

Notice of Change in Water Right Ownership

- | Water Right/Claim No. | Split? | Leased to Water Supply Bank? | Water Right/Claim No. | Split? | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 33-7055 | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |

8. Signature: Joel Varela Signature of new owner/claimant
 Title, if applicable: Owner
 Date: 3-15-19
- Signature: _____ Signature of new owner/claimant
 Title, if applicable: _____
 Date: _____

Received by ASW Date 3/18/19 Receipt No. 006900 Receipt Amt. 15
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☒ No ☐
Name on W-9 Pancher, Bob Approved by _____ Processed by gwh Date 3-19-19

677905

BUTTE COUNTY
Recorded for:
First American Title - Blackfo
03:29:49 PM 05-17-2018
0000-056067
No. Pages: 5 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

WARRANTY DEED

THIS INDENTURE is made this 8th day of May, 2018, by JAMES O. ANDREASON and ELIZABETH J. ANDREASON, also shown of record as ELIZABETH ANDREASON, husband and wife, the "Grantor", to PANCHERI BROTHERS LLC, an Idaho limited liability company, whose mailing address is 1460 Highway 33, Howe, Idaho, 83244, the "Grantee".

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey, and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described property in the County of Butte, State of Idaho, to-wit:

PARCEL I:

TOWNSHIP 9 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO:

SECTION 21: W $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM:

ALL OF THAT PORTION OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ AND THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 9 NORTH, RANGE 27 E.B.M., LYING EAST OF THE EAST BANK OF THE LITTLE LOST RIVER.

PARCEL II:

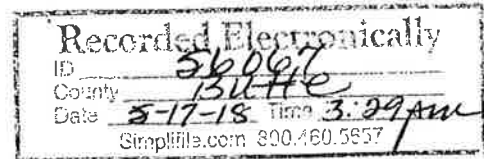
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, SECTION 21, TOWNSHIP 9 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, WHICH CORNER IS THE TRUE POINT OF BEGINNING; THENCE SOUTH 785 FEET; THENCE EAST 500 FEET; THENCE NORTH 785 FEET; THENCE WEST 500 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND GENERALLY DESCRIBED AS BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 9 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO; SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 21, (SAID CORNER MONUMENTED BY AN ALUMINUM CAPPED 5/8 INCH STEEL ROD SET OVER A MARKED G.L.O. STONE MONUMENT FOUND), FROM WHICH THE

677905



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EXCEPTING THEREFROM:

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PARCEL II:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, SECTION 21, TOWNSHIP 9 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, WHICH CORNER IS THE TRUE POINT OF BEGINNING; THENCE SOUTH 785 FEET; THENCE EAST 500 FEET; THENCE NORTH 785 FEET; THENCE WEST 500 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND GENERALLY DESCRIBED AS BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 9 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO; SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 21, (SAID CORNER MONUMENTED BY AN ALUMINUM CAPPED 5/8 INCH STEEL ROD SET OVER A MARKED G.L.O. STONE MONUMENT FOUND), FROM WHICH THE

SOUTHWEST CORNER OF SAID SECTION 21, (MONUMENTED BY A G.L.O. PIPE AND BRASS CAP MONUMENT), BEARS SOUTH 89°16'24" WEST, (BASIS OF BEARINGS), A DISTANCE OF 2649.39 FEET; THENCE FROM THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 21, NORTH 00°55'51" WEST ALONG THE WEST BOUNDARY OF THE SOUTHEAST QUARTER OF SAID SECTION 21, A DISTANCE OF 524.54 FEET; THENCE NORTH 89°14'07" EAST, PARALLEL WITH THE NORTH BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21, A DISTANCE OF 421.66 FEET TO THE POINT OF BEGINNING.

THENCE NORTH 00°42'45" WEST, 7.50 FEET TO AN EXISTING FENCE CORNER; THENCE NORTH 00°42'45" WEST ALONG AN EXISTING FENCE-LINE, A DISTANCE OF 777.50 FEET TO THE NORTH BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21; THENCE NORTH 89°14'07" EAST ALONG THE NORTH BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21, A DISTANCE OF 75.35 FEET; THENCE SOUTH 00°55'51" EAST, PARALLEL WITH THE WEST BOUNDARY OF THE SOUTHEAST QUARTER OF SAID SECTION 21, A DISTANCE OF 785.00 FEET; THENCE SOUTH 89°14'07" WEST, A DISTANCE OF 78.34 FEET TO THE POINT OF BEGINNING.

PARCEL III:

A PARCEL OF LAND GENERALLY DESCRIBED AS BEING THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 9 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO, AND THAT PORTION OF THE SOUTHWEST QUARTER OF SAID SECTION 21, LYING EASTERLY OF THE EAST BOUNDARY OF THE HOWE NORTHWEST HIGHWAY; SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH ONE-QUARTER CORNER OF SAID SECTION 21, (SAID CORNER BEING MONUMENTED BY AN ALUMINUM CAPPED 5/8 INCH DIAMETER STEEL ROD ESTABLISHED BY P.L.S. 8252), FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 21 (G.L.O. PIPE AND BRASS CAP MONUMENT) BEARS SOUTH 89°15'04" WEST, (BASIS OF BEARINGS), A DISTANCE OF 2640.15 FEET, THENCE FROM THE NORTH ONE-QUARTER CORNER OF SAID SECTION 21, SOUTH 89°15'04" WEST ALONG THE NORTH BOUNDARY OF THE NORTHWEST QUARTER OF SAID SECTION 21, A DISTANCE OF 11.47 FEET TO THE EASTERLY BOUNDARY OF THE HOWE NORTHWEST HIGHWAY RIGHT-OF-WAY, THENCE SOUTH 00°30'04" EAST ALONG THE EASTERLY BOUNDARY OF SAID HIGHWAY RIGHT-OF-WAY, A DISTANCE OF 3958.95 FEET; THENCE CONTINUING ALONG THE EASTERLY BOUNDARY OF SAID HIGHWAY RIGHT-OF-WAY, SOUTH 00°37'44" EAST, A DISTANCE OF 785.00 FEET; THENCE LEAVING THE EASTERLY BOUNDARY OF SAID HIGHWAY RIGHT-OF-WAY, NORTH 89°14'07" EAST, A DISTANCE OF 45.30 FEET

TO THE MERIDIONAL CENTERLINE OF SAID SECTION 21, THENCE NORTH 00°55'51" WEST ALONG THE MERIDIONAL CENTERLINE OF SAID SECTION 21, A DISTANCE OF 4743.92 FEET TO THE NORTH ONE-QUARTER CORNER OF SAID SECTION 21, AND THE POINT OF BEGINNING.

SUBJECT TO THE FOLLOWING:

1. All real property taxes and assessments for the current year; all existing patent reservations, easements, rights of way, and restrictive covenants of record; all applicable zoning ordinances, building codes, laws and regulations; and all matters that would be disclosed by an accurate survey or inspection of the above-described property.
2. Rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States.
3. Reservations in United States Patent, recorded in Book 3, of Patents, Page 37. (Parcel III)
4. Right-of-way or easement of Little Lost River.
5. Easement granted to Utah Power & Light Company, recorded August 18, 1952, in Book 3 of Misc., page 371. (Parcel I)
6. Easement for Ditch granted to Lawrence Wayne Isham, recorded March 25, 1965, in Book 22 of Deeds, Page 200. (Parcel II)

TOGETHER WITH any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described as well in law as in equity, including but not limited to, Water Right No. 33-7055.

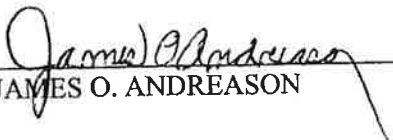
AND TOGETHER WITH all pumps, panels, mainline, and all other irrigation equipment of any nature owned by Grantor and located on the above-described property, including but not limited to, one 50hp M.S. Electric Motor #R-6231-01-241; one Johnson Pump #17636; one electrical panel; 1,320 feet of main line; two Wade Rain Movers; 4,120 feet of 5" Wade Rain Wheel line; and 200 feet of 4" Wade Rain Wheel Line.

TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's heirs and successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's heirs and successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof, subject to the matters set forth above.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

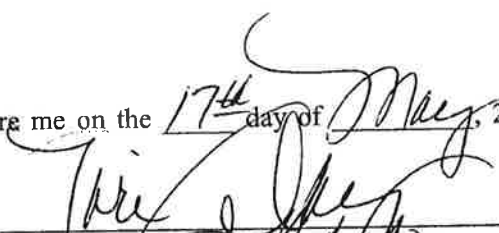

JAMES O. ANDREASON


ELIZABETH J. ANDREASON also shown of
record as ELIZABETH ANDREASON

STATE OF IDAHO)
County of Bingham)ss.

This record was acknowledged before me on the 17th day of May, 2018, by
James O. Andreason.

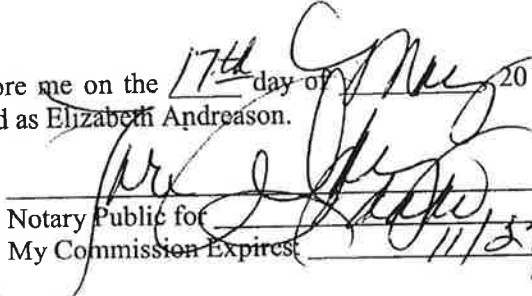



Notary Public for
My Commission Expires: 11/27/2021

STATE OF IDAHO)
County of Bingham)ss.

This record was acknowledged before me on the 17th day of May, 2018, by
Elizabeth J. Andreason, also shown of record as Elizabeth Andreason.




Notary Public for
My Commission Expires: 11/27/2021

ACCEPTANCE OF WARRANTY DEED AS TO FORM AND CONTENT

Pancheri Brothers LLC, an Idaho limited liability company, accepts the foregoing Warranty Deed as to form and content.

PANCHERI BROTHERS LLC

By: *Roman Pancheri*
Roman Pancheri, Member

STATE OF IDAHO)
County of Bingham)ss.

This record was acknowledged before me on the 17th day of May, 2018,
by Roman Pancheri, as Member of Pancheri Brothers LLC.



Lori Day
Signature of Notary Public
My Commission Expires: 11/27/2021

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TO: IDAHO DEPARTMENT OF WATER RESOURCES

FROM: PANCHERI BROTHERS LLC

RE: Authorized Representatives

Rocky Mountain Environmental Associates, Inc.
482 Constitution Way 303
Idaho Falls, ID 83402
(208) 524-2353 / (208) 524-1795 Fax

The following are designated representative of Rocky Mountain Environmental Associates, Inc.:

John R. Rice, Jr. _____ President
W. Roger Warner _____ Vice-President
Kristin M. Moore _____ Senior Water Rights Analyst _____ (PRIMARY CONTACT)
Chad Jensen _____ Staff Water Rights Analyst

This authorizes these individuals to act as Representatives on behalf of Pancheri Brothers LLC. These representatives may submit information for Pancheri Brothers LLC., but are not authorized to sign for Pancheri Brothers LLC. This designation is only for the Water Banking of water right 33-7055 for the 2019-2023 calendar years.

Chad Pancheri

Signature

Rod Pancheri

Printed Name

3-13-19

Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 19, 2019

PANCHERI BROTHERS LLC
1494 HIGHWAY 33
HOWE ID 83244-8719

Re: Change in Ownership for Water Right No(s): 33-7055

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley

Technical Records Specialist II

Enclosure(s)