

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION**

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s)
 ☐ Add diversion point(s)
 ☐ Ownership change
 ☐ Ownership split  
☐ Transfer is for changes pursuant to [Idaho Code § 42-221.O.8](#). Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** O. Brian Murdock and Joddi E. Murdock Phone 208.680.4707

2. **MAILING ADDRESS** 1475 W HOFF RD City Blackfoot

State ID Zip 83221 Email \_\_\_\_\_

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.  
☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.  
☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. **LIST WATER RIGHT NUMBER(S)** 68-acre portion of water right 35-13391. Transfer will update water rights to match current irrigation system. Center pivot is supplied by WMIS 500402.

- ☒ Attach a copy of the water right(s) as recorded, available at [idwr.idaho.gov](#), *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 0.88 cfs cubic feet per second and/or 272 acre-feet per annum.  
(diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at [idwr.idaho.gov](#), *Water Rights, Water Right Transfers, Modeling Resources*.

| New? | Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County  | Source       | Local name or tag # |
|------|-----|-----|-----|-----|-----|-----|-----|---------|--------------|---------------------|
|      |     |     | SE  | SE  | 34  | 02S | 33E | Bingham | Ground Water | WMIS #500402        |
|      |     |     |     |     |     |     |     |         |              | A0006242            |
|      |     |     |     |     |     |     |     |         |              |                     |
|      |     |     |     |     |     |     |     |         |              |                     |
|      |     |     |     |     |     |     |     |         |              |                     |
|      |     |     |     |     |     |     |     |         |              |                     |
|      |     |     |     |     |     |     |     |         |              |                     |
|      |     |     |     |     |     |     |     |         |              |                     |
|      |     |     |     |     |     |     |     |         |              |                     |
|      |     |     |     |     |     |     |     |         |              |                     |

## 6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Ground water well supplies water to center pivot and two corners. Well is already equipped with a flow meter and is regulated by WD120.

- b. Who owns the property at the point(s) of diversion? Robert Murdock

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a [Lessor Designation](#) form.  
☐ If yes, the individual owner or designated lessor must complete, sign and attach an [IRS Form W-9](#).  
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and  $\frac{1}{4}$   $\frac{1}{4}$  of section information. You may create a map at [idwr.idaho.gov](http://idwr.idaho.gov), *Water Rights, Water Right Transfers, File a Transfer Application, Step 2C*.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Robert A. Murdock  
Joddi Murdock  
Teresa Murdock  
Signature of applicant or authorized agent

Robert A. Murdock  
O. Brian Murdock  
Joddi Murdock  
Teresa Murdock  
Print name and title if applicable

3/19/19  
3/19/19  
3-19-19  
3-19-19  
Date

9. **FEE** – ☐ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8, require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The [Fee Schedule](#) is available at [www.idwr.idaho.gov](http://www.idwr.idaho.gov), *Water Right Transfers, Step 4* and in the [Application for Transfer Instructions](#).

### FOR DEPARTMENT USE ONLY

Transfer includes \_\_\_\_\_ pages of attachments. Received by \_\_\_\_\_ Date \_\_\_\_\_  
Fee paid 500- Date 3/24/19 Received by SC Receipt # E044788  
Preliminary review by \_\_\_\_\_ Date \_\_\_\_\_ Active in the Water Supply Bank? Yes ☐ No ☐  
W-9 received? Yes ☐ No ☐ Name on W-9 \_\_\_\_\_ W-9 forwarded to fiscal? Yes ☐ No ☐  
(Do NOT scan the W-9 – confidential information is held by fiscal only)

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

3/14/2019

Water Right 35-13391

**Owner Type**      **Name and Address**  
Current Owner      O BRIAN MURDOCK  
                         1473 W HOFF RD  
                         BLACKFOOT, ID 83221

Current Owner      JODDI E MURDOCK  
                         1473 W HOFF RD  
                         BLACKFOOT, ID 83221

**Priority Date:** 5/9/1956

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 04/01                         | 11/01            | 2.940 CFS                    | 910.0 AF             |
|                              | <b><u>Total Diversion</u></b> |                  | 2.940 CFS                    | 910.0 AF             |

**Source and Point(s) of Diversion**

GROUND WATER      NESESW      Sec. 34, Twp 02S, Rge 33E, BINGHAM County

**Place Of Use**

IRRIGATION within BINGHAM County

|     |     |     | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE |      |      |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|----|------|------|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW   | SW   | SE | Totals |
| 02S | 33E | 34  |    |    |    |    |    |    |    |    | 40.0 | 37.0 | 34.5 | 37.0 |    | 40.0 | 39.0 |    | 227.5  |

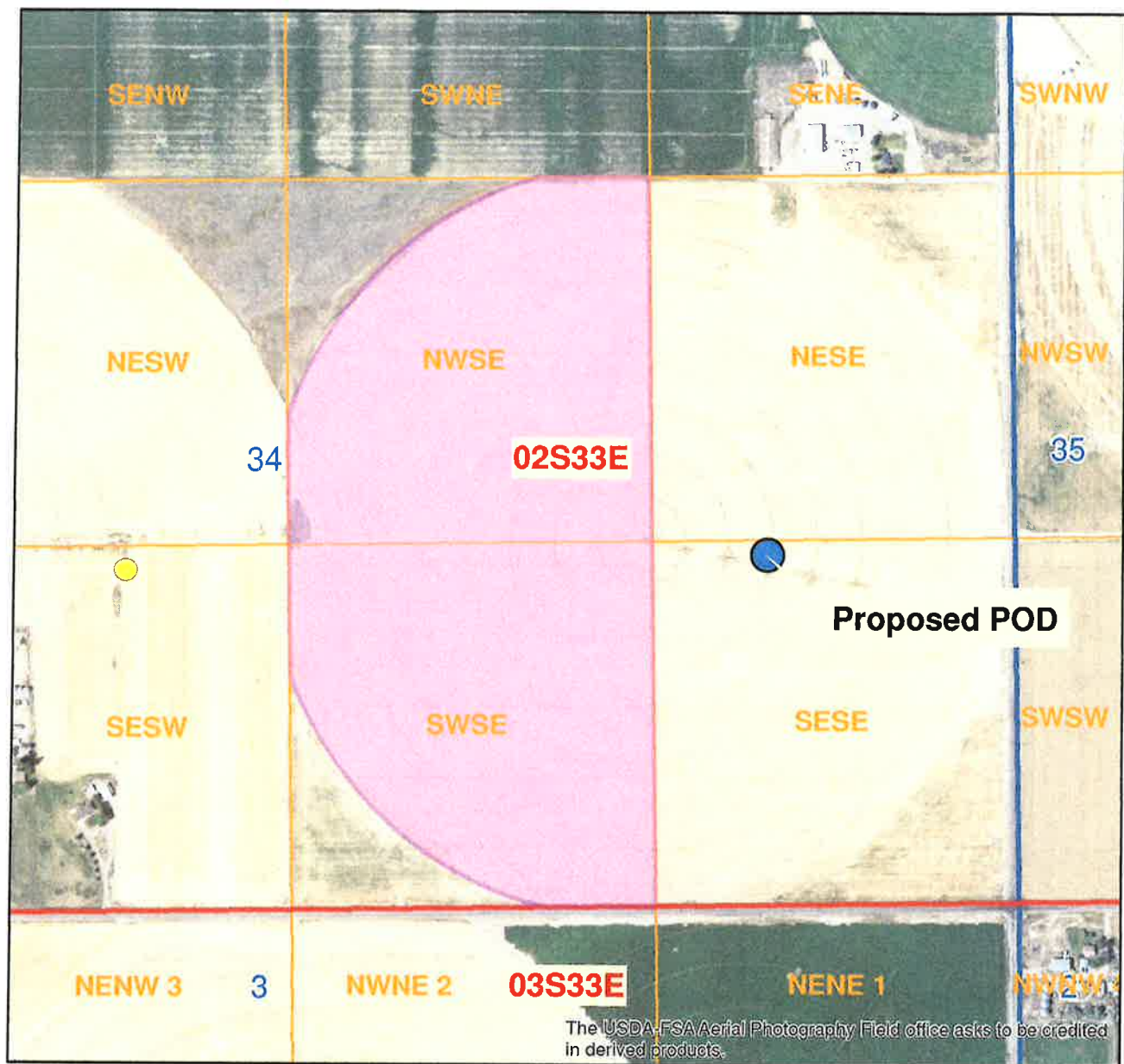
POU Total Acres: 227.5

**Conditions of Approval:**

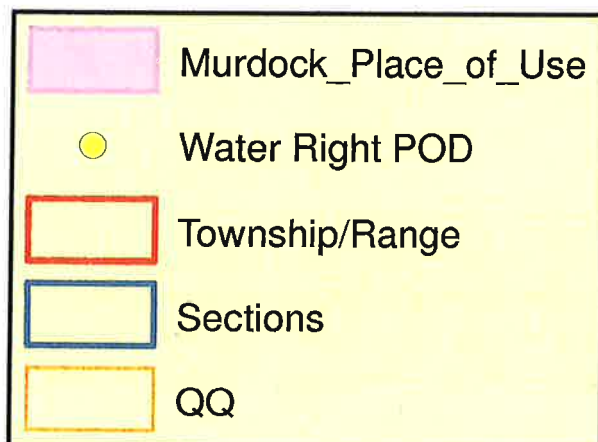
1. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Decreed Date: 1/31/2002

# Application for Transfer 68 acres of Water Right 35-13391



2013 Aerial Photo



0 500 1,000 Feet



83103