

RECEIVED

FEB 22 2019

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## IDWR / NORTH Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 84-10256              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Kenneth & Emily Chapman  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): L S B Family Trust c/o Larry and Jane Brown Trustees  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 15277 N. Washington St. Rathdrum ID 83858  
Mailing address City State ZIP
- 208-843-1879 2brownz@gmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
    o \$25 per undivided water right.  
    o \$100 per split water right.  
    o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Darryl R. Brown Trustee 2-22-2019  
Signature of new owner/claimant Title, if applicable Date
- Signature: Jane A. Brown Trustee 2-22-2019  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by NS Date 2-22-19 Receipt No. N031060 Receipt Amt. \$25<sup>00</sup>

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by ja Processed by ja Date 3-20-19

229539

Instrument # 229539

CLEARWATER COUNTY, OROFINO, IDAHO

9-21-2016 01:15:32 PM No. of Pages: 3

Recorded for : DALE COX

CARRIE BIRD Fee: 16.00

Ex-Officio Recorder Deputy

Index to: DEED, TRUSTEE

### TRUSTEE'S DEED

IN CONSIDERATION of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, KENNETH L. CHAPMAN, as Trustee of the Kenneth L. Chapman Trust Agreement, Grantor, does hereby convey, grant and transfer unto LARRY BROWN and JANE BROWN, whose address is 15277 North Washington Street, Rathdrum, Idaho 83858, Trustees of the LJB Trust, Grantee, the following described real property situate in the county of Clearwater, state of Idaho, to-wit:

#### PARCEL ONE:

→ Township 35 North, Range 4 East, Boise Meridian, Section 11:  
Southeast  $\frac{1}{4}$  Northwest  $\frac{1}{4}$

#### PARCEL TWO:

Township 35 North, Range 4 East, Boise Meridian, Section 11:  
Northeast  $\frac{1}{4}$  Northwest  $\frac{1}{4}$  less the following real property described as follows:  
Beginning at a point 60 feet East of the East right-of-way line of Section line 2 and 11; thence 300 feet East; thence 470 feet South; thence 300 feet West; thence North 470 feet to the point of beginning.

#### PARCEL THREE:

Township 35 North, Range 4 East, Boise Meridian, Section 11:  
West  $\frac{1}{2}$  Northeast  $\frac{1}{4}$  less the following real property described as follows:  
A parcel of land situate in the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 11, Township 35 North, Range 4 East, Boise Meridian, Clearwater County, Idaho, more particularly described as follows:

Commencing at an aluminum cap monument marking the Northwest corner of said Section 11; thence along the North boundary line of said Section 11, South 89°43'44" East a distance of 4048.50 feet to an aluminum cap monument marking the Northeast corner of the West 1/2 of the Northeast 1/4 of said Section 11, said point being the True Point of Beginning; thence leaving said North boundary line, along the East boundary line of said West 1/2 of the Northeast 1/4 of Section 11, South 00°02'13" West a distance of 2655.72 feet to an aluminum cap monument marking the Southeast corner of said West 1/2 of the Northeast 1/4 of Section 11; thence leaving said East boundary line, along the South boundary line of the Northwest 1/4 of said Section 11, North 89°36'57" West a distance of 984.52 feet to a point located on said South boundary line; thence leaving said South boundary line, North 00°02'13" East a distance of 2653.78 feet to a point located on the North boundary line of said Section 11; thence along said North boundary line, South 89°43'44" East a distance of 984.51 feet to an aluminum cap monument marking the Northeast corner of the West 1/2 of the Northeast 1/4 of said Section 11, said point being the True Point of Beginning

TO HAVE AND TO HOLD the said premises with their tenements, hereditaments, appurtenances, issues and profits unto the said Grantee and the Grantee's successors and assigns forever. And the Grantor does hereby covenant to and with the Grantee that the real property is free from all encumbrances, except as above described, and that the Grantor will warrant and forever defend title thereto against all lawful claims and demands whatsoever.

THIS TRUSTEE'S DEED is executed this 20 day of September, 2016, by the Grantor to the above named Grantee.

*Kenneth L. Chapman*

KENNETH L. CHAPMAN  
Trustee, of the Kenneth L. Chapman  
Trust Agreement

STATE OF IDAHO )  
 )  
County of Clearwater )

On this 20 day of September, 2016, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared KENNETH L. CHAPMAN Trustee of the Kenneth L. Chapman Trust Agreement, who being by me first duly sworn according to law, declared that he is the Trustee of the Kenneth L. Chapman Trust Agreement, and signed the foregoing instrument as Trustee of the Kenneth L. Chapman Trust Agreement.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Dale O. Cox*  
Notary Public in and for the State of  
Idaho, residing at Orofino,  
therein.  
My commission expires: May 1, 2012

Dale O. Cox, Attorney at Law  
P.O. Box 666, Orofino, ID 83544  
ID # 82-0379554

# Statement

| Date      |
|-----------|
| 9/27/2016 |

|                                                        |
|--------------------------------------------------------|
| To:                                                    |
| Kenneth Chapman<br>19196 Hwy 11<br>Weippe, Idaho 83553 |

| Amount Due | Amount Enc. |
|------------|-------------|
| \$160.00   |             |

| Date       | Transaction                                                                                                                                                | Amount |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 09/19/2016 | Conference with MR. Chapman and Mr. and Mrs. Brown regarding transfer between trusts and drafting Trustee's Deed.<br>--- Legal Fees, 1 @ \$120.00 = 120.00 | 120.00 |
| 09/21/2016 | Trustees Deed<br>--- Recording Fee, 1 @ \$16.00 = 16.00                                                                                                    | 16.00  |
| 09/26/2016 | Letter to Mr. and Mrs. Brown forwarding Trustee's Deed.<br>--- Legal Fees, 0.2 @ \$120.00 = 24.00                                                          | 24.00  |

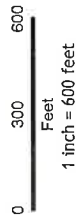
|                |
|----------------|
| Phone #        |
| (208) 476-5734 |

| Amount Due |
|------------|
| \$160.00   |

2957

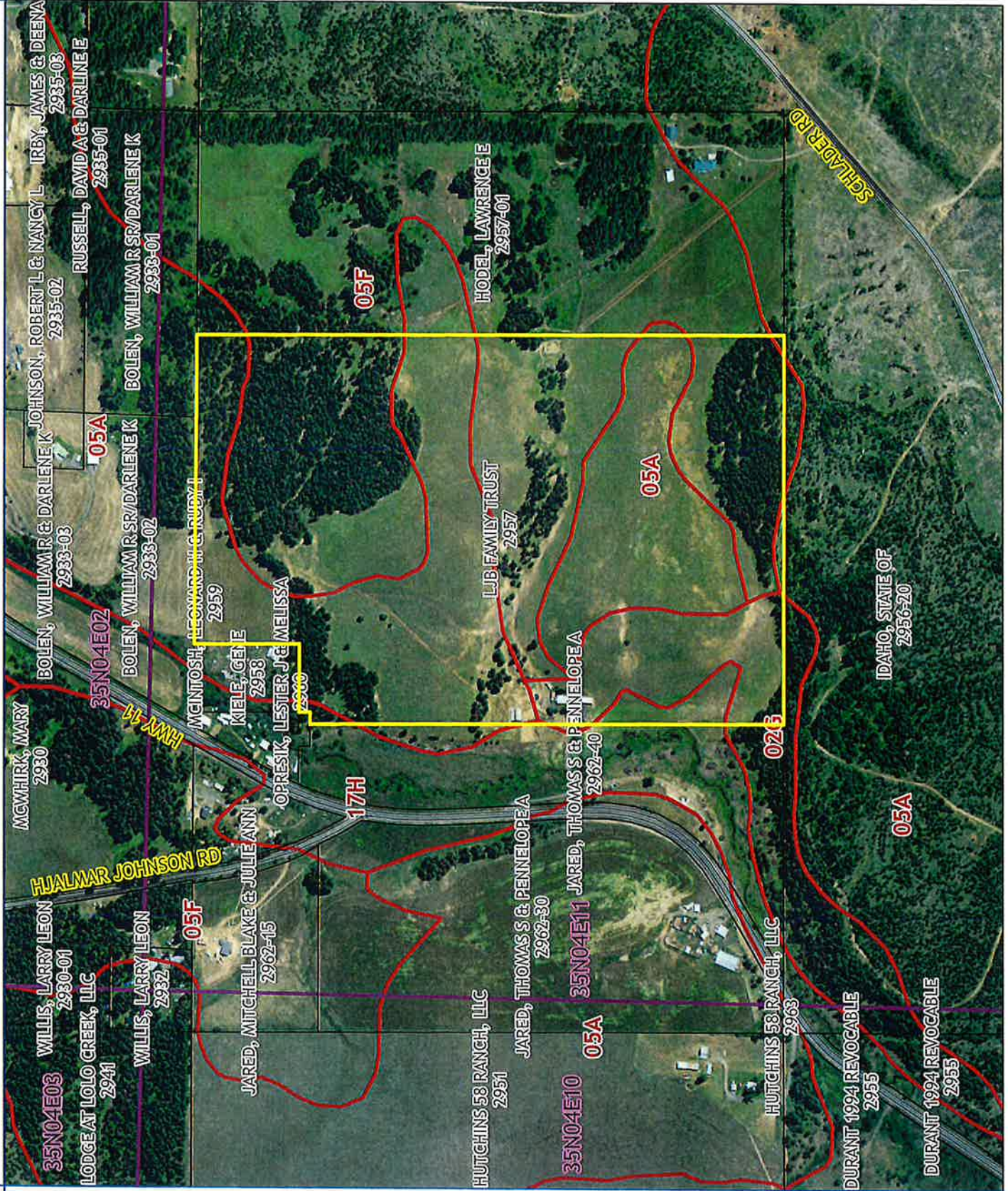
# LEGEND

- WORKING
- GRAZING
- ROADS



THIS MAP IS TO BE USED FOR REFERENCE PURPOSES ONLY. THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES CONTAINED HEREIN.

10.13.2016  
CSTEINER





State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

March 20, 2019

LJB FAMILY TRUST  
15277 N WASHINGTON ST  
RATHDRUM ID 83858-8384

Re: Change in Ownership for Water Right No(s): 84-10256

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley  
Technical Records Specialist 2

Enclosure(s)