 1: The Southeast Quarter of the Southeast Quarter of Section 4; the South half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 3; the Northeast Quarter of the Northeast Quarter of Section 9, and the Northeast Quarter of the Northeast Quarter of Section 10, all in Township 13 South of Range 46 East of the Boise Meridian, Idaho, containing 240 acres, together with all water rights thereunto appertaining.

Parcel 2: The Northeast Quarter of the Southwest Quarter, and the North one-half of the Southeast Quarter of Section 10, Township 13 South, Range 46 East, containing 120 acres, together with all water rights thereunto appertaining.

Parcel 3: The South one-half of the Northwest Quarter of Section 10 and the Southeast Quarter of the Northeast Quarter of Section 9 in Township 13 South, Range 46 East of the Boise Meridian, Idaho, containing 120 acres, together with all water rights thereunto appertaining.

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Parcel 5: The North half of the Northwest Quarter and the West half of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 10, in Township 13 South of Range 46 East of the Boise Meridian, Idaho, containing 200 acres, together with all water rights thereunto appertaining.

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said fence line North 19° West 215 feet, thence North 3°15' East 90 feet, thence North 34° West 110 feet, thence North 10°30' West 185 feet, more or less to the center of Thomas Fork Creek, thence following down the meanderings of said creek in a general Southerly direction to the point of beginning, being four and two-tenths (04.2) acres more or less.

Parcel 7: The North one-half of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter of Section 18, Township 12 South, Range 46 East, containing 120 acres.

Parcel 8: The Northwest Quarter of the Northwest Quarter of Section 17, Township 12 South, Range 46 East, containing 40 acres.

Parcel 9: The Southwest Quarter of the Southwest Quarter, and the Southwest Quarter of the Northwest Quarter, and the Northwest Quarter of the Southwest Quarter, of Section 8, Township 12 South, Range 46 East;

Excepting therefrom the following: commencing at a point 835 feet, more or less, West of the Northeast corner of the Southwest Quarter of the Northwest Quarter of the said Section 8, and thence East 835 feet, more or less; thence South 835 feet, more or less; thence Northwesterly to the point of beginning, a distance of about 1200 feet, containing 8 acres of land.

Containing 112 acres, together with all water rights thereunto appertaining.

Parcel 10: The Southeast Quarter of the Southeast Quarter and the North one-half of the Southeast Quarter, and the South one-half of the Northeast Quarter, and the Southeast Quarter of the Northwest Quarter and the East one-half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter, of Section 7, Township 12 South, Range 46 East, Boise Meridian, Idaho, and containing 360 acres.

WITNESS the hands of said Grantors, this 14th day of July, 1983.

Signed in the presence of

Lajuana Ann Elliott

Evelyn H. Ingalls
Evelyn H. Ingalls

Florence L. Bell
Florence L. Bell

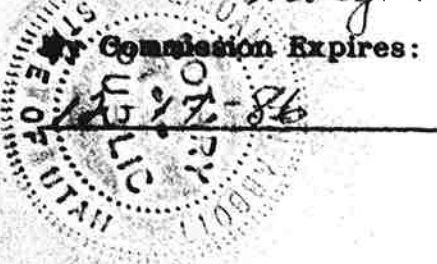
STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On the 1st day of July, 1983, personally appeared before me
EVELYN H. INGALLS and FLORENCE L. BELL, the signers of the within
instrument, who duly acknowledged to me that they executed the same.

L. Juana Ann Albright
Notary Public

Residing at Morgan

Commission Expires:



118737

QUIT CLAIM DEED

STATE OF IDAHO

County of Bear Lake

Date 20 July 1977Time 2:30 PMNo. MicrofilmCheck Ray Bunkersten

Fee \$4.00

Cecil Howes, Deputy

This Deed made this 7th day of December, 1976, by

ARTHUR GRIX a/k/a ARTHUR W. GRIX, and RUTH B. GRIX, husband and wife, GRANTORS, of Ogden, Weber County, State of Utah, that in consideration of One Dollar (\$1.00), love and affection, we the said ARTHUR GRIX a/k/a ARTHUR W. GRIX and RUTH B. GRIX do GRANT to HELEN G. FLOWGIAN, of Ogden, Utah, LORNA G. SALISBURY, of Rancho Palos Verdes, California, and GERALDINE G. FARR, of Doraville, Georgia, GRANTEES, as tenants in common, all of our right, title and interest in and to the following real estate in the County of Bear Lake, State of Idaho:

The Southeast Quarter of the Southwest Quarter and the South one-half of the Southeast Quarter of Section 10, Township 13 South, Range 46 East of the Boise Meridian, Idaho, containing 120 acres, together with all water rights thereunto appertaining.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands as of the day and year first above written.

Arthur W. Grix

ARTHUR GRIX a/k/a ARTHUR W. GRIX,
GRANTOR

Ruth B. Grix

RUTH B. GRIX, GRANTOR

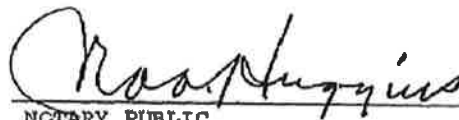
STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On this 7th day of December in the year of 1976,
before me IRA A. HUGGINS, a Notary Public within and for Weber

HUGGINS & HUGGINS
ATTORNEYS AT LAW
SUITE 1101-09
FIRST SECURITY BANK BLDG.
OGDEN, UTAH 84401
202-7687

County, State of Utah, personally appeared, Arthur Grix a/k/a
Arthur W. Grix and Ruth B. Grix known to me to be the persons
whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affix-
ed my official seal the day and year in this certificate first
above written.



NOTARY PUBLIC
RESIDING AT OGDEN
MY COMMISSION EXPIRES:

HUGGINS & HUGGINS
ATTORNEYS AT LAW
SUITE 1101-00
FIRST BUSINESS PARK BLDG.
OGDEN, UTAH 84401
801-75587

118736

STATE OF IDAHO
County of Bear Lake
Date 20 July 1979
Time 2:35 PM
No. Microfilm
Clerk Ray Anderson
Carol Hawkes, Deputy
fee \$2.00

QUITCLAIM DEED

HELEN G. PLOWGIAN of Ogden, County of Weber,
State of Utah, LORNA G. SALISBURY, of Rancho Palos
Verdes, State of California, and GERALDINE G. FARR
of Doraville, County of DeKalb, State of Georgia, GRANTORS,

hereby quitclaim to

EUGENE H. HALL and BETTY L. HALL, husband and wife,
of Geneva, Idaho 83238, EVELYN H. INGALLS of
2643 Iowa Avenue, Ogden, Utah 84401, and
FLORENCE L. BELL of 2953 Van Buren Avenue, Ogden,
Utah 84403, in trust as joint tenants with full
right of survivorship and not as tenants in common, GRANTEES,

for the sum of TEN AND NO/100 (\$10.00)----- DOLLARS,
the following described tract of land in the County
of Bear Lake, State of Idaho:

The South half of the Southeast Quarter and the
Southeast Quarter of the Southwest Quarter of
Section 10, in Township 13 South of Range 46
East of the Boise Meridian in Idaho and con-
taining 120 acres together with all water rights
thereto belonging or in anywise appertaining.

WITNESS the hand of said Grantors this 13th day of August,
1975.

Signed in the presence of

[Signature]

Helen G. Plowgian
Helen G. Plowgian
Lorna G. Salisbury
Lorna G. Salisbury
Geraldine G. Farr
Geraldine G. Farr

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On this 13th day of August, 1975, personally
appeared before me HELEN G. PLOWGIAN, LORNA G. SALISBURY and
GERALDINE G. FARR, the signers of the within instrument who
duly acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at Ogden, Utah

My commission expires:

Jan 14, 1979

INDEXED

118785

STATE OF IDAHO

County of Bear Lake

Date 20 July 1977

Time 2:20 pm

No. Microfilm

Clack Ray Bunderson

QUIT CLAIM DEED

Carol Hawkes, Deputy
for \$4.00

This Deed made this 10th day of December, 1976. by

us HELEN G. PLOWGIAN, of Ogden, Utah, LORNA G. SALTSBURY, of Rancho Palos Verdes, California, and GERALDINE G. FARR, of Doraville, Georgia, GRANTORS, witnesseth that in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the said above GRANTORS, hereby GRANT to Eugene H. Hall and Betty L. Hall, husband and wife, of Geneva Idaho, Evelyn H. Ingalls and Florence L. Bell of Ogden, Utah, in Trust never the less, for the uses and purposes under that certain Trust Agreement designated "The Hall Family Property Management Trust," previously dated the 18th day of December, 1974, GRANTEEES, all of the right, title and interest of Grantors in and to the following described real estate in the County of Bear Lake, State of Idaho:

The Southeast Quarter of the Southwest Quarter and the South one-half of the Southeast Quarter of Section 10, Township 13 South, Range 46 East of the Boise Meridian, Idaho, containing 120 acres, together with all water rights thereunto appertaining.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands as of the day and year first above written.

Helen G. Plowgian
HELEN G. PLOWGIAN, GRANTOR

Lorna G. Saltsbury
LORNA G. SALTSBURY, GRANTOR

Geraldine G. Farr
GERALDINE G. FARR, GRANTOR

HUGGINS & HUGGINS
ATTORNEYS AT LAW
SUITE 1101-08
FIRST SECURITY BANK BLDG.
OGDEN, UTAH 84401
898-7587

STATE OF UTAH)
COUNTY OF WEBER)
SS.

On this 10th day of December, 1976, before me,
WILLIAM J. CRITCHLOW, III, a Notary Public for the State of
Utah, personally appeared HELEN G. PLOWGIAN, 1520 - 42nd Street,
Ogden, Utah 84403; LORNA G. SALISBURY, 26640 Lightfoot Place,
Rancho Palos Verdes, California 90274; and GERALDINE G. FARR,
2778 Briar Glen Drive, Doraville, Georgia 30340, known to me to
be the persons whose names are subscribed to the foregoing and
attached instrument, and acknowledged to me that they executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above named.



Notary Public
Residing at Ogden, Utah

My commission expires:

Jan. 14, 1979

INDEXED

118734

STATE OF IDAHO
County of Bear Lake
Date 20 July 1977
Time 2:15 PM
No. Microfilm
Clerk Ray Bunderson
Carol Hantler, Deputy
Fee \$2.00

QUITCLAIM DEED

EVELYN H. INGALLS, a/k/a EVELYN I. HALL, a/k/a
EVELYN HALL, a woman, of Ogden, Weber County,
State of Utah,

GRANTOR,

hereby quitclaims to

EUGENE H. HALL and BETTY L. HALL, husband and wife,
of Geneva, Idaho 83238, EVELYN H. INGALLS of
2643 Iowa Avenue, Ogden, Utah 84401, and
FLORENCE L. BELL of 2953 Van Buren Avenue, Ogden,
Utah 84403, in trust as joint tenants with full
right of survivorship and not as tenants in common, GRANTEES,

for the sum of TEN AND NO/100 (\$10.00)----- DOLLARS,
the following described tract of land in the County
of Bear Lake, State of Idaho:

The South one-half of the Northwest Quarter
of Section 10 and the Southeast Quarter of
the Northeast Quarter of Section 9 in Township
13 South, Range 46 East of the Boise Meridian,
Idaho, containing 120 acres together with all
water rights thereunto appertaining.

WITNESS the hand of said Grantor this 18th day of December,
1977.

Signed in the presence of Evelyn H. Ingalls
Evelyn H. Ingalls

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On this 18th day of December, 1977, personally
appeared before me EVELYN H. INGALLS, a/k/a EVELYN I. HALL,
a/k/a EVELYN HALL, a woman, signer of the within instrument
who duly acknowledged to me that she executed the same.

[Signature]
Notary Public
Residing at Ogden, Utah

My commission expires:

July 14, 1975
[Circular Notary Seal]

INDEXED

118733

STATE OF IDAHO

County of Bear Lake

Date 20 July 1979

Time 2:10 PM

No. Microfilm

Clerk Ray Gunderson

Carol Hawkes, Deputy

#200

QUITCLAIM DEED

FLORENCE L. BELL, a widow, of Ogden, County of Weber,
State of Utah, GRANTOR,

hereby quitclaims to

EUGENE H. HALL and BETTY L. HALL, husband and wife,
of Geneva, Idaho 83238, EVELYN H. INGALLS of
2643 Iowa Avenue, Ogden, Utah 84401, and
FLORENCE L. BELL of 2953 Van Buren Avenue, Ogden,
Utah 84403, in trust as joint tenants with full
right of survivorship and not as tenants in common, GRANTEES,

for the sum of TEN AND NO/100 (\$10.00)----- DOLLARS,
the following described tract of land in the County
of Bear Lake, State of Idaho:

The Northeast Quarter of the Southwest Quarter,
and the North one-half of the Southeast Quarter
of Section 10, Township 13 South, Range 46 East,
containing 120 acres.

Together with all water rights thereunto apper-
taining.

WITNESS the hand of said Grantor this 18th day of December,
1979.

Signed in the presence of

[Signature]

Florence L. Bell
Florence L. Bell

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On this 18th day of December, 1979, personally
appeared before me FLORENCE L. BELL, a widow, signer of
the within instrument, who duly acknowledged to me that she
executed the same.

[Signature]
Notary Public
Residing at Ogden, Utah

My commission expires:

Jan 14, 1975


118730

STATE OF IDAHO

County of Bear Lake

Date 20 July 1979Time 1:35 P.M.No. MicrofilmClerk Ray Bunderson

Carol Hawkes, Deputy

fee \$2.00

QUITCLAIM DEED

EUGENE H. HALL and BETTY L. HALL, husband and wife,
of Geneva, Bear Lake County, State of Idaho,

GRANTORS,

hereby quitclaim to

EUGENE H. HALL and BETTY L. HALL, husband and wife,
of Geneva, Idaho 83238, EVELYN H. INGALLS of
2643 Iowa Avenue, Ogden, Utah 84401, and
FLORENCE L. BELL of 2953 Van Buren Avenue, Ogden,
Utah 84403, in trust as joint tenants with full
right of survivorship and not as tenants in common, GRANTEES,

for the sum of TEN AND NO/100 (\$10.00)----- DOLLARS,
the following described tract of land in the County
of Bear Lake, State of Idaho:

The South-east quarter of the South-east quarter of
Section 4; the South half of the South-west quarter
and the South-west quarter of the South-east quarter
of Section 3; the North-east quarter of the North-
east quarter of Section 9, and the North-east quarter
of the North-east quarter of Section 10, all in
Township thirteen South of Range forty-six East of
the Boise Meridian, Idaho, containing 240 acres,
together with all water rights thereunto apper-
taining.

WITNESS the hand of said Grantors this 18th day of December,
1979.

Signed in the presence of

Eugene H. Hall
Eugene H. Hall

Betty L. Hall
Betty L. Hall

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On this 18th day of December 1979, personally
appeared before me EUGENE H. HALL and BETTY L. HALL, husband
and wife, signers of the within instrument, who duly acknowledged
to me that they executed the same.

Notary Public

Residing at Ogden, Utah

My commission expires:

June 14, 1975.



INDEXED

118732

STATE OF IDAHO

County of Bear Lake

Date 20 July 1974

Time 2:05 PM

No. Microfilm

Clerk Ray Henderson

Carol Hawkes, Deputy

fee \$2.00

QUITCLAIM DEED

ALLAN WALTON HALL and ALLISON G. HALL, husband and wife, of Dallas, County of Dallas, State of Texas,

GRANTORS,

hereby quitclaim to

EUGENE H. HALL and BETTY L. HALL, husband and wife, of Geneva, Idaho 83238, EVELYN H. INGALLS of 2643 Iowa Avenue, Ogden, Utah 84401, and FLORENCE L. BELL of 2953 Van Buren Avenue, Ogden, Utah 84403, in trust as joint tenants with full right of survivorship and not as tenants in common, GRANTEES,

for the sum of TEN AND NO/100 (\$10.00)----- DOLLARS, the following described tract of land in the County of Bear Lake, State of Idaho:

The North half of the North-west quarter and the West half of the North-east quarter and the South-east quarter of the North-east quarter of Section 10, in Township thirteen South of Range forty-six East of the Boise Meridian, Idaho, containing 200 acres, together with all water rights thereunto appertaining.

WITNESS the hand of said Grantors this 30 day of Oct. 1975.

Signed in the presence of

Charles E. Jones

Allan Walton Hall
Allan Walton Hall

Allison G. Hall
Allison G. Hall

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On this 30th day of October, 1975, personally appeared before me ALLAN WALTON HALL and ALLISON G. HALL, husband and wife, signers of the within instrument who duly acknowledged to me that they executed the same.

Shirley Brown
Notary Public
Residing at Ogden, Utah

My commission expires:

July 1976



118728

118728

STATE OF IDAHO

County of Bear Lake

Date 26 July 1975

Time 1:45 P.M.

No. Microfilm

Clerk Ray Bunderson

Carol Hawkes, Deputy

GRANTOR, for \$200

QUITCLAIM DEED

DOROTHY ANN H. MURPHY, of Fairborn, Ohio,

hereby quitclaims to

EUGENE H. HALL and BETTY L. HALL, husband and wife,
of Geneva, Idaho 83238, EVELYN H. INGALLS of
2643 Iowa Avenue, Ogden, Utah 84401, and

FLORENCE L. BELL of 2953 Van Buren Avenue, Ogden,
Utah 84403, in trust as joint tenants with full
right of survivorship and not as tenants in common,

GRANTEES,

for the sum of TEN AND No/100 (\$10.00)----- DOLLARS,
the following described tract of land in the County
of Bear Lake, State of Idaho:

The North half of the North-west quarter and the
West half of the North-east quarter and the South-
east quarter of the North-east quarter of Section
10, in Township thirteen South of Range forty-six
East of the Boise Meridian, Idaho, containing 200
acres, together with all water rights thereunto
appertaining.

WITNESS the hand of said Grantor this day of ,
1975.

Signed in the presence of

Dorothy Ann H. Murphy

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On this day of , 1975, personally
appeared before me DOROTHY ANN H. MURPHY, signer of the within
instrument, who duly acknowledged to me that she executed the same.

Notary Public
Residing at Ogden, Utah
My Commission Expires June 4, 1979

My commission expires:

June 4, 1979

Mail Tax Notice to
Address

Ogden, Utah

Mail Deed to
Address

Ogden, Utah

Quit Claim Deed

EUGENE HENRY HALL and BETTY L. HALL, husband and wife, ^{Idaho} Grantors
of Geneva County of ^{Idaho} State of ~~Utah~~, hereby
Quit Claims to

EUGENE H. HALL and BETTY L. HALL, h & w, of Geneva, Idaho 83238;
EVELYN H. INGALLS of 2643 Iowa Avenue, Ogden, Utah 84403; and
FLORENCE L. BELL of 2953 Van Buren, Ave., Ogden, Utah 84403, in
trust as joint tenants with full right of survivorship,
and not as tenants in common, GRANTEE S

88

County of ~~Utah~~

State of ~~Utah~~, for the sum of

Ten and No/100 (\$10.00)

DOLLARS

the following described tract of land in Bear Lake County, State of ~~Utah~~ IDAHO:

Beginning at a point in the center of Thomas Fork Creek, said point being located 340 feet, more or less, East of the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 3, Township 13 South, Range 46 East of the Boise Meridian, running thence East 410 feet, more or less, to a fence line, thence Northwesterly along said fence line North 19° West 215 feet, thence North 3°15' East 90 feet, thence North 34° West 110 feet, thence North 10°30' West 185 feet, more or less to the center of Thomas Fork Creek, thence following down the meanderings of said creek in a general Southerly direction to the point of beginning, being four and two-tenths (04.2) acres more or less.

WITNESS the hands of said Grantors, this 5th day of June, A. D. 19 77

Signed in the presence of

[Signature]

[Signature]
[Signature]

STATE OF UTAH
County of Weber

} ss.

On the 5th day of June, A. D. 19 77

Personally appeared before me EUGENE HENRY HALL and BETTY L. HALL, husband and wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

[Signature]
(Notary Public)
Residing at Ogden, Utah

My Commission Expires
(Notary Seal)

July 18, 1977

Recording Data

Fees \$ 2.00

Serial No.

Entry No.

Platted	☐	Indexed	☒	☐
Recorded	☐	Abstracted	☐	☐
Compared	☐	Paged	☐	☐

118725

STATE OF IDAHO

County of Bear Lake

Date 20 July 1977

Time 1:30 P.M.

No. Microfilmed

Clark Ray Anderson

Carol Hawkes, Deputy

Fee 2.00

INDEXED

~~10275~~
97929

DEED OF CONVEYANCE

THIS INDENTURE, Made the 24 day of February, 1972, between MARY WALTON HALL, a widow, of the City of Dallas, County of Dallas, State of Texas, being the surviving spouse and heir of Stanley Hall, deceased, Party of the First Part, and ALLAN WALTON HALL, of the City of Dallas, County of Dallas, State of Texas, and DOROTHY ANN HALL MURPHY, of the City of Fairfield, County of Solano, State of California, the Parties of the Second Part;

W I T N E S S E T H:

That the said Party of the First Part, for and in consideration of the love and affection which she bears toward the Parties of the Second Part, who are her children, and for the purpose of making them a gift, as tenants in common, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents does GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said Parties of the Second Part, and to their heirs and assigns forever, all of her right, title, estate and interest in and to the following described real property situate in the County of Bear Lake, State of Idaho, to-wit:

The North Half of the Northwest Quarter and the West Half of the Northeast Quarter, and the Southeast Quarter of the Northeast Quarter of Section 10, Township 13 South Range 14 East of Boise Meridian, Idaho, containing 200 acres, together with all water rights thereunto appertaining; and

An undivided one-fifth interest in and to the following:

Lots 1, 2 and 3 of the Northwest Quarter of the Northeast Quarter, the Northwest Quarter

10298
97929

ter of the Southeast Quarter; and the North Half of the Southwest Quarter of Section 8; and the Southeast Quarter of the Southeast Quarter of Section 5, all in Township 12 South, Range 46 East of Boise Meridian, Idaho containing 311 49/100 acres;

ALSO, the Southwest Quarter of the Northeast Quarter, and the South Half of the Northwest Quarter of Section 8, and the South Half of the Northeast Quarter, and the North Half of the Southeast Quarter, and the Southeast Quarter of the Southeast Quarter of Section 7, all in Township 12 South, Range 46 East of Boise Meridian, Idaho, containing 320 acres,

Together with all water rights thereunto belonging, and

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the Party of the First Part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Parties of the Second part, and to their heirs and assigns forever, and the said Party of the First Part, and her heirs, the said premises, in the quiet and peaceable possession of the said Parties of the Second Part, their heirs and assigns, against the said Party of the First Part, and her heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set her hand and seal the day and year first above written.

Mary Walton Hall
Mary Walton Hall

Inst # 96161

That Mary Walton Hall, being the surviving spouse, is entitled to all of decedent's property, real and personal, in accordance with the Last Will and Testament of Decedent.

IT IS THEREFORE FURTHER ORDERED, ADJUDGED AND DECREED, That the residue and remainder of the estate of Stanley Hall, deceased, hereinafter particularly described and now remaining in the hands of the Executrix, and any other property not now known or discovered and which may belong to the said estate or in which said estate may have any interest, be, and the same hereby is, distributed to the said Mary Walton Hall.

The following is a particular description of the said residue of said estate referred to in this Decree of Distribution and of which distribution is ordered, adjudged and decreed:

Real Property

The North Half of the Northwest Quarter, and the West Half of the Northeast Quarter, and the Southeast Quarter of the Northeast Quarter of Section 10, Township 13 South, Range 46 East of Boise Meridian, Idaho, containing 200 acres, together with all water rights thereunto appertaining.

An undivided one-fifth interest in and to the following:

Lots 1, 2 and 3; the Northwest Quarter of the Northeast Quarter; the Northwest Quarter of the Southeast Quarter, and the North Half of the Southwest Quarter of Section 8; and the Southeast Quarter of the Southeast Quarter of Section 5, in Township 12 South, Range 46 East of Boise Meridian, Idaho, containing 311 acres and 49/100 of an acre.

ALSO, the Southwest Quarter of the Northeast Quarter, and the South Half of the Northwest Quarter of Section 8; and the South Half of the Northeast Quarter, the North Half of the Southeast Quarter, and the Southeast Quarter of the Southeast Quarter of Section 7, Township 12 South, Range 46 East of Boise Meridian, Idaho, containing 320 acres, together with all water rights thereunto appertaining.

Dated this 18 day of ~~June~~ 1971.


DISTRICT JUDGE

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns, forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs, and assigns against the said parties of the first part, and their heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IT WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Myrl Stephens (SEAL)

Douglas L. Stephens (SEAL)

Artel Beecher (SEAL)

Isabell Smith (SEAL)

UNITED STATES OF AMERICA

STATE OF Utah)
County of Salt Lake) ss.

On this day of April, in the year of our Lord one thousand nine hundred and Sixty before me, the undersigned, a Notary Public, within and for said County and State personally appeared Artel Beecher, Isabell Smith and Douglas L. Stephens personally known to me to be three of the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial seal the day and year in this certificate above written.

(SEAL)

L. W. Rawson
Notary Public for State of Utah
residing at Salt Lake City, Utah.

My Commission Expires Aug. 28, 1960

State of Idaho)
County of Bear Lake) ss.

On this 27th day of April, 1960, before me, the undersigned, a Notary Public in and for said county and state personally appeared Myrl Stephens one of the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Albert E. Leeright
Notary Public for Idaho
res. Montpelier, Ida.

Recorded at the request of A.E. Leeright; 10:35 A.M.; June 17, 1960; Book 47 of Deeds at page 631.

By Jack Tunks Deputy
Fee: \$2.40

Sam V. Tunks, Recorder.

No. 786797 IN THE PROBATE COURT OF BEAR LAKE COUNTY STATE OF IDAHO

IN THE MATTER OF THE ESTATE)
of)
VIOLET C. GRIX, otherwise)
known as VIOLET H. GRIX,)
Deceased.)

ORDER AND DECREE OF SETTLEMENT
OF FIRST AND FINAL ACCOUNT AND
OF FINAL DISTRIBUTION OF ESTATE.

Eugene H. Hall, the administrator with the Will annexed of the estate of Violet C. Grix, otherwise known as Violet H. Grix, deceased, having on the 27th day of May 1960 filed in this court a full account and report of his administration of said estate, which account was for a final settlement, and having with said account filed his petition for the final distribution of the residue of said estate to the persons entitled thereto, and said account and petition coming on regularly this day to be heard, proof having been made to the satisfaction of the court that the clerk has given notice of the settlement of said account and the hearing of said petition, in the manner and for the time required by law and as ordered by this court, and the time having arrived for the settlement of said account and the hearing of said petition, and no one appearing to contest or object to said account or to said petition, and proof having been submitted to the court, and the court having considered all the evidence and being fully advised in the premises finds:

1. That said account is in all respects true and correct, that it is supported by proper vouchers and that there will be no further expenditures necessary in the closing of said estate.

2. That due and legal notice to the creditors of said estate has been given in the manner and for the time required by law.

3. That all claims and debts against said decedent and against said estate, and all costs, charges and expenses of administration and all taxes levied against the property of said estate have been paid and discharged, and that said estate is ready for final distribution and now in a condition to be closed.

4. That no Inheritance or transfer taxes are owing by any of the distributees of said estate to the state of Idaho.

5. That said Violet G. Grix, otherwise known as Violet H. Grix died on or about the 5th day of April 1959, at Ogden, Weber County, Utah, and that she was at the time of her death a resident of Ogden, Weber County, Utah, and that she left estate in said county and state, and also left estate in the county of Bear Lake, state of Idaho.

6. That said decedent upon her death left surviving her the following named heirs at law and none others, namely:

Arthur W. Grix, husband
Helen G. Plowman, daughter
Lorna G. Salisbury, daughter
Geraldine G. Farr, daughter

7. That said decedent left a Last Will and Testament disposing of all her estate, both that situated in the state of Utah and that situated in the state of Idaho. That said Will bears date the 13th day of April 1945, and that said Will has heretofore been duly proved, allowed and admitted to Probate in the state of Utah by the District Court of the Second Judicial District in and for the county of Weber, state of Utah, which was a court of competent jurisdiction and had jurisdiction of said matters and of all parties interested in said estate. That said Arthur W. Grix, the surviving husband of decedent is named in said Will as executor thereof and was appointed as such by said District Court of the Second Judicial District in and for the county of Weber, state of Utah.

8. That on the 20th day of October 1959, said Arthur W. Grix filed in this Court a renunciation of his right to Letters Testamentary on said estate in so far as any property belonging to said estate in the state of Idaho is concerned and requested this Court to appoint Eugene H. Hall administrator with the Will annexed of said estate, to probate the estate of decedent in the state of Idaho, and on the 20th day of October 1959 a duly authenticated copy of the Will of decedent and of the Probate thereof in the state of Utah was filed in this court and on the 9th day of November 1959 this court made an Order admitting said Will to Probate as a foreign Will and appointing said Eugene H. Hall administrator with the Will annexed of said estate, and ever since said time said Eugene H. Hall has been and still is the duly appointed, qualified and acting administrator with the Will annexed of said estate.

9. That the estate left by said decedent in the state of Idaho consists solely of real property, hereinafter particularly described, and by the terms of her Last Will and Testament said decedent gave and devised unto her husband Arthur W. Grix and to her three children, Helen G. Plowman, Lorna G. Salisbury and Geraldine G. Farr equal shares of one-fourth undivided interest each in and to all the property left by her in the state of Idaho.

10. The court further finds that said estate is now in a condition to be finally settled and the residue thereof decreed and distributed to the persons entitled thereto and the administration thereof brought to a close, and all and singular the law and the evidence being by the court seen, heard and fully considered:

IT IS HEREBY ORDERED, ADJUDGED and DECREED That due and legal notice of the hearing upon and settlement of said First and Final account and hearing upon said petition for final distribution has been given in the manner and for the time prescribed by law and the order of this Court, and that said First and Final Account be and the same is hereby approved, allowed and settled as rendered;

IT IS FURTHER ORDERED, ADJUDGED and DECREED That due and legal notice to the creditors of said estate has been given in the manner and for the time prescribed by law and as ordered by this court;

IT IS FURTHER ORDERED, ADJUDGED and DECREED That no inheritance or transfer tax is owing by any of the distributees of said estate to the state of Idaho.

IT IS FURTHER ORDERED, ADJUDGED and DECREED that all of the residue of said estate situated in the state of Idaho, and now remaining in the hands of said administrator with the will annexed, and all other property in the state of Idaho which may belong to said estate or in which said estate may have an interest, whether described herein or not, be, and the same is hereby decreed and distributed in accordance with the Last Will and Testament of said decedent, that is to say as follows:

To ARTHUR W. GRIX, AN UNDIVIDED ONE-FOURTH THEREOF

To HELEN G. PLOWMAN, AN UNDIVIDED ONE-FOURTH THEREOF

To LORNA G. SALISBURY, AND UNDIVIDED ONE-FOURTH THEREOF

To GERALDINE G. FARR, AN UNDIVIDED ONE-FOURTH THEREOF

The following is a particular description of the residue of said estate referred to in this decree and remaining in the hands of said administrator with the will annexed, and of which decree and distribution is hereby Ordered, adjudged and decreed as aforesaid, to-wit:

REAL PROPERTY

Tract Number 1.

The South Half of the South East Quarter and the South East Quarter of the South West Quarter, of Section 10, in Township 13 South of Range 46 East of the Boise Meridian, in Idaho, and containing 120 acres. Together with all water rights thereunto belonging or in anywise appertaining.

Tract Number 2.

An undivided one-fifth interest in and to the following described land, to-wit:

Lots One, Two and Three, The West Half of the North East Quarter, The South Half of the North West Quarter, The North Half of the South West Quarter and the North West Quarter of the South East Quarter of Section 8, And the South East Quarter of the

Quarter of Section 5, all in Township 12 South of Range 46 East of the Boise Meridian, in Idaho, and containing 631.49 acres of land, more or less. Together with all water rights thereunto belonging or in anywise appertaining.

Done in open court this 17th day of June 1960.

E. Woodruff Stacki
PROBATE JUDGE of Bear Lake
County, Idaho.

STATE OF IDAHO }
COUNTY OF BEAR LAKE } ss.

I hereby certify that the foregoing instrument is a true and correct copy of the original, filed in my office, June 17, 1960.

Dated June 17, 1960.

(SEAL)

E. Woodruff Stacki
Probate Judge and Ex-Officio Clerk.

Recorded at the request of D. E. Haddock; 2:00 P.M.; June 17, 1960; Book 47 of Deeds at page 622.

By John H. Hays Deputy

Fee: \$4.20

Sam V. Tunks, Recorder.

No. 78687.

WARRANTY DEED

For Value Received, Two Thousand Dollars (\$2,000.00) Dean A. Larsen and Helen Rae Larsen, husband and wife, of the City of Montpelier, County of Bear Lake, State of Idaho, the grantors, do hereby grant, bargain, sell and convey unto Edward B. Wuthrich and Maud Wuthrich, husband and wife, of the City of Montpelier, County of Bear Lake, State of Idaho, the grantees, the following described premises, to-wit:

Lot 19 in Block 4 of the Jones Addition to the City of Montpelier, County of Bear Lake, State of Idaho.

\$2.20 Cancelled Documentary Stamps affixed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 28th day of April, 1960.

Dean A. Larsen

Helen Rae Larsen

STATE OF IDAHO, COUNTY OF

On this 28th day of April, 1960, before me, the undersigned, a Notary Public in and for said State, personally appeared Dean A. Larsen and Helen Rae Larsen, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS My hand and official seal.

(SEAL)

My Comm. expires: 8/25/ 63

Elbert E. Gass
Notary Public, Residing at
Montpelier, Idaho.

Recorded at the request of Edward B. Wuthrich; 4:30 P.M.; June 17, 1960; Book 47 of Deeds at page 624.

By John H. Hays Deputy

Fee: .90

Sam V. Tunks, Recorder.

No. 78690.

WARRANTY DEED

FOR VALUE RECEIVED, Grace Bridges Lewis, a widow, of the City of Montpelier, County of Bear Lake, State of Idaho, the GRANTOR, does hereby grant, bargain, sell and convey unto Grace Bridges Lewis, a widow, and Gertrude Teuscher, both of the City of Montpelier, County of Bear Lake, State of Idaho, the GRANTEES, not as tenants in common and not as a community property estate, but as joint tenants with full right of survivorship, the following described premises situated in the County of Bear Lake, State of Idaho, to-wit:

Tract No. 1

Commencing at the intersection of the North Boundary Line of the Southwest quarter of Section 3, Township 13 South, Range 44 East of Boise Meridian, in Idaho, with the West Boundary Line of Sixth Street, in Montpelier, Idaho, and running thence South 92 feet; thence West 150 feet; thence North 92 feet; thence East 150 feet, to the place of beginning, together with all the tenements, hereditaments, and appurtenances, including all water rights and shares of water stock in the Montpelier Irrigation Company, thereunto belonging or in anywise appertaining.

Excepting therefrom the following described real property:

Commencing at a point 77 feet South of the intersection of the North Boundary Line of the Southwest quarter of Section 3, Township 13 South, Range 44 East of Boise Meridian, and the West Boundary Line of Sixth Street in Montpelier, Idaho, and running thence South 15 feet; thence West 150 feet; thence North 92 feet; thence East 35 feet; thence South 77 feet; and thence East 115 feet to the place of beginning.

WARRANTY DEED RECORD, No. 36

INSTRUMENT No. 46257

THIS INSTRUMENT, Made the 26th day of January, in the year of our Lord, one thousand nine hundred and thirty-seven, between George H. Hall and Celia Hall, his wife, also known sometimes known as George H. Hall and Celia Hall, of Raymond, County of Bear Lake, State of Idaho, parties of the first part, and Eugene H. Hall, of _____, County of _____, State of _____, parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of _____ DOLLARS

lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South-east quarter of the South-east quarter of Section 4; the South half of the South-west quarter and the South-west quarter of the South-east quarter of Section 3; the North-east quarter of the North-east quarter of Section 9, and the North-east quarter of the North-east quarter of Section 10, all in Township thirteen South of Range forty-six East of the Boise Meridian, Idaho, containing 240 acres, together with all water rights thereunto appertaining.

50¢ cancelled Documentary Stamp affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said parties of the first part, do hereby warrant unto the said parties of the second part, and to their heirs and assigns against the said parties of the first part, and their heirs and assigns against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SEEN, SIGNED AND DELIVERED IN PRESENCE OF

Joe E. Evans

Julie S. Blakhurst

GEORGE H. HALL

GEORGE H. HALL

CELIA HALL

CELIA HALL

(Seal)

(Seal)

STATE OF IDAHO,
COUNTY OF BEAR LAKE

UNITED STATES OF AMERICA

On this 26th day of January, in the year of our Lord one thousand nine hundred and thirty-seven, before Joseph E. Evans, a Notary Public within and for said County and State personally appeared George H. Hall and Celia Hall, his wife, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate above written.

(Seal)

My commission expires
September 8, 1937.

JOSEPH E. EVANS

Notary Public, residing at

Ogden, Utah

Recorded at request of G. H. Hall
at 4:10 o'clock, M., this 26th day of

May, A. D. 1937

Fee, \$ 1.00

Sam V. Tanks

County Recorder.

, Deputy.

WARRANTY DEED RECORD, No. 36

INSTRUMENT NO. 46985

THIS INDENTURE, made the 26th day of January, in the year of our Lord one thousand nine hundred and thirty-seven between George H. Hallis and Celia Hallis, his wife, of the County of Bear Lake, State of Idaho, parties of the first part, and Evelyn Iris Hall, of Santa Monica, County of Los Angeles, State of California, parties of the second part:

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of Ten DOLLARS

lawful money of the United States of America to them in hand paid by the said part 2nd of the second part, the receipt whereof is hereby acknowledged, do hereby granted, bargained, sold, aliened, remise, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said part 2nd of the second part, and to her heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South half of the Northeast quarter of Section ten and the South-east quarter of the Northeast quarter of Sect on 9, in Township thirty-two South of Range forty-six East of the Boise Meridian, Idaho, containing 150 acres, together with all water rights thereunto appertaining,

50¢ cancelled Documentary stamp affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in law as in equity of the said part 1st of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part 2nd of the second part, and to her heirs and assigns forever, and said part 1st of the first part, their heirs and assigns against the said part 1st of the first part, and their heirs and assigns against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hands and seal, the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Joe E. Evans

GEORGE H. HALLIS

(SEAL)

Julia S. Blackhurst

CELIA HALLIS

(SEAL)

STATE OF IDAHO) ss.
County of BEAR LAKE)

UNITED STATES OF AMERICA

On this 26th day of January, in the year of our Lord one thousand nine hundred and thirty-seven before Joseph E. Evans, a Notary Public within and for said County and State personally appeared George H. Hallis and Celia Hallis, his wife, personally known to me to be the persons whose names they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate above written.

(Seal)
My commission expires
September 8, 1937.

JOE E. EVANS

Notary Public, residing at
Oden, Utah

Recorded at request of G. H. Hallis at 4:40 o'clock P. M. this 28th day of May, A. D. 1939

Sam V. Tunks

County Recorder.

Fee, \$ 1.00

Deputy.

WARRANTY DEED RECORD, No. 36

INSTRUMENT No. 46954

CENTRAL BANK BUILDING CO., ROOM 2107

THIS INDENTURE, Made the 26th day of January, in the year of our Lord, one thousand nine hundred and thirty-seven between George H. Hall and Celia Hall, his wife, also known as George H. Hall and Celia Hall, his wife, of Raymond, County of Bear Lake, State of Idaho, parties of the first part, and Florence L. Bell, of Ogden City, County of Weber, State of Utah, parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten DOLLARS

lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, he has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said party of the second part, and to her heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The North half of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section 10, in Township thirteen South of Range forty-six East of the Boise Meridian, Idaho, containing 120 acres, together with all water rights thereunto appertaining.

50¢ cancelled Documentary Stamp affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said part of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, her heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosesoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Jos. E. Evans

Julia S. Blackhurst

GEORGE H. HALLS

GEORGE H. HALL

CELIA HALLS

CELIA HALL

(SEAL)

(SEAL)

STATE OF IDAHO } ss.
COUNTY OF BEAR LAKE }
Weber

UNITED STATES OF AMERICA

On this 26th day of January, in the year of our Lord one thousand nine hundred and thirty-seven before Joseph E. Evans, a Notary Public within and for said County and State personally appeared George H. Hall and Celia Hall, his wife personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(Seal)
My Commission expires
September 8, 1937

JOS. E. EVANS

Notary Public, residing at

Ogden, Utah

Recorded at request of G. H. Hall at 3:55 o'clock P. M., this 25th day of May, A. D. 1932

Fee, \$ 1.00

Sam V. Tunks

County Recorder.

Deputy.

INSTRUMENT No. 46953

SUNSHINE RECORDING CO., SALT LAKE CITY

THIS INDENTURE, Made the 26th day of January in the year of our Lord, one thousand nine hundred and thirty-seven between George H. Halls and Celia Halls, also sometimes known as George H. Hall and Celia Hall his wife, of Raymond County of Bear Lake, State of Idaho, part 1st of the first part, and Violet C. Grix of Ogden City County of Weber State of Utah part 2nd of the second part:

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of Ten - - - - - DOLLARS

lawful money of the United States of America to them in hand paid by the said part 2nd of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said part 1st of the second part, and to her heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South half of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 10, in Township thirteen South of Range forty-six East of the Boise Meridian, Idaho, containing 120 acres, together with all water rights thereunto appertaining.

50¢ cancelled Documentary stamp affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said part 1st of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part 1st of the second part, and to her heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part 1st of the second part, her heirs and assigns against the said part 1st of the first part, and their heirs and against any and all persons whosever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Jos. E. Evans

Julia S. Blackhurst

GEORGE H. HALLS

GEORGE H. HALL

CELIA HALLS

CELIA HALL

(SEAL)

(SEAL)

STATE OF IDAHO } ss.
COUNTY OF BEAR LAKE }
Weber

UNITED STATES OF AMERICA

On this 26th day of January in the year of our Lord one thousand nine hundred and thirty-seven before Joseph E. Evans, a Notary Public within and for said County and State personally appeared George H. Halls and Celia Halls, his wife, personally known to me to be the person whose names subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(Seal)

My commission expires
September 8, 1937

JOS. E. EVANS

Notary Public, residing
at Ogden, Utah

Recorded at request of G. R. Hall
at 3:50 o'clock P. M., this 25th day of May, A. D. 1939

Fee, \$ 1.00

Sam V. Tunks

County Recorder.

Deputy.

WARRANTY DEED RECORD, No. 36

23

INSTRUMENT No. 46952

THIS INDENTURE, Made the 26th day of January, in the year of our Lord, one thousand nine hundred and thirty-seven, between George H. Hall and Celia Hall, his wife also known as George H. Hall and Celia Hall, of Raymond, County of Bear Lake, State of Idaho, part 1st of the first part, and Stanley Hall, of Geneva, County of Bear Lake, State of Idaho, part 2nd of the second part:

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of Ten DOLLARS

lawful money of the United States of America to them in hand paid by the said part 2nd of the second part, the receipt whereof is hereby acknowledged, he, she, granted, bargained, sold, aliened, remise, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said part 2nd of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The North half of the North-west quarter and the West half of the North-east quarter and the South-east quarter of the North-east quarter of Section 10, in Township thirteen South of Range forty-six East of the Boise Meridian, Idaho, containing 200 acres, together with all water rights thereunto appertaining.

50¢ cancelled Documentary Stamp affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in law as in equity of the said part 1st of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part 2nd of the second part, and to his heirs and assigns forever, and said part 1st of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part 2nd of the second part, his heirs and assigns against the said part 1st of the first part, and their heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals on the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Jon. E. Evans

Julia S. Blackhurst

GEORGE H. HALLS

GEORGE H. HALL

CELIA HALLS

CELIA HALL

(SEAL)

(SEAL)

STATE OF IDAHO } ss.
COUNTY OF BEAR LAKE }

UNITED STATES OF AMERICA

On this 26th day of January, in the year of our Lord one thousand nine hundred and thirty-seven, before Joseph E. Evans, a Notary Public within and for said County and State personally appeared George H. Hall and Celia Hall, his wife, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(Seal)
My commission expires
September 8, 1937.

JOS. E. EVANS

Notary Public, residing at
Ogden, Utah

Recorded at request of G. H. Hall, at 2:45 o'clock P. M. this 26th day of January, A. D. 1937.

Sam V. Funks

County Recorder.

Fee, \$ 1.00

Deputy.

I understand by the said William Keble,
 that about the effect the British state of England on consumption of
 tobacco and in conformity with the several Acts of Parliament in
 such case made and passed that your said grandson and by
 three barrels of your said grand, and the said William Keble
 and a his son, the said James Keble, off from a set to

we shall therefore endeavour to give the most exact and full account
according to the different state of the country, the soil, climate, the
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1898

From the same source we learn that the first of the two
 specimens of the plant was found at the same place.

There are two facts of a historical and political nature.

(b) $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ of the area is shaded.

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exp. de la vieillesse

1. $\frac{1}{2} \frac{d}{dt} \left(\frac{1}{2} \frac{d^2}{dt^2} \right) = \frac{1}{2} \frac{d^3}{dt^3}$

[illegible]

that the same, together with all the rights, franchises, immunities and appurtenances of whatsoever nature thereto in anywise relating, shall and lawfully shall be to his heirs and assigns forever subject to a valid and adverse water right for an irrigator's agricultural, domestic, mining or other purposes, and rights to detach and remove from an association with such water right as may be recognized and acknowledged by the local customs, laws and decisions of courts and the subject to the rights of the proprietors of a river or lake to whom and to whom their assigns shall be subject, the same be found to preclude or interfere with the promises hereby granted, as provided by law.

In testimony whereof I Benjamin Harrison President of the United States of America have caused these letters to be signed, sealed and the seal of the General Land Office to be hereunto affixed. Given under my hand at the City of Washington the third day of July in the year of our Lord one thousand eight hundred and eighty seven and of the Independence of the United States the one hundred and twentieth.

By the President Benjamin Harrison
 V. M. McKim Secretary
 By M. Townsend Recorder of the General Land Office
 Signed for record at request of John Halls Feb 27th 1888 at 4-50 PM
 By Elmer A. Hunt
 Deputy
 James E. Hunt
 County Recorder

Warranty Deed.

Moses Halls and Rose A. His wife and John Halls and Mary J. His wife Grantees of Hamilton Weber County State of Utah hereby convey and warrant to Halls Brothers (consisting of Mordecai, George H. and John Halls Grantees of Hamilton Weber County State of Utah for the sum of three Dollars the following described tract of land in Rose Lake County State of Utah.

The south east quarter of the south east quarter of Section Four the south half of the south west quarter and the south west quarter of the south east quarter of Section Three, the east half of the north east quarter of Section Four, the north west quarter, the west half of the north east quarter the east half of the south west quarter and the west half of the south east quarter of Section Five all in Township Thirtieth South Range Forty Six East House Mountains, State of Idaho containing in the most forty acres, together with the water rights appurtenant thereto belonging or appertaining to said lands. It being understood that each grantee herein mentioned

There is no doubt in the mind of the author that the present state of the country is such as to require the most prompt and efficient measures to be taken for its improvement.

It is the duty of the government to see that the country is improved in the most efficient manner, and that the people are enabled to enjoy the fruits of their industry.

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The present state of the country is such as to require the most prompt and efficient measures to be taken for its improvement.

QUITCLAIM DEED

For Value Received

Peter Minhondo, a widower, same person as Pierre Minhondo

do hereby convey, release, remise and forever quit claim unto

Eugene Henry Hall

the following described premises, to-wit:

Beginning at a point in the center of Thomas Fork Creek, said point being located 340 feet, more or less, East of the Southwest corner of the North-west Quarter of the Southwest Quarter of Section 3, Township 13 South, Range 46 East of the Boise Meridian, running thence East 410 feet, more or less, to a fence line, thence Northwesterly along said fence line North 19° West 215 feet, thence North 3°15' East 90 feet, thence North 34° West 110 feet, thence North 10°30' West 185 feet, more or less to the center of Thomas Fork Creek, thence following down the meanderings of said creek in a general Southerly direction to the point of beginning., being four(04.2) and two tenths acres more or less.

REVENUE STAMPS

together with their appurtenances.

Dated:

December 9, 1968

Peter Minhondo

STATE OF IDAHO, COUNTY OF

On this ninth day of December, 1968, before me, a notary public in and for said State, personally appeared

Peter Minhondo

known to me to be the person who SE name is subscribed to the within instrument, and acknowledged to me that he executed the same.

J.P. Garner
Notary Public

Residing at Preston, Idaho
Comm. Expires 5-31-71

92148

STATE OF IDAHO

County of Bear Lake

Date December 12, 1968

Time 1:45 p.m.

No. Myself

Clerk Don D. Helms

Karen Clark, Deputy

Sec. 90

INDEXED

INDEXED

115731

STATE OF IDAHO

County of Bear Lake

Date 22 July 1979

Time 2:00 PM

No. Unrecorded

Clerk Ray Sanderson

QUITCLAIM DEED

Carl Hunter, Deputy

for 10/20

EUGENE H. HALL and BESSIE L. HALL, husband and wife, Grantors, of Geneva, State of Idaho, for the consideration of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, convey and quitclaim to EUGENE H. HALL, BETTY L. HALL, EVELYN H. ENGALLS and FLORENCE L. BELL, in trust as joint tenants with full right of survivorship, Grantees, all interest in the following described real estate, situate in the County of Bear Lake, State of Idaho:

Beginning at a point in the center of Thomas Fork Creek, said point being located 340 feet, more or less, East of the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 3, Township 13 South, Range 46 East of the Boise Meridian, running thence East 410 feet, more or less, to a fence line, thence Northwesterly along said fence line North 19° West 215 feet, thence North 3°15' East 90 feet, thence North 34° West 110 feet, thence North 10°30' West 185 feet, more or less to the center of Thomas Fork Creek, thence following down the meanderings of said creek in a general Southerly direction to the point of beginning, being four (04.2) and two tenths acres more or less.

DATED this 5th day of May, 1977.

Signed in the presence of

[Signature]

Eugene H. Hall
Eugene H. Hall

Bessie L. Hall
Bessie L. Hall

STATE OF UTAH)

) ss.

COUNTY OF WEBER)

On this 5th day of May, 1977, personally appeared before me EUGENE H. HALL and BESSIE L. HALL, husband and wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at Ogden, Utah

My Commission Expires:

January 14, 1979



QUIT CLAIM DEED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration,

JIMMY B. HILLIER and ADA JANE HILLIER,

THE GRANTOR(S),

do(es) hereby Remise, Release and forever Quit Claim unto

HILLIER ENTERPRISES, LLC,
Of PO BOX 129, ST. CHARLES, State of ID, 83272

THE GRANTEE(S),

the following described premises, in **BEAR LAKE County, Idaho**, to wit:

Lots 7, 8, and the East ½ of Lot 9 in Block 18 of ST. CHARLES TOWNSITE
SURVEY, in Bear Lake County, Idaho.

SAVE AND EXCEPT that portion thereof hereto deeded to Bear Lake County,
Idaho, for road purposes.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs
and assigns forever.

DATED this October 4, 2004.


JIMMY B. HILLIER

ADA JANE HILLIER

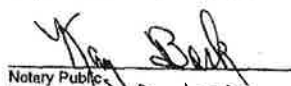
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 6 day of October, 2004, before me a Notary
Public in and for the State, personally appeared

JIMMY B. HILLIER and ADA JANE HILLIER

known to me to be the person(s) whose names are subscribed to
the within instrument, and acknowledged to me that they executed
the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.


Notary Public
Residing at: David ID
My Commission Expires: 12-01-06



BEAR LAKE COUNTY RECORDER
JOHN P. EDGEM
2004 OCT 7 PM 10 22
DEPUTY
FEE \$15.00

189540



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 07, 2019

HALF CIRCLE LAND LLC
126 S 140 W
LINDON UT 84042-1968

Re: Change in Ownership for Water Right No(s): 11-114

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 11F