

83071

Ident. No. 96-9139

RECEIVED

MAR 12 2019

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) ARROWHEAD RANCH WATER COMPANY LLC Phone 208-265-5555
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address PO BOX 7 City COCOLALLA
 State ID ZIP 83813 Email B.PLUMBING208@GMAIL.COM
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUNDWATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
55N	02W	18	1		NW	NW	BONNER	GROUNDWATER	96-94-N-170

5. Water will be used for the following purposes:
- Amount 0.08 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.08 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. APPLICANT HAS WELL WITH PUMP FOR DISTRIBUTION TO HOMES
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 6/16/94; drilling firm HESTER WELL DRILLING;
 well was drilled for (well owner) MIKE BENNETT; Drilling Permit No. 96-94-N-170

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by ja Receipt No. N034085 Date 3-12-19

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households ³ _____
 - Other; describe fully. DOMESTIC FOR 3 HOMES WITH IRRIGATION UP TO 1/2 ACRE PER HOME

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55N	02W	18					D	D											
							GL6	GL1											

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 95-9566 DOMESTIC FOR 1 HOME. APPLICANT IS GOING TO HOOK SYSTEM UP TO HOME AND HAVE ORIGINAL WELL BE BACKUP SOURCE. 95-9579 IS SUPPLIED FROM THE SAME POINT OF DIVERSION.
11. a. Who owns the property at the point of diversion? MICHAEL BENNETT (APPLICANT)
- b. Who owns the land to be irrigated or place of use? USERS OF WATER COMPANY
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT IS ADDING 3 HOMES TO HIS SYSTEM AND IS APPLYING FOR THE RIGHT TO DO SO.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Michael Bennett
Signature of Applicant

Michael Bennett Manager
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

APPLICATION MAP



Legend

-  Parcels
-  Township/Range
-  Sections
- QQ

0 0.05 0.1 0.2 Miles



IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUse Typewriter
or
Ball Point Pen
POSTED1. DRILLING PERMIT NO. 96-94-N-170
Other IDWR No. _____

2. OWNER:

Name Mike Bennett
Address P.O. Box 7
City Cocatalla State ID Zip 83813

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
W		E			
S					

Twp. 55 North ☒ or South ☐
Rge. 2 East ☐ or West ☒
Sec. 18 NE 1/4 NW 1/4 NW 1/4
Gov't Lot _____ County _____

Address of Well Site 6603 CocatallaLoop _____ City _____
(Give at least name of road + Distance to Road or Landmark)Lt. 3 Blk. _____ Sub. Name Arrowhead Ranch

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Books or Pounds		
Bentonite	0	20	8		OVERBORED

Was drive shoe used? ☒ Y ☐ N ☐ QWas drive shoe seal tested? ☐ Y ☐ N ☐ Q How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	1/2	115	250	Steel	☒	☐	☐	☐
4	-6	835	1/2	PVC	☐	☒	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method SKILL SAW CUT
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
835	815	1/4x6	20	4"	PVC	☐	☒
815	240	1/4x6	40	4"	PVC	☐	☒
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

170 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: NE NW NW 18 55 N 2 W

11. WELL TESTS:

☐ Pump ☐ Baller ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
100+			2 hours

Water Temp _____ Bottom hole temp _____

Water Quality test or comments: Clear and Cold

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
8 1/2	0	3	Top Soil		
8 1/2	3	110	Decomposed GRANITE		
8 1/2	110	115	GRANITE		
6	115	225	GRANITE		
6	225	226	FR. GRANITE		1 CM
6	226	610	GRANITE		
6	610	611	Fractured granite		1 CM
6	611	625	GRANITE		
6	625	627	Fractured GRANITE		25 CM
6	627	630	GRANITE with Quartz		100+
6	630	635	GRANITE		

OFFICE USE ONLY

Inspected by TDK

Twp. 55N Rge. 1W Sec. 18

5W 1/4 NE 1/4 NW 1/4

RECEIVED

MICROFILMED JUL 5 1994

DEC 29 1990
NORTHWEST REGION
IDWRCompleted Depth 635' (Measurable)
Date: Started 6-14-94 Completed 6-16-94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hester Well Drilling Firm No. 528Firm Official [Signature] Date 6-16-94and Supervisor or Operator C. Mark Hawley Date 6-16-94

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

No. W 152046	Due no later than May 31, 2018 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) MICHAEL BENNETT 290 ARROWHEAD DR COCOLALLA ID 83813
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ARROWHEAD RANCH WATER COMPANY LLC MICHAEL BENNETT PO BOX 7 COCOLALLA ID 83813		3. <u>New</u> Registered Agent Signature.
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.			
Manager or Member Name Street or PO Address City State Country Postal Code			
Manager ☒ Member ☐ <i>MICHAEL BENNETT</i> <i>PO. BOX 7</i> <i>COCOLALLA ID</i> <i>BNR</i> <i>83813</i>			
Manager ☐ Member ☐			
Manager ☐ Member ☐			
Manager ☐ Member ☐			
5. Organized Under the Laws of: IDAHO W 152046		6. Signature: <i>[Signature]</i> Name (type or print): <i>MICHAEL D BENNETT</i> Date: <i>3/22/18</i> Title: <i>OWNER</i>	
Issued 03/19/2018 by CLH		129358	



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 25, 2019

ARROWHEAD RANCH WATER COMPANY LLC
PO BOX 7
COCOLALLA, ID 83813-0007

Application For Permit No. 96-9739

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 4/4/2019 and 4/11/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Monday, March 25, 2019 3:56 PM
To: 'Anna.Moody@deq.idaho.gov'
Subject: Request for Comments on WR# 96-9739
Attachments: 96-9739 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the application is April 22, 2019.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

Alleman, Tammy

From: Alleman, Tammy
Sent: Monday, March 25, 2019 3:52 PM
To: 'bcdblegals@cdapress.com'
Subject: Legal Notice
Attachments: Legal Notice for 96-9691 & 96-9739.doc

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **April 4th & April 11th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/22/2019. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9691

Westwood Village Homeowners Association
PO Box 1941
Sandpoint, ID 83864
Point of Diversion NWSE
S28 T57N R02W
BONNER County
Source PEND OREILLE RIVER
Tributary COLUMBIA RIVER
Use: DIVERSION TO STORAGE
01/01 to 12/31 0.34 CFS
Use: IRRIGATION
04/01 to 10/31 0.24 CFS
Use: IRRIGATION FROM STORAGE
04/01 to 10/31 10.5 AF
Use: IRRIGATION STORAGE
01/01 to 12/31 10.5 AF
Use: RECREATION STORAGE
01/01 to 12/31 11.7 AF
Use: WILDLIFE STORAGE
01/01 to 12/31 11.7 AF
Total Diversion: 0.34 CFS
Date Filed: 1/26/2018
Place Of Use: IRRIGATION
T57N R02W S28
L2(SWNE)
Place Of Use: IRRIGATION STORAGE
T57N R02W S28
L2(SWNE)
Place Of Use: IRRIGATION FROM STORAGE
T57N R02W S28
L2(SWNE)
Place Of Use: WILDLIFE STORAGE
T57N R02W S28
L2(SWNE)
Place Of Use: RECREATION STORAGE
T57N R02W S28
L2(SWNE)
Total Acres: 9.5

96-9739

ARROWHEAD RANCH WATER COMPANY LLC
PO BOX 7
COCOLALLA, ID 83813-0007
Point of Diversion L1(NWNW)
S18 T55N R02W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.08 CFS
Total Diversion: 0.08 CFS
Date Filed: 3/12/2019
Place Of Use: DOMESTIC
T55N R02W S18
L6(NENW) L1(NWNW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 4/22/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/4/2019 and 4/11/2019