

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 83040

**MINIMUM REQUIREMENTS CHECKLIST**  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

**RECEIVED**  
**FEB 27 2019**

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [idwr.idaho.gov](http://idwr.idaho.gov).

Name of Applicant(s) Kirk M Jacobs and Linda Jacobs

**Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.**

**Yes N/A** \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☐ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.**

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). \*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [idwr.idaho.gov/water-rights/transfers/resources.html](http://idwr.idaho.gov/water-rights/transfers/resources.html).
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

**RECEIVED**  
**FEB 27 2019**  
Department of Water Resources  
Eastern Region

Name of Applicant(s) Kirk M Jacobs and Linda JacobsPhone (208)-243-3431Mailing address PO BOX 119 HAMER, ID 83425Email kirk@silverkfarms.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative \_\_\_\_\_

Phone \_\_\_\_\_

Mailing address \_\_\_\_\_

Email \_\_\_\_\_

☐ Send all correspondence for this application to the representative and not to the applicant.

**OR**

☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

**OR**

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

**I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

*Kirk M Jacobs*  
Signature of Applicant or Authorized Representative

Kirk M Jacobs  
Print Name and Title if applicable

2/26/19  
Date

*Linda Jacobs*  
Signature of Applicant or Authorized Representative

Linda Jacobs  
Print Name and Title if applicable

2/26/19  
Date

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?  
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

The purpose of transfer is to rectify areas of irrigated land not currently covered by a water right. The rectification will occur through transferring the place of use for an 11 acre portion from water right number 31-2427 B to cover the portion(s) of irrigated land not currently covered by water right 31-2430. This transfer is 1 of 2.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| I.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 31-2427 B    | 0.20 / 38.5           | IRRIGATION    | 4/1 to 10/31  | GROUND WATER       |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 31-2430      | 5.88 / 957            | IRRIGATION    | 4/1 to 10/31  | GROUND WATER       |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |

Total authorized under rights 6.08 cfs and/or 995.5 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.40 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County    | Source       | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|-----------|--------------|---------------------|
|       |     |   | SW | NE | 4   | 07N | 36E | JEFFERSON | GROUND WATER | A0008539            |
|       | 3   |   | NE | NW | 3   | 07N | 36E | JEFERSON  | GROUND WATER | A0006181            |
|       |     |   |    |    |     |     |     |           |              |                     |
|       |     |   |    |    |     |     |     |           |              |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |     |      |      | NW ¼ |    |    |      | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|-----|------|------|------|----|----|------|------|----|----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW  | SW   | SE   | NE   | NW | SW | SE   | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
| 07N                              | 36E | 3   | 31.5 | 35  | 31.5 | 31.5 | 31.5 | 35 | 36 | 31.5 |      |    |    |    |      |    |    |    | 263.5       |
|                                  |     |     | L1   | L2  |      |      | L3   | L4 |    |      |      |    |    |    |      |    |    |    |             |
| 07N                              | 36E | 4   | 31.0 | 3.0 | 1.5  | 31.0 |      |    |    |      |      |    |    |    |      |    |    |    | 66.5        |
|                                  |     |     | L1   | L2  |      |      |      |    |    |      |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |     |      |      |      |    |    |      |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |     |      |      |      |    |    |      |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |     |      |      |      |    |    |      |      |    |    |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |     |      |      |      |    |    |      |      |    |    |    |      |    |    |    | 330.0       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:  
Diversion system includes two points of diversion to three pivots. Diversions are equipped with a Department approved measuring device. Both points of diversion have lockable main power switches.
- b. Who owns the property at the point(s) of diversion? Jacob's Land LLC  
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:  
Kirk Jacobs is the owner of Jacob's Land LLC.
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
**If yes,** ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: \_\_\_\_\_  
 \_\_\_\_\_  
 It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?  
**If yes,** ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:  
The portion(s) of the water right being transfered is covering land that is not currently irrigated. No change in effect on the land will occur.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:  
**Yes No**  
☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently leased to the Water Supply Bank,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

**If yes, describe:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

1/15/2019

Water Right 31-2430

**Owner Type**      **Name and Address**  
Current Owner      JACOBS LAND LLC  
                         PO BOX 119  
                         HAMER, ID 83425

**Priority Date:** 8/25/1966

**Basis:** Decreed

**Status:** Active

**Source**      **Tributary**  
GROUND WATER

| <b>Beneficial Use</b> | <b>From</b>            | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01                  | 11/01     | 5.880 CFS             | 957.0 AF      |
|                       | <b>Total Diversion</b> |           | 5.880 CFS             | 957.0 AF      |

**Source and Point(s) of Diversion**

|              |      |                                            |
|--------------|------|--------------------------------------------|
| GROUND WATER | SWNE | Sec. 4, Twp 07N, Rge 36E, JEFFERSON County |
| GROUND WATER | NENW | Sec. 3, Twp 07N, Rge 36E, JEFFERSON County |

**Place Of Use**

IRRIGATION within JEFFERSON County

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07N | 36E | 3   | 31.5 | 31.5 | 31.5 | 31.5 | 31.5 | 31.5 | 31.5 | 31.5 |    |    |    |    |    |    |    |    | 252.0  |
|     |     |     | L1   | L2   |      |      | L3   | L4   |      |      |    |    |    |    |    |    |    |    |        |
| 07N | 36E | 4   | 40.0 |      |      | 27.0 |      |      |      |      |    |    |    |    |    |    |    |    | 67.0   |
|     |     |     | L1   |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |        |

POU Total Acres: 319.0

**Conditions of Approval:**

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

**Dates and Other Information**

Decreed Date: 3/26/2002  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: AND  
Water District Number: 110  
Mitigation Plan: False

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

1/15/2019

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

## 1/15/2019

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
|-------------------|-------------------------|

Current Owner LINDA JACOBS  
2576 E 2600 N  
PO BOX 119  
HAMER, ID 83425  
(208) 662-5415

**Status:** Active

### Tributary

GROUND WATER

## Volume

1,036.0 AF

1,036.0 AF

## GROUND WATER

SESENW

Sec. 35, Twp 08N, Rge 36E, JEFFERSON County

## IRRIGATION within JEFFERSON County

|     |     |     | NE |      |      |    | NW   |    |    |      | SW   |    |    |      | SE |      |      |    |        |
|-----|-----|-----|----|------|------|----|------|----|----|------|------|----|----|------|----|------|------|----|--------|
| Twp | Rng | Sec | NE | NW   | SW   | SE | NE   | NW | SW | SE   | NE   | NW | SW | SE   | NE | NW   | SW   | SE | Totals |
| 08N | 36E | 35  |    | 38.0 | 40.0 |    | 37.0 |    |    | 36.0 | 37.0 |    |    | 33.0 |    | 35.0 | 40.0 |    | 296.0  |

POU Total Acres: 296.0

|    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
| 2. | C05 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425. IDAHO CODE.                                                                                                                                                                                                                     |

Judicial District: FIFTH

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

1/15/2019

State or Federal: S  
Owner Name Connector: AND  
Water District Number: 110  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

SubCaseNumber: 31-2427B  
Class: 1  
SF5 Filed Date:  
Special Master Recom Signed Date:  
Attorney Assigned:  
Adjudication Agent:  
Basis of Claim: License  
Date Filed: 9/5/2001  
Objection Status: Active

**Water Supply Bank:**

N/A



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Eastern Region

- If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

### B. CHANGES IN NATURE OF USE (Water Balance)

- ### C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY \$1840. - Receipt total \*

Received by \_\_\_\_\_ Date \_\_\_\_\_ Preliminary check by \_\_\_\_\_ Date \_\_\_\_\_  
 Fee paid \$500.- Date 2/27/2019 Received by JB Receipt # E044738 ★  
 Add'l fee paid \_\_\_\_\_ Date \_\_\_\_\_ Received by \_\_\_\_\_ Receipt # \_\_\_\_\_

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## 83040

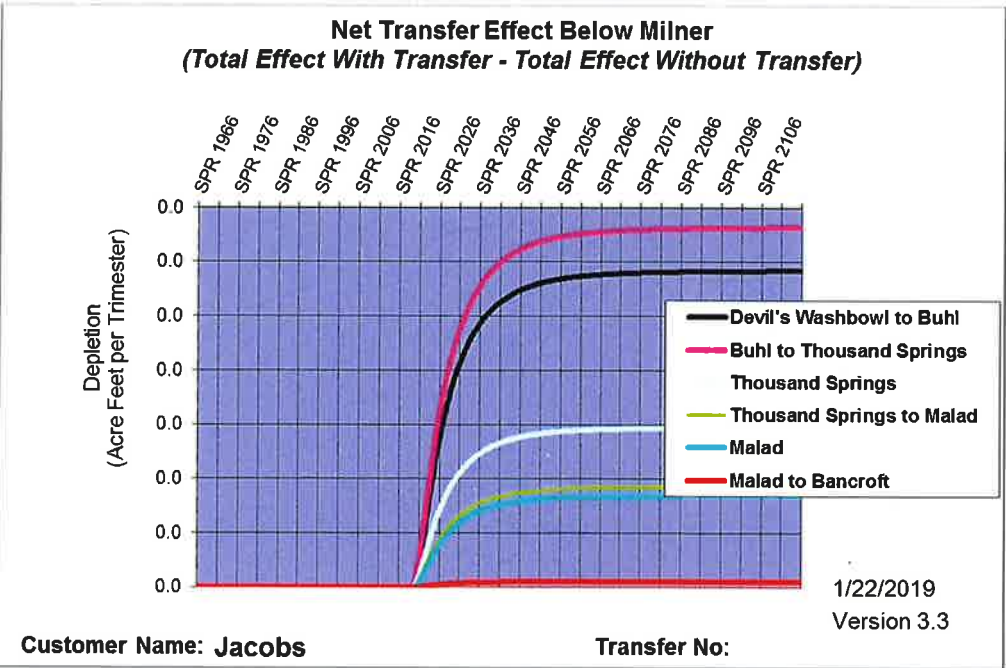
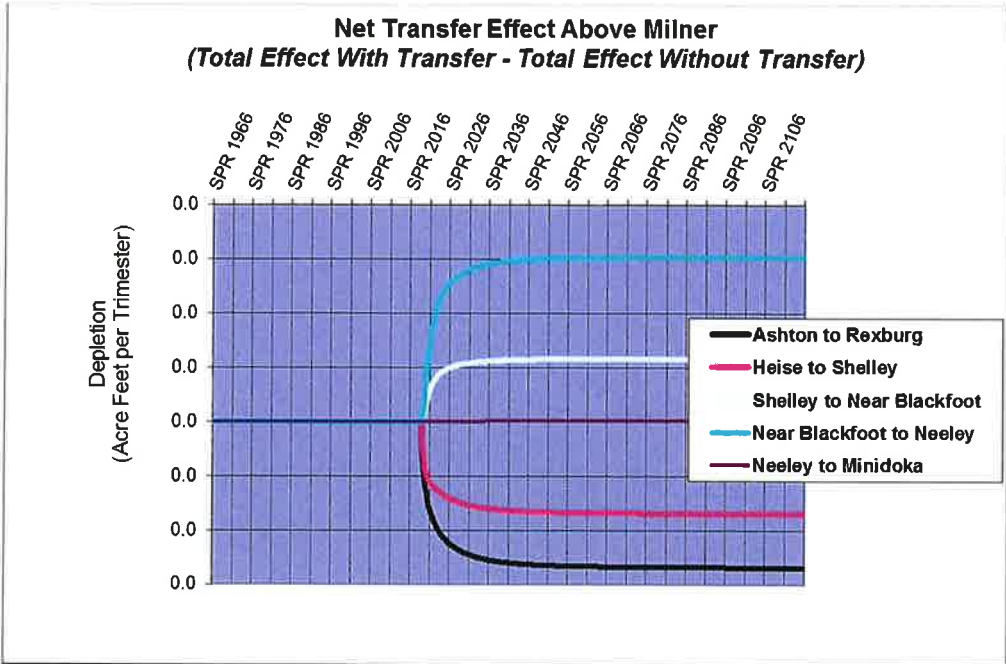


- 
- A horizontal scale bar with major tick marks at 0, 0.25, 0.5, and 1. The unit "Miles" is written at the right end of the bar.



Transfer Effect Graphs

Jacobs Transfer WR 31-2427 B



ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET  
JACOBS TRANSFER WR 31-2427 B

|        | 'TO' CELL | 'FROM1' CELL | 'FROM2' CELL | 'FROM3' CELL |
|--------|-----------|--------------|--------------|--------------|
| ROW    | 40        | 40           | 0            | 0            |
| COLUMN | 169       | 171          | 0            | 0            |

| TRIMESTER       | TO WELL              | FROM1 WELL           |                         | FROM2 WELL           |                         | FROM3 WELL           |
|-----------------|----------------------|----------------------|-------------------------|----------------------|-------------------------|----------------------|
| OF              | <u>Projected Use</u> | <u>With Transfer</u> | <u>Without Transfer</u> | <u>With Transfer</u> | <u>Without Transfer</u> | <u>With Transfer</u> |
| <u>ACTIVITY</u> | AF/TRIMESTER         | AF/TRIMESTER         | AF/TRIMESTER            | AF/TRIMESTER         | AF/TRIMESTER            | AF/TRIMESTER         |
| SPR 1966        | 0                    | 9                    | 9                       | 0                    | 0                       | 0                    |
| SUM 1966        | 0                    | 9                    | 9                       | 0                    | 0                       | 0                    |
| WIN 1966        | 0                    | 9                    | 9                       | 0                    | 0                       | 0                    |
| SPR 1967        | 0                    | 9                    | 9                       | 0                    | 0                       | 0                    |
| SUM 1967        | 0                    | 9                    | 9                       | 0                    | 0                       | 0                    |
| WIN 1967        | 0                    | 9                    | 9                       | 0                    | 0                       | 0                    |
| SPR 1968        | 0                    | 9                    | 9                       | 0                    | 0                       | 0                    |
| SUM 1968        | 0                    | 9                    | 9                       | 0                    | 0                       | 0                    |
| WIN 1968        | 0                    | 9                    | 9                       | 0                    | 0                       | 0                    |
| SPR 1969        | 0                    | 9                    | 9                       | 0                    | 0                       | 0                    |
| SUM 1969        | 0                    | 9                    | 9                       | 0                    | 0                       | 0                    |

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET  
JACOBS TRANSFER WR 31-2427 B

|          |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|
| WIN 1969 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1970 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1970 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1970 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1971 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1971 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1971 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1972 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1972 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1972 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1973 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1973 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1973 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1974 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1974 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1974 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1975 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1975 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1975 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1976 | 0 | 9 | 9 | 0 | 0 | 0 |

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ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET  
JACOBS TRANSFER WR 31-2427 B

|          |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|
| SUM 1976 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1976 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1977 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1977 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1977 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1978 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1978 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1978 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1979 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1979 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1979 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1980 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1980 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1980 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1981 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1981 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1981 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1982 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1982 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1982 | 0 | 9 | 9 | 0 | 0 | 0 |

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET  
JACOBS TRANSFER WR 31-2427 B

|          |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|
| SPR 1983 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1983 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1983 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1984 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1984 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1984 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1985 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1985 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1985 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1986 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1986 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1986 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1987 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1987 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1987 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1988 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1988 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1988 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1989 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1989 | 0 | 9 | 9 | 0 | 0 | 0 |

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET  
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|          |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|
| WIN 1989 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1990 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1990 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1990 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1991 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1991 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1991 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1992 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1992 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1992 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1993 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1993 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1993 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1994 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1994 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1994 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1995 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1995 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1995 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1996 | 0 | 9 | 9 | 0 | 0 | 0 |

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET  
JACOBS TRANSFER WR 31-2427 B

|          |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|
| SUM 1996 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1996 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1997 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1997 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1997 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1998 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1998 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1998 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 1999 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 1999 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 1999 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2000 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2000 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2000 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2001 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2001 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2001 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2002 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2002 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2002 | 0 | 9 | 9 | 0 | 0 | 0 |

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET  
JACOBS TRANSFER WR 31-2427 B

|          |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|
| SPR 2003 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2003 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2003 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2004 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2004 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2004 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2005 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2005 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2005 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2006 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2006 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2006 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2007 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2007 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2007 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2008 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2008 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2008 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2009 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2009 | 0 | 9 | 9 | 0 | 0 | 0 |

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET  
JACOBS TRANSFER WR 31-2427 B

|          |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|
| WIN 2009 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2010 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2010 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2010 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2011 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2011 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2011 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2012 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2012 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2012 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2013 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2013 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2013 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2014 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2014 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2014 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2015 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2015 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2015 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2016 | 0 | 9 | 9 | 0 | 0 | 0 |

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ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET  
JACOBS TRANSFER WR 31-2427 B

|          |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|
| SUM 2016 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2016 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2017 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2017 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2017 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2018 | 0 | 9 | 9 | 0 | 0 | 0 |
| SUM 2018 | 0 | 9 | 9 | 0 | 0 | 0 |
| WIN 2018 | 0 | 9 | 9 | 0 | 0 | 0 |
| SPR 2019 | 9 | 0 | 9 | 0 | 0 | 0 |
| SUM 2019 | 9 | 0 | 9 | 0 | 0 | 0 |
| WIN 2019 | 9 | 0 | 9 | 0 | 0 | 0 |
| SPR 2020 | 9 | 0 | 9 | 0 | 0 | 0 |
| SUM 2020 | 9 | 0 | 9 | 0 | 0 | 0 |
| WIN 2020 | 9 | 0 | 9 | 0 | 0 | 0 |
| SPR 2021 | 9 | 0 | 9 | 0 | 0 | 0 |
| SUM 2021 | 9 | 0 | 9 | 0 | 0 | 0 |
| WIN 2021 | 9 | 0 | 9 | 0 | 0 | 0 |
| SPR 2022 | 9 | 0 | 9 | 0 | 0 | 0 |
| SUM 2022 | 9 | 0 | 9 | 0 | 0 | 0 |
| WIN 2022 | 9 | 0 | 9 | 0 | 0 | 0 |

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET  
JACOBS TRANSFER WR 31-2427 B

|          |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|
| SPR 2023 | 9 | 0 | 9 | 0 | 0 | 0 |
| SUM 2023 | 9 | 0 | 9 | 0 | 0 | 0 |
| WIN 2023 | 9 | 0 | 9 | 0 | 0 | 0 |
| SPR 2024 | 9 | 0 | 9 | 0 | 0 | 0 |
| SUM 2024 | 9 | 0 | 9 | 0 | 0 | 0 |