

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 29 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-11667	Yes ☐	Yes ☐		Yes ☐	Yes ☐
~~36-11666~~	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>already changed</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>4/2018</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Glen and Viola Hawkes
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hansen's Quality Jerseys, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 277 East 700 North Rupert Idaho 83350
Mailing address City State ZIP
- 208-532-4907 vicvon@pmt.org
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 01-06-2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date _____
 Signature of new owner/claimant

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 11-29-2018 Receipt No. 8037048 Receipt Amt. \$75-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by RO Date 3/21/19



TitleOne
a title & escrow co.

Instrument # 530106

MINIDOKA COUNTY, RUPERT, IDAHO
01-06-2016 11:51:13 AM No. of Pages: 2
Recorded for: TITLEONE - RUPERT
PATTY TEMPLE Fee: \$13.00
Ex-Officio Recorder Deputy Diana Wheeler
Electronically Recorded by Simplifile

Order Number: 14244189

Warranty Deed

For value received,

J. Max Haderlie and Patricia O. Haderlie, husband and wife, as community property with right of survivorship

the grantor, does hereby grant, bargain, sell, and convey unto

Hansen's Quality Jerseys, LLC, an Idaho limited liability company

whose current address is 277 East 700 North Rupert, ID 83350

the grantee, the following described premises, in Minidoka County, Idaho, to wit:

PARCEL NO. 1:
TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 18: Part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and part of Lot 1, more particularly described as follows:

Beginning at the Northeast section corner of Section 18, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top; thence South 89°57'08" West along the North section line for a distance of 329.53 feet to the Point of Beginning;

Thence South 01°11'47" West for a distance of 22.36 feet to a ½ inch rebar;

Thence South 01°11'47" West for a distance of 1292.14 feet to a ½ inch rebar;

Thence South 01°11'47" West for a distance of 6.92 feet to the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence South 89°55'14" West along said line for a distance of 890.35 feet to the centerline of an irrigation lateral;

Thence along said centerline for the following courses and distances:

Thence North 54°19'56" West (North 54°28'36" West rec.) for a distance of 325.81 feet (325.72 feet rec.);

Thence North 62°23'56" West (North 62°32'36" West rec.) for a distance of 158.81 feet;

Thence North 48°13'58" West (North 48°22'38" West rec.) for a distance of 451.09 feet;

Thence North 52°30'55" West (North 52°39'35" West rec.) for a distance of 411.94 feet;

Thence leaving said centerline North 02°06'05" West (North 02°14'45" West rec.) for a distance of 506.32 feet to a ½ inch rebar on the North section line;

Thence North 89°57'08" East along said line for a distance of 2005.27 feet to the Point of Beginning.

PARCEL NO. 2:
TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: Part of Lot 1 and part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest Corner of said Section 18, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning.

Thence North 89°48'28" East along the North line of Section 18 for 470.78 feet to a ½ inch rebar;

Thence South 02°14'45" East for 506.32 feet to a point on the approximate centerline of an irrigation lateral;

Thence South 52°39'35" East along the approximate centerline of the said irrigation lateral for 411.94 feet to a point;

Thence South 48°22'38" East along the approximate centerline of the said irrigation lateral for 451.09 feet to a point;

Thence South 62°32'36" East along the approximate centerline of the said irrigation lateral for 158.81 feet to a point;

Thence South 54°28'36" East along the approximate centerline of said irrigation lateral for 325.72 feet to a point on the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence South 89°46'36" West along the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and Lot 1 for 1558.26 feet to a 5/8 inch rebar at the Southwest corner of Lot 1;

Thence North 00°08'04" West along the West line of Section 18 for 1322.39 feet to the Point of Beginning.

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MAR 21 2019

SAVE AND EXCEPT, the following described tract:

Commencing at the Northwest corner of Government Lot 1 of Section 18, marked by an aluminum cap and 5/8 inch rebar; thence along the west line thereof South 00°07'02" East for 333.75 feet to the True Point of Beginning; Thence South 87°06'56" East for 30.04 feet to a ½ inch rebar; Thence continuing South 87°06'56" East for 70.14 feet to a ½ inch rebar; Thence South 40°42'42" East for 245.38 feet to a ½ inch rebar; Thence South 45°36'18" West for 121.41 feet to a ½ inch rebar; Thence North 63°26'00" West for 165.40 feet to a ½ inch rebar on the east line of the county road easement; Thence continuing North 63°26'00" West for 27.98 feet to the west line of Government Lot 1; Thence along said west line North 00°07'02" West for 189.49 feet to the True Point of Beginning.

PARCEL NO. 3:
TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: A portion of the Government Lot 1, more particularly described as follows:

Commencing at the Northwest corner of Government Lot 1 of Section 18, marked by an aluminum cap and 5/8 inch rebar; thence along the west line thereof South 00°07'02" East for 333.75 feet to the True Point of Beginning; Thence South 87°06'56" East for 30.04 feet to a ½ inch rebar; Thence continuing South 87°06'56" East for 70.14 feet to a ½ inch rebar; Thence South 40°42'42" East for 245.38 feet to a ½ inch rebar; Thence South 45°36'18" West for 121.41 feet to a ½ inch rebar; Thence North 63°26'00" West for 165.40 feet to a ½ inch rebar on the east line of the county road easement; Thence continuing North 63°26'00" West for 27.98 feet to the west line of Government Lot 1; Thence along said west line North 00°07'02" West for 189.49 feet to the True Point of Beginning.

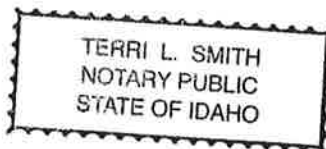
To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

J. Max Haderlie
J. Max Haderlie
Patricia O. Haderlie
Patricia O. Haderlie

State of Idaho, County of Minidoka, ss.

On this 5th day of January in the year of 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared J. Max Haderlie and Patricia O. Haderlie, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Terri L. Smith
Notary Public
My Commission Expires: 08/02/20
(seal)



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MAR 21 2019

#15398

WARRANTY DEED

457812

This Warranty Deed is made this 21ST day of February, 2002, between Glen Hawkes and Viola Hawkes, Trustees of the Glen And Viola Hawkes Family Trust dated the 16th day of January, 1993, of the County of Minidoka, State of Idaho, hereinafter referred to as GRANTOR, and 1031 Exchange, Inc., a Wyoming corporation, of P. O. Box 449, Jackson, Wyoming 83001, hereinafter referred to as GRANTEE:

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is acknowledged, and paid by this accommodator pursuant to an IRC § 1031 tax deferred exchange, has granted, bargained, and sold, and, by this deed, grants, bargains, sells, conveys, and confirms to Grantee and Grantee's successors and assigns forever, all of the following described real estate situated in the County of Minidoka, State of Idaho:

See Exhibit A attached hereto.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property, and all estate, right, title, and interest in and to such property, as well in law as in equity;

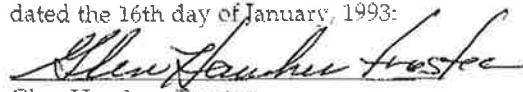
and further subject to all covenants, conditions, easements, reservations, rights and rights-of-way of sight and/or record.

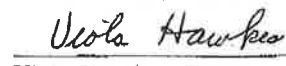
To have and to hold, all and singular the described property together with the appurtenances to Grantee and Grantee's successors and assigns forever.

And Grantor and Grantor's heirs and assigns shall and will warrant and, by these presents, forever defend the described property in the quiet and peaceable possession of Grantee, Grantee's successors and assigns against Grantor and Grantor's heirs and assigns against all and every person and persons whomsoever, lawfully claiming the same.

IN WITNESS WHEREOF, Grantor has set Grantor's hand on the date first written above.

Glen And Viola Hawkes Family Trust
dated the 16th day of January, 1993:


Glen Hawkes, Trustee


Viola Hawkes, Trustee

SCANNED
MAR 21 2019

STATE OF Hawaii)
COUNTY OF Kauai) ss.

On this 21st day of February in the year 2002, before me, a Notary Public, personally appeared **Glen Hawkes and Viola Hawkes**, known or identified to me to be the persons whose names are subscribed to the within instrument as Successor Trustees, and acknowledged to me that they executed the same as such Successor Trustees of the **The Glen and Viola Hawkes Family Trust**, dated the 16th day of January, 1993.

Priscilla Tangalin
Notary Public
Residing at: Princeton, Hawaii
Commission expires: 9/24/2004



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MAR 21 2019

Instrument # 457812
MINIDOKA COUNTY, RUPERT, IDAHO
2002-02-25 02:50:24 No. of Pages: 3
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 9.00
Ex-Officio Recorder Deputy Li

SCHEDULE A

PAGE 2

Order Number: 15398

TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 18: Part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and part of Lot 1, more particularly described as follows:

Beginning at the Northeast section corner of Section 18, said corner marked by a $\frac{5}{8}$ inch rebar with a 3 inch aluminum cap on top; thence South 89°57'08" West along the North section line for a distance of 329.53 feet to the POINT OF BEGINNING;
Thence South 01°11'47" West for a distance of 22.36 feet to a $\frac{1}{2}$ inch rebar;
Thence South 01°11'47" West for a distance of 1292.14 feet to a $\frac{1}{2}$ inch rebar;
Thence South 01°11'47" West for a distance of 6.92 feet to the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 89°55'14" West along said line for a distance of 890.35 feet to the centerline of an irrigation lateral;
Thence along said centerline for the following courses and distances:
Thence North 54°19'56" West (North 54°28'36" West rec.) for a distance of 325.81 feet (325.72 feet rec.);
Thence North 62°23'56" West (North 62°32'36" West rec.) for a distance of 158.81 feet;
Thence North 48°13'58" West (North 48°22'38" West rec.) for a distance of 451.09 feet;
Thence North 52°30'55" West (North 52°39'35" West rec.) for a distance of 411.94 feet;
Thence leaving said centerline North 02°06'05" West (North 02°14'45" West rec.) for a distance of 506.32 feet to a $\frac{1}{2}$ inch rebar on the North section line;
Thence North 89°57'08" East along said line for a distance of 2005.27 feet to the POINT OF BEGINNING.

SCANNED

MAR 21 2019

457813
SPECIAL WARRANTY DEED #15398

The Special Warranty Deed is made this 5~~7~~ day of February, 2002, between 1031 Exchange, Inc. a Wyoming corporation of the County of Teton, State of Wyoming, hereinafter referred to as GRANTOR, and J. Max Haderlie and Patricia O. Haderlie, joint tenants with full rights of survivorship, hereinafter referred to as GRANTEE whose address is 4047 State Line Road, Freedom, Wyoming 83120:

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, and pursuant to an I. R. C. § 1031 tax deferred exchange, has granted, bargained, and sold, and, by this deed, grants, bargains, sells, conveys, and confirms to Grantee and Grantee's heirs and assigns forever, all of the following described real estate situated in the County of Minidoka, State of Idaho:

See Exhibit A attached hereto.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property; and all estate, right, title, and interest in and to such property, as well in law as in equity.

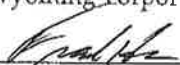
SUBJECT TO all covenants, conditions, easements, reservations, rights and rights-of-way of sight and/or record.

To have and to hold, all and singular the described property together with the appurtenances to Grantee and Grantee's heirs and assigns forever.

Grantor shall and will specially warrant that the title to the aforesaid property is free from defects or encumbrances created or suffered by Grantor and will forever defend the property conveyed by the within deed, and every part thereof, against every person lawfully claiming the same, or any part thereof, by, through, or under Grantor, and no other.

WITNESS my hand this 5~~7~~ day of February, 2002.

1031 Exchange, Inc.,
a Wyoming corporation:


Frank Hess its President



SCANNED
MAR 21 2019

Instrument # 457813
MINIDOKA COUNTY, RUPERT, IDAHO
2002-02-25 02:51:29 No. of Pages: 3
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 9.00
Ex-Officio Recorder Deputy 

STATE OF WYOMING)
)
COUNTY OF TETON)

On the 5th day of February, in the year of 2002, before me, the undersigned, a notary public, in and for said State, personally appeared Frank Hess, President of 1031 Exchange, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for: WYOMING
Residing at: TETON COUNTY
My Commission Expires: 10/11/05

SCANNED
MAR 21 2019

SCHEDULE A

PAGE 2

Order Number: 15398

TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

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Thence South 01°11'47" West for a distance of 22.36 feet to a $\frac{1}{2}$ inch rebar;
Thence South 01°11'47" West for a distance of 1292.14 feet to a $\frac{1}{2}$ inch rebar;
Thence South 01°11'47" West for a distance of 6.92 feet to the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 89°55'14" West along said line for a distance of 890.35 feet to the centerline of an irrigation lateral;
Thence along said centerline for the following courses and distances:
Thence North 54°19'56" West (North 54°28'36" West rec.) for a distance of 325.81 feet (325.72 feet rec.);
Thence North 62°23'56" West (North 62°32'36" West rec.) for a distance of 158.81 feet;
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Thence North 52°30'55" West (North 52°39'35" West rec.) for a distance of 411.94 feet;
Thence leaving said centerline North 02°06'05" West (North 02°14'45" West rec.) for a distance of 506.32 feet to a $\frac{1}{2}$ inch rebar on the North section line;
Thence North 89°57'08" East along said line for a distance of 2005.27 feet to the POINT OF BEGINNING.

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MAR 21 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 21, 2019

HANSENS QUALITY JERSEYS LLC
277 E 700 N
RUPERT ID 83350-9580

Re: Change in Ownership for Water Right No(s): 36-11667 & 36-11666

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Ownership of Water Right No. 36-11666 was already changed to Hansen's Quality Jersey's LLC in April, 2018. A refund of \$25.00 has been requested on behalf of Title One of Burley in this case.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4803.

Sincerely,

Rosemary DeMond
Administrative Assistant 2

Enclosure(s)

CC: Title One, Burley ID

SCANNED
MAR 21 2019