

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT  
TRANSFER NO. 82962

This is to certify that: L3 LTD PARTNERSHIP  
C/O LANE NEWMAN  
2943 N 800 E  
MONTEVIEW, ID 83435

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 31-2465            | WR/DECREED          | 2/9/1961             | 2.250 cfs             | 521.0 af                | N/A               | 148.8              | GROUND WATER  |

Purpose of Transfer (Changes Proposed)

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 31-2465               | YES          | YES        | YES        | NO             | NO                   | NO                   |

Summary Of Water Rights After the Approved Change

| <u>Existing Right</u> | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 31-2465               | 31-12449                         | 0.160 cfs            | 36.4 af                | N/A               | 10.4               | 31-2465                            | 2.090 cfs             | 484.0 af                | N/A                         | 138.4                        |
| COMBINED TOTALS       |                                  | 0.160 cfs            | 36.4 af                | N/A               | 10.4               |                                    | N/A                   | N/A                     | N/A                         | N/A                          |

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 15<sup>th</sup> day of March, 2019.

  
Water Resources Program Manager

SUPPORT DATA

Transfer No. 82962

IN FILE # 31-2465

**WATER RIGHT NO. 31-2465**  
**As Modified by Transfer No. 82962**

In accordance with the approval of Transfer No. 82962, Water Right No. 31-2465 is now described as follows:

**Right Holder:** L3 LTD PARTNERSHIP  
C/O LANE NEWMAN  
2943 N 800 E  
MONTEVIEW, ID 83435

**Priority Date:** 2/9/1961

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 4/01        | to 10/31  | 2.090 cfs             | 484.0 af                |
|                       |             |           | 2.090 cfs             | 484.0 af                |

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER                      SENENE                      Sec 10 Twp 08N Rge 33E JEFFERSON County

**PLACE OF USE: IRRIGATION**

|     |     |     | NE |    |    |    | NW   |      |      |      | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|------|------|------|------|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08N | 33E | 11  |    |    |    |    | 34.5 | 35.5 | 34.1 | 34.3 |    |    |    |    |    |    |    |    | 138.4  |

POU Total Acres: 138.4

**CONDITIONS OF APPROVAL**

1. Right No. 31-2380 is also diverted through the point of diversion described above.
2. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 82962

# **WATER RIGHT NO. 31-12449**

## **As Modified by Transfer No. 82962**

In accordance with the approval of Transfer No. 82962, Water Right No. 31-12449 is now described as follows:

**Right Holder:** L3 LTD PARTNERSHIP  
C/O LANE NEWMAN  
2943 N 800 E  
MONTEVIEW, ID 83435

**Priority Date:** 2/9/1961

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 4/01        | to 10/31  | 0.160 cfs             | 36.4 af                 |
|                       |             |           | 0.160 cfs             | 36.4 af                 |

### **LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER SWSW Sec 3 Twp 08N Rge 33E JEFFERSON County

### **PLACE OF USE: IRRIGATION**

|     |     |     | NE |    |    |    | NW |    |     |    | SW |    |     |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|-----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
| 08N | 33E | 3   |    |    |    |    |    |    | 5.2 |    |    |    | 5.2 |    |    |    |    |    | 10.4   |

POU Total Acres: 10.4

### **CONDITIONS OF APPROVAL**

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
2. Prior to the diversion and use of water under Transfer approval 82962, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.

Transfer No. 82962

**WATER RIGHT NO. 31-12449**  
**As Modified by Transfer No. 82962**

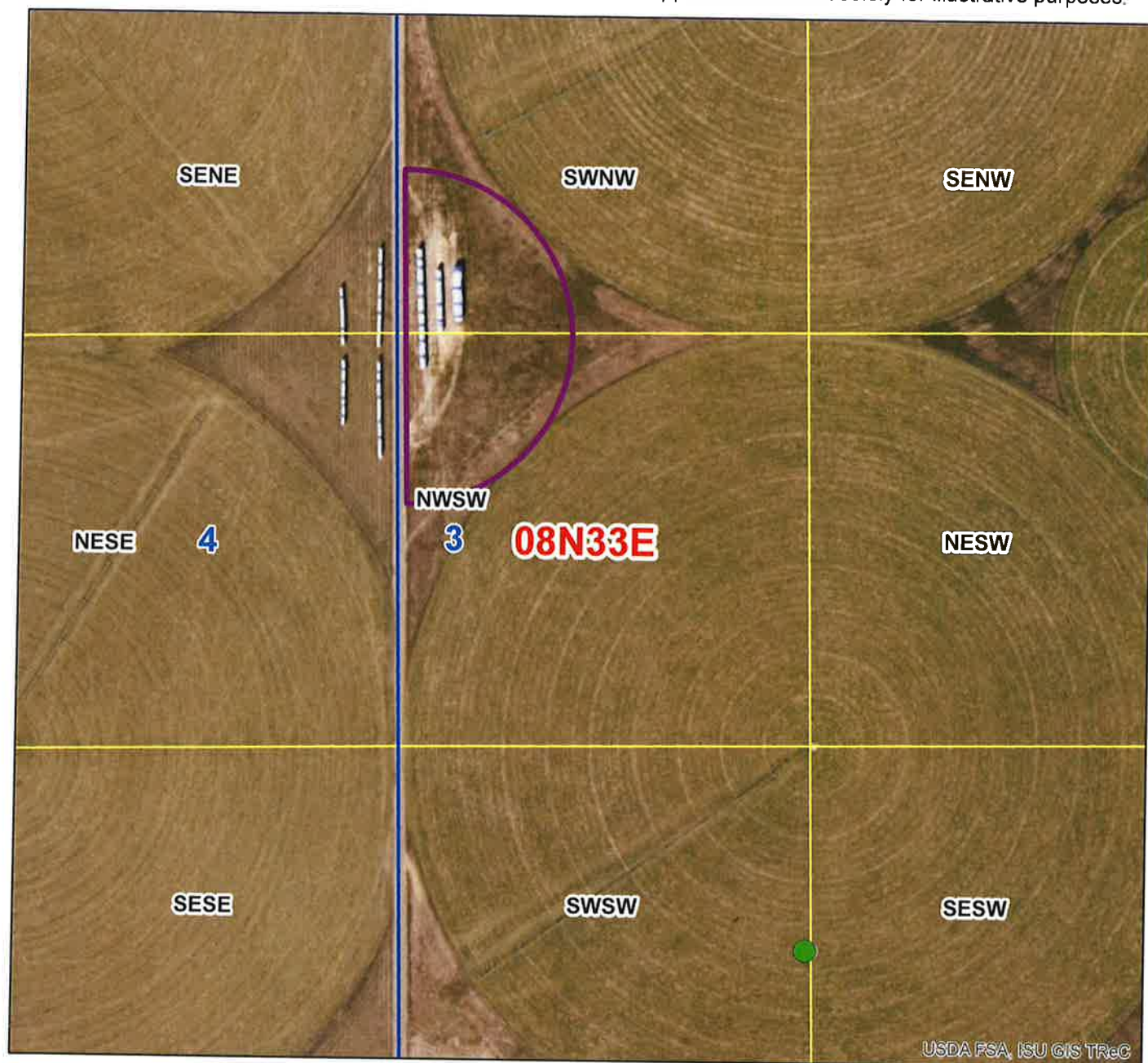
**CONDITIONS OF APPROVAL**

5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



# Attachment to Transfer Approval 82962

This map depicts the IRRIGATION place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.

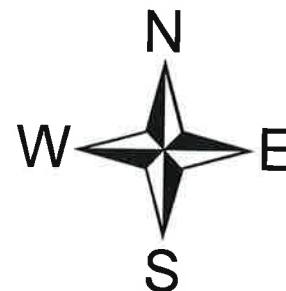


## Legend

- Water Right POD
- Water Right POU
- Township/Range
- Sections
- QQ

0 310 620 1,240 Feet

1 inch = 503 feet



Date: 3/15/2019