

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 05 2019

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13 - 2211 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
13 2227 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	13-2211 (Split into 13-2211 & 13-8035)		Yes ☐	Yes ☐
	Yes ☐	13-2227 (Split into 13-2227 & 13-8036)		Yes ☐	Yes ☐
	Yes ☐	yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: HERBERT WILLIAMS

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): William E Spradlin Jr / Shelly A Spradlin

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☒ and/or

Mailing address

City

State

ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5/5/1995

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: William E Spradlin Jr OWNER

Signature of new owner/claimant

Title, if applicable

Date

- Signature: Shelly A Spradlin Owner

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date

2/5/19

Receipt No. E

Receipt Amt. \$200.-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by

Date



Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.175 0.35 0.7 Miles



193378 1-3

recorded at the request of

Preston Land Title

—a.m. MAY 05 1995 3:50 p.m.

WARRANTY DEED

V. ELLIOTT LARSEN, RECORDER
By Ruth K. Rawlings Deputy
FRANKLIN COUNTY, IDAHO

For Value Received JAMES R. WILLIAMS and YVONNE C. WILLIAMS,
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

WILLIAM E. SPRADLIN and SHELLY A. SPRADLIN,
husband and wife,

whose current address is 6995 WEST 2200 South WESTON, ID 83286

the grantees, the following described premises, in FRANKLIN County,
Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

SUBJECT TO Reservations in United States and State Patents,
existing and recorded rights-of-way and easements, zoning,
subdivision and building ordinances, and taxes and assessments as
prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the said Grantees, their heirs and assigns forever. And the
said Grantors do hereby covenant to and with the said Grantees,
that they are the owners in fee simple of said premises, and that
they are free from all encumbrances and that they will warrant and
defend the same from all lawful claims whatsoever.

DATED:

James R. Williams
Yvonne C. Williams

STATE OF IDAHO, COUNTY OF FRANKLIN

On this 5th day of May, 1995, before me, a Notary Public
in and for said State, personally appeared JAMES R. WILLIAMS and YVONNE C.
WILLIAMS, husband and wife, known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that they executed
the same.

Kimberlee Porter
Notary Public for State of Idaho
Residing at: Preston Idaho

Comm. Expires: 04-21-98

EXHIBIT "A"

PARCEL 1:

Township 16 South, Range 38 East of the Boise Meridian,
Franklin County, Idaho

Section 5: Beginning at a point on the South line of the NW1/4SW1/4, 1485 feet West of the Southeast corner of the NE1/4SW1/4 of said Section 5, and running thence North 683.70 feet, thence South 86°48' East 165.30 feet, thence South 58°21' East 101 feet, thence South 42°45' East 845.70 feet, thence South 37°02' East to the South line of the NE1/4SW1/4 of said Section 5, thence West along the South line of the N1/2SW1/4 of Section 5 to the place of beginning.

ALSO, Beginning at a point on the South boundary of Section 5, 825 feet West of the Quarter Section corner on said boundary and running thence North 1320 feet, thence West 330 feet, thence South 1320 feet, thence East along the South boundary of Section 5, 330 feet to the place of beginning.

EXCEPTING THEREFROM: Commencing at the Southeast corner of the Southwest Quarter of Section 5 and running thence West 70 rods, thence North 80 rods, thence West 120 feet to the True Point of Beginning, and running thence West 210 feet, thence North 42 rods, more or less, to the ditch fence line, thence following the ditch fence line in a Southeasterly direction to a point 37 rods North of the point of beginning, thence South 37 rods to the point of beginning.

Section 8: NW1/4, EXCEPT: Beginning at a point 44 rods East of the Northwest corner of said Section 8, thence South 18 rods; thence East 23 rods, thence North 18 rods, thence West 23 rods to the point of beginning.

ALSO EXCEPT: Commencing at a point on the West right-of-way line of County road that is 1450 feet South and 2000 feet East, more or less, from the Northwest corner of Section 8, thence South 34°42'100" East 500 feet along said West right-of-way line, thence South 57°17'50" West 350 feet, thence North 34°42'100" West 500 feet; thence North 55°17'50" East 350 feet to the point of beginning.

ALSO EXCEPT: Beginning at the Southeast corner of NW1/4, thence North 245 feet, thence Northwest along Weston Canyon road 165 feet, more or less, thence South 412 feet, thence East 125 feet to the point of beginning.

ALSO EXCEPT: Commencing at the Northwest corner of Section 8, and running thence South 160 rods, thence East to a point 125 feet West of the Southeast corner of the Northwest Quarter of Section 8, thence North 412 feet, more or less, to the West line of the County road, thence North 34°42'10" West 425 feet, more or less, along said County road, thence South 55°17'50" West 350 feet, thence North 34°42'10" West 500 feet, thence North 55°17'50" East 73 feet to the West side of a ditch, thence Northwesterly following the West and North side of said ditch the following 12 courses: North 38°20' West 116 feet, North 15°53' West 256.10 feet, thence North 75°15' West 98 feet, North 40°30' West 160 feet, North 59°15' West 110 feet, North 67°55' West 182.75 feet, North 10°30' West 225 feet, North 31°30' West 100 feet, North 52°17' West 72.73 feet, North 12°00' East 125.5 feet, North 33°00' East 227 feet, North 26°00' East 58 feet, more or less, to the County road, thence North 34°42'10" West 345 feet, more or less, along the County road to the Section line, thence West 1000 feet to the place of beginning.

CONTINUED ON NEXT PAGE

EXHIBIT "A" - PAGE 2.

PARCEL 2:

Township 16 South, Range 38 East of the Boise Meridian,
Franklin County, Idaho

Section 5: Commencing at the Southeast corner of the Southwest Quarter of Section 5 and running thence West 70 rods, thence North 12 rods to the point of beginning; thence West 120 feet to the center of a creek; thence North 68 rods; thence East 120 feet; thence South 68 rods to the Point of Beginning.

ALSO INCLUDING 53 Shares of the Capital Stock of THE WESTON CREEK IRRIGATION COMPANY.

ALSO INCLUDING Water License No. G-28839 for 1.04 second feet of the waters of a well and a sump from subterranean flow.

RECORDED
INDEXED

148300

Recorded at the request of

DEC 13 1978

MICHAEL G. KUNE, RECORDER

By L. R. E. Williams Deputy
FRANKLIN COUNTY, IDAHO

NOTIFICATION OF CONTRACT

NOTICE is hereby given that on the 12th day of May, 1977 the undersigned JAMES R. WILLIAMS and YVONNE C. WILLIAMS as BUYERS entered into a REAL ESTATE CONTRACT with HERBERT WILLIAMS and AGNES PAE WILLIAMS, as SELLERS by the terms and provisions of which the undersigned BUYERS agreed to purchase and the said SELLERS agreed to sell the following described real property, known as:

Township 16 South, Range 38 East of the Boise Meridian, Franklin County, Idaho

Section 5: Beginning at a point on the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, 1465 feet West of the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 5, and running thence North 683.70 feet, thence South 86°48' East 165.30 feet, thence South 58°21' East 101 feet, thence South 42°45' East 845.76 feet, thence South 37°02' East to the South line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 5, thence West along the South line of the N $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5 to the place of beginning.

ALSO beginning at a point on South boundary of Section 5, 825 feet West of the Quarter Section corner on said boundary and running North 1320 feet, thence West 330 feet, thence South 1320 feet, thence East along the South boundary of Section 5, 330 feet to the place of beginning.

Township 16 South, Range 38 East of the Boise Meridian

Section 8: NW $\frac{1}{4}$ EXCEPT: Beginning at a point 44 rods East of the Northwest corner of said Section 8: thence South 16 rods; thence East 23 rods; thence North 18 rods; thence West 23 rods to the point of beginning.

ALSO EXCEPT: Commencing at a point of the West right of way line of County road that is 1450 feet South and 2000 feet East, more or less, from the Northwest corner of Section 8; thence South 34°42' 100" East 500 feet along said West right of way line; thence South 57°17'50" West 350 feet; thence North 34°42' 100" West 500 feet; thence North 55°17'50" East 350 feet to the point of beginning.

ALS EXCEPT: Beginning at the Southeast corner of NW $\frac{1}{4}$; thence North 245 feet; thence Northwest along Weston Canyon Road 165 feet, more or less, thence South 412 feet; thence East 125 feet to the point of beginning.

Together with 53 shares of water stock in the Weston Creek Irrigation Co.

STATE OF IDAHO)
COUNTY OF FRANKLIN) ss

On this 5th day of December, 1978, before me, a notary public in and for said state, personally appeared HERBERT WILLIAMS and AGNES PAE WILLIAMS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

L. R. E. Williams
Notary public for the State of Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 20, 2019

William Spradlin
Shelly Spradlin
6995 W 200 S
Weston ID 83286

RE: Change of Ownership for Water Rights 13-2211 (Split into 13-2211 & 13-8035) and 13-2227 (Split into 13-2227 & 13-8036)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Herbert Williams
Water District 11