State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177
Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 14, 2019

KIRK M JACOBS
PO BOX 119
HAMER, ID 83425

RE: Transfer No. 83039 and 83040
Water Right No(s). 31-2427B

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON STAR on March 20 and 27, 2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on April 8, 2019 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 14, 2019 8:58 AM
To: 'info@jeffersonstarnews.com'
Subject: Legal Notice for your paper
Attachments: Jefferson Star E-Mail.doc

Sharla

Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A..
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax

CAN CONTAIN MORE THAN 1 (ONE) PAGE

March 14, 2019

Legal Notice Department
JEFFERSON COUNTY STAR
PO BOX 37
RIGBY ID 83442

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **April 8, 2019**. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

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NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83043

JACOBS LAND LLC, PO BOX 119, HAMER, ID 83425-0119; has filed Application No. 83043 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-2427A, 31-2429; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion, add point of diversion, and change the place of use. The points of diversion are in SESE and SWSE, Section 34, T08N, R36E, for 7.57 cfs from ground water. The place of use is in Sections 2, 3, 4, T07N, R36E; Sections 33, 34, 35, T08N, R36E for 430.0 acres.

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TRANSFER NO. 83040

KIRK M JACOBS, PO BOX 119, HAMER, ID 83425; LINDA JACOBS, 2576 E 2600 N PO BOX 119, HAMER, ID 83425; has filed Application No. 83040 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-2427B, 31-2430; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion, add point of diversion, change the place of use. The points of diversion are in Lot 3 (NENW), Sec 3, SWNE, Sec 4, T07N, R36E for 6.08 cfs from ground water. The place of use is in N 1/2, Sec 3, N 1/2, Sec 4, T07N R36E for 330.0 acres.

TRANSFER NO. 83069

ROCKY MOUNTAIN WATER EXCHANGE, LLC, 482 CONSTITUTION WAY STE 303, IDAHO FALLS, ID 83402; has filed Application No. 83069 for changes to the following water rights within JEFFERSON County(s): Right No(s). 35-8969; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and change place of use. There will be 2 points of diversion in NWSE Sec 8 T4N R39E for 0.20 cfs from ground water. The place of use is within Sec 8 T4N R39E for 14.5 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before April 8, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on March 20 and 27, 2019

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