

RECEIVED

FORM 202 Rev. 09/16

FEB 06 2019

STATE OF IDAHO

Ident. No. 63-34673

DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Hancock Family Living Trust dated January 12, 2018 Phone 208-761-3388
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 20629 Calhoun Ave City Caldwell
 State ID ZIP 83605 Email dhancock@tkcenterprisesinc.com
2. Name of representative, if any SPF Water Engineering Phone 208-383-4140
 Mailing address 300 E Mallard Dr, Ste 350 City Boise
 State ID ZIP 83706 Email lgraves@spfwater.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
5N	3W	17			NE	SW	Canyon	Ground Water	
5N	3W	17			NW	SE	Canyon	Ground Water	

5. Water will be used for the following purposes:
- Amount 0.12 cfs for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.18 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Well, pump, pressurized irrigation system
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 - 8 inches; proposed depth of well is 350 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by CS Date 02/06/2019 Time 9:00 Preliminary check by AB
 Fee \$ 100.00 Received by CS Receipt No. W047115 Date 02/06/2019

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. Up to 10 horses and/or range cattle
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households 1 home
 - Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	3W	17									2					2.2	0.4		4.6
											D					D			
											S					S	S		

Total number of acres to be irrigated: 4 acres within a 4.6-acre permissible place of use

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? _____
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. For drilling and building flexibility, the NESW and NWSE tracts were listed as possible well and/or home locations. Only 1 well and 1 home are proposed. Water bearing zone to be appropriated is from 50 to 350 feet.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant

Donald Hancock Trustee
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

Legend

-  Possible Well and Home Locations (centroids)
-  Proposed Irrig and Stock PPU (property boundary)



300 East Mallard Drive, Suite 350
Boise, Idaho 83706
Tel (208) 383-4140 Fax (208) 383-4156

Hancock Family Living Trust
Application for Permit

Butterfly Ridge No 2, LT 12, BLK 2

DATE: 1/21/2019

CREATOR: LGraves

PROJECT: 1459.0010



Absolute Scale: 1:6,323

0 125 250 500
Feet

COORDINATE REFERENCE SYSTEM: NAD 1983 2011 StatePlane Idaho West FIPS 1103 F1 US

63-34673

Certification of Trust for the Hancock Family Living Trust dated January 12, 2018

Pursuant to Idaho Code Ann. § 68-114, this Certification of Trust is signed by all the currently acting Trustees of the Hancock Family Living Trust dated January 12, 2018, who declare:

1. The Trustmakers are Donald Paul Hancock, also known as Don Hancock, and Angela Maureen Hancock, also known as Angela M. Hancock. The trust is revocable by the Trustmakers, acting jointly and not separately.
2. The Trustees of the trust are Donald Paul Hancock and Angela Maureen Hancock. The signature of one Trustee is sufficient to exercise the powers of the Trustee.
3. The Trustee Succession provisions are set forth in Article Three of the trust.
4. The tax identification number of the trust is the Social Security number of either Donald Paul Hancock or Angela Maureen Hancock.
5. Title to assets held in the trust will be titled as:
Donald Paul Hancock and Angela Maureen Hancock, Trustees, or their successors in interest, of the Hancock Family Living Trust dated January 12, 2018, and any amendments thereto.
6. An alternative description will be effective to title assets in the name of the trust or to designate the trust as a beneficiary if the description includes the name of at least one initial or successor Trustee, any reference indicating that property is being held in a fiduciary capacity, and the date of the trust.
7. Excerpts from the trust document that establish the trust, designate the Trustee, and set forth the powers of the Trustee will be provided upon request. The powers of the Trustees include the power to acquire, sell, assign, convey, pledge, encumber, lease, borrow, manage, and deal with real and personal property interests.
8. The terms of the trust provide that a third party may rely upon this Certification of Trust as evidence of the existence of the trust and is specifically relieved of any obligation to inquire into the terms of this trust or the authority of my Trustee, or to see to the application that my Trustee makes of funds or other property received by my Trustee.
9. The trust has not been revoked, modified, or amended in any way that would cause the representations in this Certification of Trust to be incorrect.

January 12, 2018


Donald Paul Hancock, Trustee

STATE OF IDAHO

)

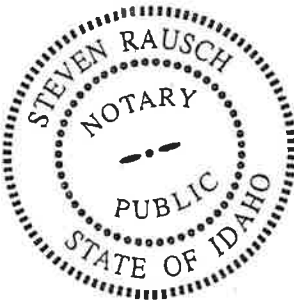
) ss.

COUNTY OF ADA

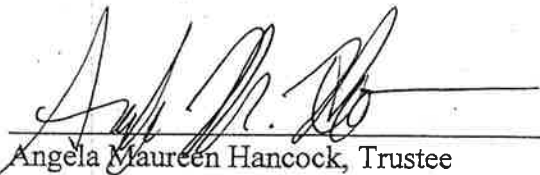
)

On this day, January 12, 2018, before me Steven Rausch, a notary public, personally appeared Donald Paul Hancock, as Trustee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Certification of Trust, and acknowledged that he executed the same.

[Seal]




Steven Rausch, Notary Public
1673 W. Shoreline Drive, Ste. 140
Boise, Idaho 83702
My commission expires: 11/07/2018


Angela Maureen Hancock, Trustee

STATE OF IDAHO

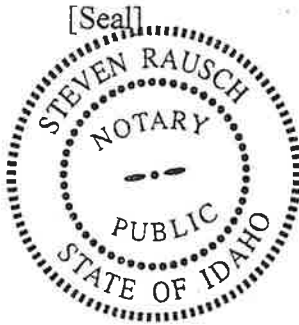
)

) ss.

COUNTY OF ADA

)

On this day, January 12, 2018, before me Steven Rausch, a notary public, personally appeared Angela Maureen Hancock, as Trustee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Certification of Trust, and acknowledged that she executed the same.




Steven Rausch

Steven Rausch, Notary Public
1673 W. Shoreline Drive, Ste. 140
Boise, Idaho 83702
My commission expires: 11/07/2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 28, 2019

HANCOCK FAMILY LIVING TRUST
C/O DONALD HANCOCK
20629 CALHOUN AVE
CALDWELL, ID 83605-8125

Application for Permit No. 63-34673

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 4/4/2019 and 4/11/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Anna Kaiser
Administrative Assistant

CC:
SPF WATER ENGINEERING LLC
C/O LORI GRAVES
300 E MALLARD DR STE 350
BOISE, ID 83706-6660

Kaiser, Anna

From: Kaiser, Anna
Sent: Wednesday, March 27, 2019 3:19 PM
To: 'IDAHO PRESS TRIBUNE'
Subject: Canyon Legal Ad
Attachments: Cover Letter.docx; Legal Notice.docx

Good Morning Legal Clerk,

Please see the attached ad for publication on 4/4/2019 & 4/11/2019.

Please confirm these are okay to publish as shown.

Thank You,

Anna Kaiser | Administrative Assistant I
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov

March 27, 2019

LEGAL NOTICE DEPARTMENT
PRESS TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application For Permit Nos: 2-10573, 63-34673, 63-34682, 63-34686, 63-34689

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **4/22/2019**. Your cooperation is appreciated.

Sincerely,

Anna Kaiser
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

2-10573

MICHAEL FAUTT
MARY BETH FAUTT
25121 MARINA CT
WILDER, ID 83676
Point of Diversion SENE S14 T03N R05W CANYON County Source SNAKE RIVER Tributary COLUMBIA RIVER
Use: IRRIGATION 03/01 to 11/15 0.16 CFS
Total Diversion: 0.16 CFS
Date Filed: 11/19/2018
Place Of Use: IRRIGATION
T03N R05W S14 L2(NENE) L2(SENE)
Total Acres: 9.16

63-34673

HANCOCK FAMILY LIVING TRUST
C/O DONALD HANCOCK
20629 CALHOUN AVE
CALDWELL, ID 83605-8125
Point of Diversion NESW S17 T05N R03W CANYON County Source GROUND WATER
Point of Diversion NWSE S17 T05N R03W CANYON County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: IRRIGATION 03/01 to 11/15 0.12 CFS
Use: STOCKWATER 01/01 to 12/31 0.02 CFS
Total Diversion: 0.18 CFS
Date Filed: 2/6/2019
Place Of Use: IRRIGATION, STOCKWATER
T05N R03W S17 NESW NWSE SWSE
Place Of Use: DOMESTIC
T05N R03W S17 NESW NWSE
Total Acres: 4
Water bearing zone to be appropriated is from 50 to 350 feet.

63-34682

DIXIE LAND LLC
22993 HOWE RD
CALDWELL, ID 83607-9019
JEFF DANCER
411 E KARCHER RD
NAMPA, ID 83687-3001
Point of Diversion L1(NENE) S1 T04N R05W CANYON County Source DIXIE SLOUGH Tributary BOISE RIVER
Use: DIVERSION TO STORAGE 09/01 to 02/28 3 CFS
Use: IRRIGATION 03/01 to 11/15 0.18 CFS
Use: RECREATION 09/01 to 02/28 3 CFS
Use: RECREATION STORAGE 09/01 to 02/28 330.3 AF
Use: WILDLIFE 09/01 to 02/28 3 CFS
Use: WILDLIFE STORAGE 09/01 to 02/28 330.3 AF
Total Diversion: 3 CFS 330.3 AF
Date Filed: 2/22/2019
Place Of Use: IRRIGATION, WILDLIFE, WILDLIFE STORAGE, RECREATION, RECREATION STORAGE
T05N R05W S36 SESW
Total Acres: 9

63-34686

KELLY SIMPER
4597 W DEER FLAT RD
KUNA, ID 83634-1547
Point of Diversion NENW S20 T02N R01W CANYON County Source WASTE WATER Tributary WEST FORK GOLDEN GULCH DRAIN
Use: IRRIGATION 04/01 to 10/01 0.1 CFS
Use: IRRIGATION FROM STORAGE 04/01 to 10/01 20 AF
Use: IRRIGATION STORAGE 04/01 to 10/01 20 AF
Total Diversion: 0.1 CFS
Date Filed: 3/1/2019
Place Of Use: IRRIGATION, IRRIGATION STORAGE, IRRIGATION FROM STORAGE
T02N R01W S20 NENW

63-34689

MDC LLC
C/O DOUGLAS CARNAHAN

7270 N TREE HAVEN PL
MERIDIAN, ID 83646-4979
Point of Diversion NWSE S24 T04N R02W CANYON County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.58 CFS
Total Diversion: 0.58 CFS
Date Filed: 3/6/2019
Place Of Use: IRRIGATION
T04N R02W S24 NWSE
Total Acres: 29
Water bearing zone to be appropriated is from 40 to 300 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 4/22/2019. The protestant must also send a copy of the protest to the applicant

GARY SPACKMAN, Director

Published on 4/4/2019 and 4/11/2019

Bradbury, Allen

From: Cathy Skidmore <cathy@blackcanyonirrigation.com>
Sent: Tuesday, March 26, 2019 9:38 AM
To: Bradbury, Allen
Subject: RE: Water Shares Check PARCEL #R3787912100

Hi Allen,

That subdivision is dry and has no water rights. I also checked the owner name and we don't have a customer in our database with that name.

Have a great day!

Cathy Skidmore

District Secretary/Treasurer
Black Canyon Irrigation District
Phone (208) 459-4141 x5
Fax (208) 459-3428

From: Bradbury, Allen [mailto:Allen.Bradbury@idwr.idaho.gov]
Sent: Tuesday, March 26, 2019 9:26 AM
To: Cathy Skidmore
Subject: Water Shares Check PARCEL #R3787912100

Hi Cathy,

I am processing a water right application and my GIS layer says that the following parcel is within Black Canyon Irrigation District. However, I would like you to verify whether or not this parcel has any shares or receives a delivery of water.

PARCEL #: R3787912100

LANDOWNER: HANCOCK FAMILY LIVING TRUST
HANCOCK DONALD TRUSTEE

PARCEL ADDRESS: 27390 MONARCH RD 83607

SUBDIVISION NAME: BUTTERFLY RIDGE NO 2

LEGAL1: 17-5N-3W NW BUTTERFLY RIDGE NO 2 LT 12 BLK 2

05N 032 17 NESW 2 ac
05N 032 17 NWSE 2.2 ac
05N 032 17 SWSE 0.4 ac

Thank you,

Allen Bradbury

Water Resource Agent, Sr.
IDWR-Western Region

MEMORANDUM

February 07, 2019

Application for Permit:63-34673

Author: abradbury

Subject: Legal Notice Remarks

Water bearing zone to be appropriated is from 50 to 350 feet.



SPF WATER
ENGINEERING

February 4, 2019

RECEIVED

FEB 06 2019

WATER RESOURCES
WESTERN REGION

Nick Miller
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Application for Permit

Dear Nick,

Enclosed on behalf of the Hancock Family Living Trust, is an *Application for Permit* requesting diversion from a new well for domestic, stockwater and irrigation uses in Canyon County.

Check No. 1599 for \$100 is enclosed for the filing fee. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Donald Hancock

Enclosures

SPF file number: 1459.0010