



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 28, 2019

K TODD SHAWVER
1272 W 600 S
PINGREE, ID 83262

RE: Transfer No. 83078
Water Right No(s). 27-7524

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the MORNING NEWS on April 4 and 11, 2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on April 22, 2019 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 28, 2019 12:52 PM
To: 'legals@am-news.com'
Subject: Legal Notice for your paper
Attachments: Morning News E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

March 28, 2019

MAY CONTAIN MORE THAN 1 PAGE

Legal Notice Department

Morning News
PO Box 70
Blackfoot ID 83221

RE: Legal Ads

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **April 22, 2019**. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

.....
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
35-14634

CRIPPLED COUPLE INVESTMENTS LLC
C/O G DAVID DALLING
2677 E 17TH ST STE 600
AMMON, ID 83406-6619
Point of Diversion
SEW S9 T01N R31E
BINGHAM County
Source GROUND WATER Tributary
Use: STOCKWATER
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 3/13/2019
Place Of Use: STOCKWATER
T01N R31E S9 SEW NESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before April 22, 2019. The protestant must also send a copy of the protest to the applicant.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83078

K TODD SHAWVER, 1272 W 600 S, PINGREE, ID 83262; has filed Application No. 83078 for changes to the following water rights within BINGHAM County(s): Right No(s). 27-7524; to see a full description of these rights and the proposed transfer, please see

www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and change place of use. The point of diversion is in NWNE Sec 11 T3S R33E for 1.71 cfs from ground water. The place of use is within Sec 2, 11 and 12 T3S R33E for 146 acres.

TRANSFER NO. 83103

JODDI E MURDOCK and O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221; has filed Application No. 83103 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-13391; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion will be in SESE Sec 34 T2S R33E for 0.88 cfs from ground water. The place of use remains the same.

TRANSFER NO. 83102

JODDI E MURDOCK and O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221; has filed Application No. 83102 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14316; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion will be in Lot 3 (NENW) Sec 3 T3S R33E for 0.42 cfs from ground water. The place of use remains the same.

TRANSFER NO. 83096

ALBERT T WADA and CHRISTINE WADA, 326 S 1400 W, PINGREE, ID 83262-1137; has filed Application No. 83096 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-2178H; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion and rearrange place of use. Points of diversion are in NENE of Sec 22 T3S R33E. The place of use is within Sec 22 and 23 of T3S R33E for commercial use.

TRANSFER NO. 83105

ROBERT A MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221; has filed Application No. 83105 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-7432; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion will be in Lot 3 (NENW) Sec 3 T3S R33E for 1.11 cfs from ground water. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before April 22, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

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SENW S9 T01N R31E

BINGHAM County

Source: GROUND WATER Tributary

Use: STOCKWATER

01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 3/13/2019

Place Of Use: STOCKWATER

T01N R31E S9 SENW NESW

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TRANSFER NO. 83102

JODDI E MURDOCK and O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221; has filed Application No. 83102 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14316; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion will be in Lot 3 (NENW) Sec 3 T3S R33E for 0.42 cfs from ground water. The place of use remains the same.

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