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MAR 04 2019

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 83056MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

15.6 AFA

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Alonzo Leavell

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☒ ☐ #10 Other. Please describe: water right purchase and sale agreement

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
SOUTHERN REGIONAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) Alonzo Leavell Phone (208) 934-8598Mailing address PO BOX 54 GOODING, ID 83330 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative Greg Sullivan Phone 208-736-8543Mailing address 2016 N Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Alonzo Leavell
Signature of Applicant or Authorized Representative

Alonzo Leavell
Print Name and Title if applicable

2-27-2019
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
This transfer will move 15.6 acre feet of stock and commercial water to a stock yard facility near Jerome, Idaho. This 15.6 acre feet of water will not begin to be used at the new POU until 1/1/2020.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	<u>Right Number</u>	<u>Amount</u> (cfs/ac-ft)	<u>Nature of Use</u>	<u>Period of Use</u>	<u>Source & Tributary</u>
All or Part ☐ ☒	37-11199	0.04/14.3	Stockwater	1/01 to 12/31	Ground Water
☐ ☒		0.04/8.9	Commercial	1/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.07 cfs and/or 16.8 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.04 cubic feet per second and/or 15.6 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	SW	4	09S	17E	Jerome	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	17E	4												S/C					
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing well and delivery system will be expanded.

- b. Who owns the property at the point(s) of diversion? JT Land LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Land will no longer be used as a stock yard.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

36-14890

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 37-11199

Current Owner: ALONZO B LEAVELL

Priority Date: 4/1/1960

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>		<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.07 CFS	8.9 AF	
DOMESTIC	01/01 to 12/31	0.07 CFS	1.2 AF	
STOCKWATER	01/01 to 12/31	0.07 CFS	14.3 AF	
	<u>Total Diversion</u>	0.07 CFS	16.8 AF	

Location of Point(s) of Diversion

GROUND WATER	L3(NW1/4NW1/4SW1/4)	Sec. 31,	Twp 05S,	Rge 15E B.M.
GOODING County				
GROUND WATER	NW1/4NW1/4SE1/4	Sec. 31,	Twp 05S,	Rge 15E B.M.
GOODING County				
GROUND WATER	L3(NW1/4SW1/4)	Sec. 31,	Twp 05S,	Rge 15E B.M.
GOODING County				

Place of Use

STOCKWATER Within GOODING County

T05S R15E S31	NESW	T05S R15E S31	Lot 3	NWSW
T05S R15E S31	NWSE			

COMMERCIAL Within GOODING County

T05S R15E S31	NESW	T05S R15E S31	Lot 3	NWSW
T05S R15E S31	NWSE			

DOMESTIC Within GOODING County

T05S R15E S31	Lot 3	NWSW	T05S R15E S31	NWSE
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Conditions of Approval:

1. Domestic and commercial uses are at a feedlot.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Decreed Date: 3/31/2003

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Trimester 1 2 Trimester)
Annual AF/1:

Total Reach Depletion Impacts

AF/1:	0.0	0.0	0.1	0.27	0.0	2.4	-0.2	-0.5	-0.5	-1.2	-0.1
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One-Way Analysis of Independent Transfers

Transfer 1 : 15.6 AFA Transfer

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
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Transfer 1: Proposed Steady State Impacts following Transfer

Transfer: Worst Case Transient State Impacts following Transfer

100.0% Pre-SS 15.6 AFA
100.0% Post-SS 15.6 AFA

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to 1000 Spr	1000 Spr to 1000 Spr to Malad	Malad	Malad to Bancroft
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Pre-SS	0.01	0.04	0.13	0.41	0.02	0.67	1.19	0.75	0.59	1.09	0.09
Post-SS	0.02	0.06	0.18	0.57	0.03	1.93	1.11	0.49	0.30	0.27	0.02

Pre-TS	0.01	0.04	0.13	0.41	0.02	0.67	1.19	0.75	0.59	1.09	0.09
Post-TS	0.02	0.06	0.18	0.57	0.03	1.93	1.14	0.52	0.33	0.36	0.03

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	41%	42%	42%	42%	42.7%	190.2%	-6.0%	-35.4%	-17.5%	-75%	-82%
Mitigation Check 2 - > 2 AF/T:	0.0	0.0	0.1	0.2	0.01	1.27	-0.07	-0.27	-0.28	-0.81	-0.1
Mitigation Check 3 - >10% of Total:	0.4%	1.2%	3.6%	11.5%	0.6%	38.7%	22.3%	9.8%	6.1%	5.5%	0.3%
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.01	0.02	0.05	0.17	0.01	1.27	-0.07	-0.27	-0.28	-0.81	-0.08

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	41.2%	41.5%	41.7%	41.7%	42.7%	190.2%	-4.1%	-31.3%	-42.8%	-66.8%	-72.1%
Mitigation Check 2 - > 2 AF/T:	0.0	0.0	0.1	0.2	0.01	1.27	-0.05	-0.24	-0.3	-0.7	-0.1
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.01	0.02	0.05	0.17	0.01	1.27	-0.05	-0.24	-0.25	-0.72	-0.07

Read Me

Transfer 2 :

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
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Transfer: Proposed Steady State Impacts following Transfer

Transfer 1: Worst Case Transient State Impacts following Transfer

100.0% Pre-SS 15.3 AFA
100.0% Post-SS 15.3 AFA

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to 1000 Spr	1000 Spr to 1000 Spr to Malad	Malad	Malad to Bancroft
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Pre-SS	0.02	0.05	0.14	0.46	0.02	0.72	1.28	0.74	0.55	0.86	0.07
Post-SS	0.02	0.06	0.18	0.58	0.03	1.89	1.09	0.48	0.30	0.27	0.02

Pre-TS	0.02	0.05	0.14	0.46	0.02	0.72	1.28	0.74	0.55	0.86	0.07
Post-TS	0.02	0.06	0.18	0.58	0.03	1.89	1.11	0.50	0.32	0.34	0.02

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	22.9%	23.1%	23.2%	23.2%	24.1%	161.4%	-13.3%	-35.7%	-46.0%	-69.0%	-76.6%
Mitigation Check 2 - > 2 AF/T:	0.0	0.0	0.0	0.1	0.0	1.17	-0.17	-0.27	-0.3	-0.6	-0.1
Mitigation Check 3 - >10% of Total:	0.4%	1.2%	3.6%	11.5%	0.6%	38.7%	22.3%	9.8%	6.1%	5.5%	0.3%
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.1	0.0	1.2	-0.2	-0.3	-0.3	-0.6	-0.1

Transient State Analysis

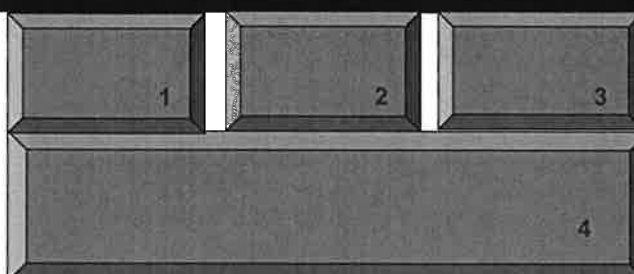
Mitigation Check 1 - >10% of Historical:	22.9%	23.1%	23.2%	23.2%	24.1%	161.4%	-11.9%	-32.4%	-41.6%	-60.8%	-66.0%
Mitigation Check 2 - > 2 AF/T:	0.0	0.0	0.0	0.11	0.01	1.17	-0.15	-0.24	-0.2	-0.5	0.0
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.11	0.01	1.17	-0.15	-0.24	-0.2	-0.5	0.0

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries



ENTER STARTING DATE FOR

SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR

1950

TRANSFER NO:

SEASON

SPRING

TRANSFER NAME:

ENTER CELL LOCATIONS:

	TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	58	35	35	
COLUMN	25	24	24	

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1957	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1958	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1958	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1958	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1959	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1959	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1959	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1960	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1960	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1960	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1961	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1961	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1961	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1962	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1962	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1962	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1963	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1963	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1963	0.0	0.0	0.0	5.2	5.2	0.0	0.0

SPR 1964	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1964	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1964	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1965	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1965	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1965	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1966	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1966	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1966	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1967	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1967	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1967	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1968	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1968	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1968	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1969	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1969	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1969	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1970	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1970	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1970	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1971	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1971	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1971	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1972	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1972	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1972	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1973	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1973	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1973	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1974	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1974	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1974	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1975	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1975	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1975	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1976	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1976	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1976	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1977	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1977	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1977	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1978	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1978	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1978	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1979	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1979	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1979	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1980	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1980	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1980	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1981	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1981	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1981	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1982	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1982	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1982	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1983	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1983	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1983	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1984	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1984	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1984	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1985	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1985	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1985	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1986	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1986	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1986	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1987	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1987	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1987	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1988	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1988	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1988	0.0	0.0	0.0	5.2	5.2	0.0	0.0

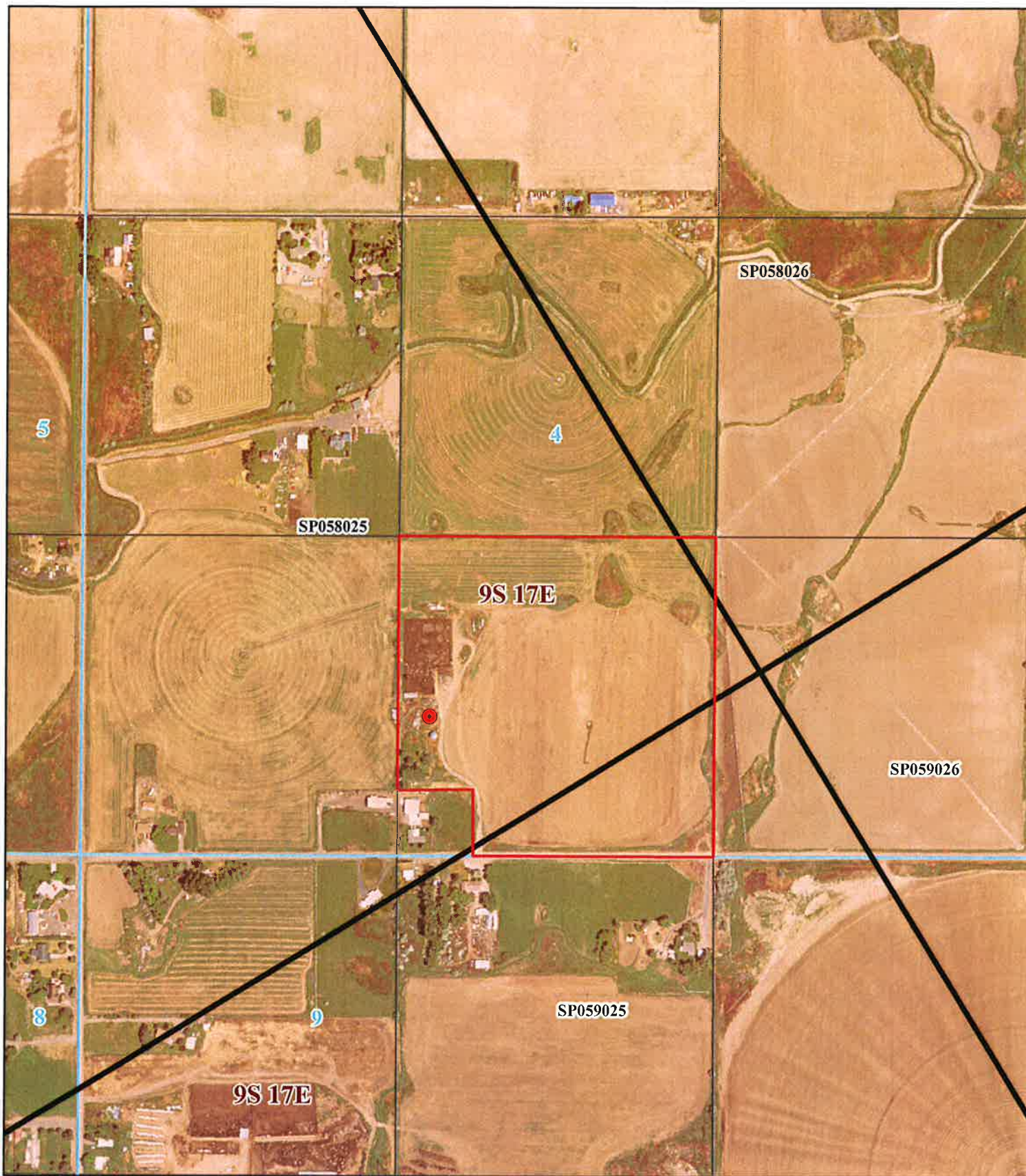
SPR 1989	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1989	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1989	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1990	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1990	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1990	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1991	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1991	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1991	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1992	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1992	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1992	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1993	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1993	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1993	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1994	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1994	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1994	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1995	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1995	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1995	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1996	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1996	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1996	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1997	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1997	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1997	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1998	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1998	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1998	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 1999	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 1999	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 1999	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2000	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2000	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2000	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2001	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2001	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2001	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2002	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2002	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2002	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2003	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2003	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2003	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2004	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2004	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2004	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2005	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2005	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2005	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2006	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2006	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2006	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2007	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2007	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2007	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2008	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2008	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2008	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2009	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2009	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2009	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2010	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2010	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2010	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2011	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2011	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2011	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2012	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2012	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2012	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2013	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2013	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2013	0.0	0.0	0.0	5.2	5.2	0.0	0.0

SPR 2014	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2014	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2014	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2015	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2015	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2015	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2016	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2016	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2016	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2017	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SUM 2017	0.0	0.0	0.0	5.2	5.2	0.0	0.0
WIN 2017	0.0	0.0	0.0	5.2	5.2	0.0	0.0
SPR 2018	0.0	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2018	0.0	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2018	0.0	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2019	0.0	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2019	0.0	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2019	0.0	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2020	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2020	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2020	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2021	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2021	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2021	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2022	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2022	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2022	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2023	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2023	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2023	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2024	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2024	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2024	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2025	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2025	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2025	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2026	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2026	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2026	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2027	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2027	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2027	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2028	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2028	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2028	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2029	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2029	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2029	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2030	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2030	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2030	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2031	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2031	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2031	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2032	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2032	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2032	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2033	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2033	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2033	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2034	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2034	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2034	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2035	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2035	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2035	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2036	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2036	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2036	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2037	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2037	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2037	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2038	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2038	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2038	5.2	0.0	0.0	0.0	5.2	0.0	0.0

SPR 2039	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2039	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2039	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2040	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2040	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2040	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2041	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2041	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2041	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2042	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2042	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2042	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2043	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2043	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2043	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2044	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2044	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2044	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2045	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2045	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2045	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2046	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2046	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2046	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2047	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2047	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2047	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2048	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2048	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2048	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2049	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2049	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2049	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2050	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2050	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2050	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2051	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2051	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2051	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2052	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2052	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2052	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2053	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2053	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2053	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2054	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2054	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2054	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2055	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2055	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2055	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2056	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2056	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2056	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2057	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2057	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2057	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2058	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2058	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2058	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2059	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2059	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2059	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2060	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2060	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2060	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2061	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2061	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2061	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2062	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2062	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2062	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2063	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2063	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2063	5.2	0.0	0.0	0.0	5.2	0.0	0.0

SPR 2064	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2064	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2064	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2065	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2065	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2065	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2066	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2066	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2066	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2067	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2067	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2067	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2068	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2068	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2068	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2069	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2069	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2069	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2070	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2070	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2070	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2071	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2071	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2071	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2072	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2072	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2072	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2073	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2073	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2073	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2074	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2074	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2074	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2075	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2075	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2075	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2076	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2076	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2076	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2077	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2077	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2077	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2078	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2078	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2078	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2079	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2079	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2079	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2080	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2080	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2080	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2081	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2081	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2081	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2082	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2082	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2082	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2083	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2083	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2083	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2084	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2084	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2084	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2085	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2085	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2085	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2086	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2086	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2086	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2087	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2087	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2087	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2088	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2088	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2088	5.2	0.0	0.0	0.0	5.2	0.0	0.0

SPR 2089	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2089	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2089	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2090	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2090	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2090	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2091	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2091	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2091	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2092	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2092	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2092	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2093	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2093	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2093	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2094	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2094	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2094	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2095	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2095	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2095	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2096	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2096	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2096	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2097	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2097	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2097	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2098	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2098	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2098	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SPR 2099	5.2	0.0	0.0	0.0	5.2	0.0	0.0
SUM 2099	5.2	0.0	0.0	0.0	5.2	0.0	0.0
WIN 2099	5.2	0.0	0.0	0.0	5.2	0.0	0.0



0 250 500 1,000 Feet

BROCKWAY ENGINEERING, PLLC.
GWS - APRIL 27, 2017

**LEAVELL TO TRAUGHBER
TRANSFER 37-11199
NAIP 2017 AERIAL PHOTO.**

Legend

- Water_Rights_POD
- Stock and Commercial
- modelgrid_trimmed



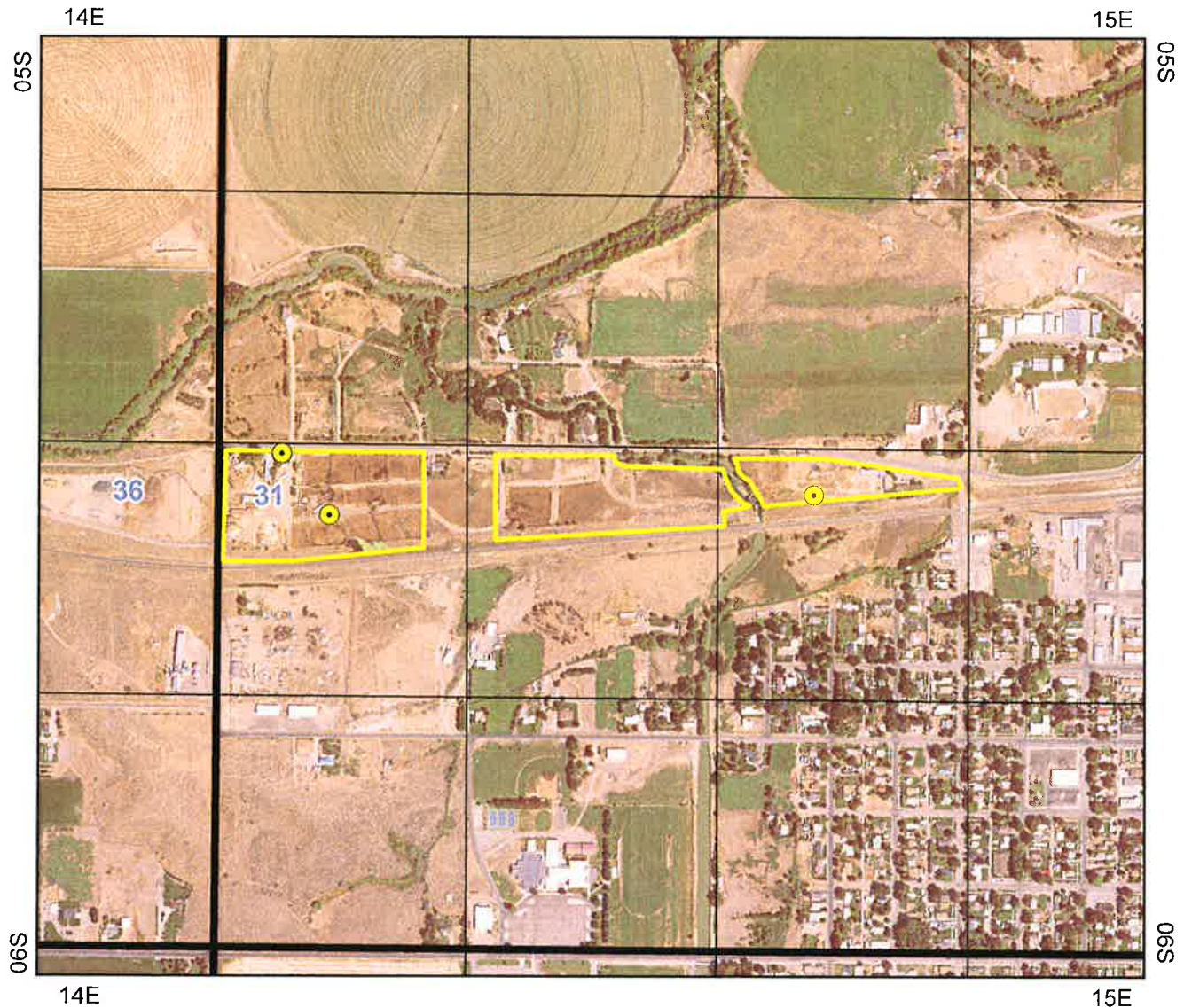
transfer 83054

State of Idaho
Department of Water Resources

Water Right
37-11199

STOCKWATER AND COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.1 0.2 0.4 Miles



WATER RIGHT PURCHASE AND SALE AGREEMENT

This Water Right Purchase and Sale Agreement ("Agreement") is made this 1st day of February, 2019, by and between ALONZO B. LEAVELL and CHARMY LEAVELL, husband and wife, (hereinafter "Seller"), and JT LAND, LLC, an Idaho limited liability company, (hereinafter "Buyer")

RECITALS

A. Seller is the owner of a portion of Water Right No 37-11199 consisting of 0.04 cubic feet per second (cfs) and 15.6 acre feet ("af"), appurtenant to lands within Section 31, Township 5 South, Range 15 EBM, Gooding County, Idaho ("Water Right"). Seller has granted an option to purchase the Water Right.

B. The Water Right has partially decreed in the Snake River Basin Adjudication. A copy of the partial decree is attached as EXHIBIT A.

C. Buyer has given timely notice of its exercise of the option to purchase a portion of the Water Right, consisting of 15.6 af.

NOW, THEREFORE, in and for the consideration hereinafter recited, Seller and Buyer agree as follows:

1. **PURCHASE and SALE OF RIGHTS.** Seller agrees to sell to Buyer and Buyer agrees to purchase from Seller 15.6 af of Water Right No. 37-11199 diverted at 0.04 cfs ("Purchased Water Right").

2. **PURCHASE PRICE AND PAYMENT.** Buyer shall pay to Seller as consideration for the transfer of the Purchased Water Right No. 37-11199, [REDACTED] ("Purchase Price"). Buyer agrees to [REDACTED] ("Earnest Money") to TitleOne, Jerome, Idaho, to be deposited in an interest bearing account pursuant to paragraph 5 below upon full execution of this Agreement.

3. **CONVEYANCE OF TITLE.** Seller agrees to execute a Deed to Water Right ("Deed") conveying the Purchased Water Right to Buyer and to deliver such Deed to TitleOne, Jerome, Idaho to be held and delivered pursuant to the provisions of paragraph 5 herein. The form of the Deed is attached as EXHIBIT B.

4. **FILING OF APPLICATION; SHARING OF COSTS; FINAL APPROVAL.** The parties agree to cooperate in the preparation, filing and processing of an Application for Transfer of Water Right ("Application") before the Idaho Department of Water Resources ("IDWR") whereby the

Purchased Water Right will be transferred under Idaho Code §42-225 to an existing dairy owned by Buyer on lands within Sections 8 and 9, Township 9 South, Range 17 EBM, Jerome County, Idaho. The parties shall agree on the date to file the Application, and for maintaining contact with both IDWR and Seller regarding its status. Seller agrees to cooperate with Buyer in achieving approval of the Application. Buyer shall participate in the proceedings for approval of the Application, and advocate for its approval in all administrative conditions that are acceptable to both Seller and Buyer after all administrative and judicial remedies have been exhausted, including appeals. Costs and attorney fees in preparing, filing, and obtaining Final Approval shall be paid by Seller and Buyer as follows:

Seller shall be responsible for all costs and attorney's fees incurred in responding to issues regarding the validity of Seller's ownership of the Purchased Water Right, if any. Buyer shall be responsible for all costs and attorney's fees (including engineering and related professional fees) incurred in responding to all other issues regarding the Application, and for all costs and attorney fees incurred in the representation, preparation and closing of this Agreement.

5. **ESCROW AGENT AND ESCROW INSTRUCTIONS.** The parties appoint TitleOne, Burley, Idaho, as the escrow agent ("Escrow Agent") to hold and release the Earnest Money and the Deed pursuant to the following provisions and any additional written instructions signed by both parties hereto and delivered to the Escrow Agent.

- (a) The Purchase Price for the Purchased Water Right shall be paid to Seller upon:
 - (1) Final Approval by IDWR of the Application for the Purchased Water Right; and
 - (2) the parties' written approval of any conditions contained in the Final Approval. Approval of conditions shall not unreasonably be withheld, and shall be provided within ten (10) days after notice of a final order on the Application is appealed, upon the entry of a final order, decree, or judgement from the IDWR, and any subsequent district or appellate court of competent jurisdiction if the IDWR decision is appealed. Failure by either Buyer or Seller to object to any condition of a Final Approval within ten (10) days of its service date shall be deemed written approval.
- (b) Upon satisfaction of the conditions provided in paragraph 5(a) Buyer shall pay to Seller the remaining portion of the Purchase Price in the amount of [REDACTED] representing the Purchase Price less the Earnest Money (which shall also be delivered to Seller) and further, less [REDACTED] to be credited to the Purchase Price as Seller's contribution to Buyer's costs in obtaining Final Approval.

Handwritten initials: "JH" and "ST" on the left, and "as" and "cd" on the right.

- (c) The parties shall use their good faith, best efforts to pursue the approval of the Application as soon as reasonably possible.
- (d) The Deed shall be released to Buyer upon payment of the Purchase Price for the Water Right.
- (e) The parties agree to pay the fees of the Escrow Agent in equal shares.

6. **WARRANTIES OF SELLER.** Seller warrants to Buyer that:

- (a) They are legal owners of the Water Right;
- (b) The Purchased Water Right is free and clear of all mortgages, deeds of trust, or any other lien or security interest, and will remain in that condition through the date that the Water Right is conveyed to Buyer; and
- (c) The Water Right has not been forfeited.

7. **TERMINATION.** This Agreement shall terminate on August 1st, 2019, if Final Approval of the Application has not been obtained. In such event the Earnest Money shall be retained by Seller. Provided, that if a final order issued by the Idaho Department of Water Resources has been made the subject of a Petition for Judicial Review or any other appellate proceeding in the court of Idaho, and such proceeding remains pending as of August 1st, 2019, the parties shall agree to a reasonable extension of time for the termination date of this Agreement, not to exceed an additional one hundred twenty (120) days, subject to Buyer's commitment to diligently pursue Final Approval. Further, if at any time Buyer notifies Seller in writing that, in its opinion, it has exhausted all reasonable efforts to obtain Final Approval of the Application on acceptable terms, this Agreement shall be terminated. In such event, Seller shall retain Earnest Money, and the parties shall have no further obligations to each other under this Agreement.

8. **NOTICE.** All notices requested and other communications regarding this Agreement shall be sent in writing to the other party, mailed by first class mail, postage prepaid, to the following addresses:

SELLER: ALONZO & CHARMY LEAVELL
P.O. Box 54
Gooding, Idaho 83330

BUYER: JT LAND, LLC
368 S. 200 E.
Jerome, Idaho 83338

9. **ENTIRE AGREEMENT:** This Agreement contains the entire understanding of the parties. Any changes, modifications, or amendment to this Agreement must be in writing signed by both parties.

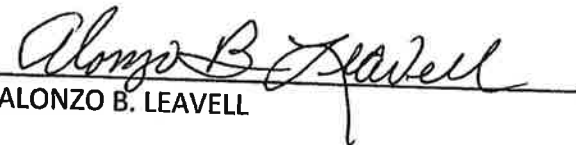
Handwritten signature/initials
JT.

10. **Heirs, Successors, and Assigns.** The provisions of this Agreement shall be binding on each of the parties hereto, on all parties and all persons claiming under them or either of them, and upon their respective heirs, representatives, successors and assigns.

11. **ATTORNEY'S FEES ON DEFAULT.** If default be made by a party in keeping or performing any of the covenants, warranties, or agreements herein agreed to be kept by them, and the other party is required to employ an attorney to enforce any of the provisions of this Agreement, then and in such event, the party in default agrees to pay to the non-defaulting party a reasonable attorney's fee, together with any costs and disbursements that may be incurred in enforcing this Agreement. Should an action be filed to enforce this Agreement, the prevailing party in such action shall be entitled to recover its attorney's fees and costs, in addition to any other relief awarded.

12. **PREPARATION OF DOCUMENTS.** Each of the parties have been represented by separate, independent counsel of their own choosing in the negotiation and preparation of this Agreement.

"SELLER"


ALONZO B. LEAVELL

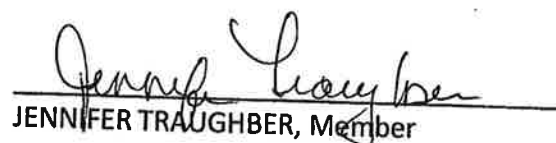

CHARMY LEAVELL

"BUYER"

JT LAND, LLC

An Idaho limited liability company


JACOB TRAUGHER, Member


JENNIFER TRAUGHER, Member

STATE OF IDAHO)
)
 ss:
County of Gooding)

On this 1st day of February, 2019, before me, the undersigned, a Notary Public in and for said County and State personally appeared ALONZO B. LEAVELL and CHARMY LEAVELL, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

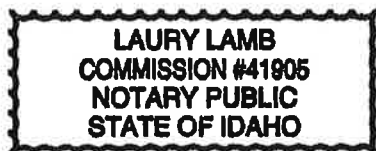


Christine Bryant
NOTARY PUBLIC for Idaho
Residing at: Gooding, ID
Comm. Expires: 4-8-2022

STATE OF IDAHO)
)
 ss:
County of Jerome)

On this 2nd 4th 8th day of February, 2019, before me, the undersigned, a Notary Public in and for said County and State personally appeared JACOB TRAUGHBER, Member of JT Land, LLC, an Idaho limited liability company, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same in such capacity

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

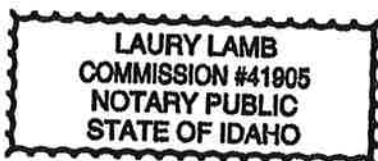


Laury Lamb
NOTARY PUBLIC for Idaho
Residing at: Jerome, ID
Comm. Expires: 4/2/2022

STATE OF IDAHO)
)
 ss:
County of Jerome)

On this 2nd 4th 8th day of February, 2019, before me, the undersigned, a Notary Public in and for said County and State personally appeared JENNIFER TRAUGHBER, Member of JT Land, LLC, an Idaho limited liability company, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same in such capacity

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Laury Lamb
NOTARY PUBLIC for Idaho
Residing at: Jerome, ID
Comm. Expires: 4/2/2022

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EXHIBIT B
DEED to a WATER RIGHT

DEED TO A WATER RIGHT

FOR VALUABLE CONSIDERATION, the receipt and sufficiency whereof are hereby acknowledged, ALONZO B. LEAVELL, and CHARMY LEAVELL, husband and wife, the "Grantors" do hereby grant and convey unto JT LAND, LLC, an Idaho limited liability company, the "Grantee", whose address is 368 South 200 East, Jerome, Idaho 83338, a portion of existing Water Right No. 37-11199, consisting of 15.6 acre feet per Annum diverted at 0.04 cubic feet per second, that was formerly appurtenant to the following described real property located in Gooding County, Idaho:

See Exhibit A attached hereto.

Grantors warrant that: they are the owners of Water Right No. 37-11199; the Grantors have not conveyed any interest in Water Right No. 37-11199 to any person other than Grantee; Water Right No. 37-11199 is free from all encumbrances; and Grantors will warrant and defend the same against all lawful claims of all persons claiming by, through or under Grantors.

DATED this 1ST day of February, 2019.

"GRANTORS"

Alonzo B. Leavell
ALONZO B. LEAVELL

Charmy Leavell
CHARMY LEAVELL

STATE OF IDAHO)
ss:
County of Gooding)

On this 1st day of February, 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALONZO B. LEAVELL and CHARMY LEAVELL, husband and wife known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this day and year in this certificate first above written.



Christine Bryant
NOTARY PUBLIC for Idaho
Residing at: Gooding, ID
Comm. Expires: 4-8-2022

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Exhibit A
(Deed to Water Right)

Parcel 1:

A parcel of land located in the Northeast Quarter of the Southwest Quarter of Section 31, Township 5 South, Range 15 East, Boise Meridian, Gooding County, Idaho, and being more particularly described as follows:

Commencing at the West Quarter corner of said Section 31 which is the northwest corner of Government Lot 3, from which the Center Quarter corner of said Section 31 bears South 89°35'10" East, 2631.65 feet;

THENCE South 89°35'10" East along the North boundary of Government Lot 3 for a distance of 1309.51 feet to the Northwest Corner of the NE4 SW4 of said Section 31;

THENCE South 89°35'10" East along the North boundary of said NE4 SW4 for a distance of 903.03 feet to the POINT OF BEGINNING;

THENCE South 89°35'10" East continuing along said line for a distance of 207.78 feet;

THENCE South 00°00'00" East for a distance of 323.71 feet to the Northerly Right-of-Way of the Union Pacific Railroad;

THENCE South 84°55'28" West along said Right-of-Way for a distance of 211.09 feet;

THENCE North 00°24'50" East for a distance of 343.90 feet to the POINT OF BEGINNING;

The above described parcel contains 1.60 acres, more or less and is subject to and includes the use of the following easement;

An easement for the purpose of ingress and egress, twenty feet in width, ten feet on either side along the centerline described below located in a portion of the Northeast Quarter of the Southwest Quarter of Section 31, Township 5 South, Range 15 East, Boise Meridian, Gooding County, Idaho, and more particularly described as follows:

Commencing at the West Quarter corner of said Section 31, from which the Northwest corner of said Section 31 bears North 00° 32' 14" East, 2653.67 feet;

THENCE South 89°35'10" East along the North boundary of Government Lot 3 for a distance of 1309.51 feet to the Northwest Corner of the NE4 SW4 of said Section 31;

THENCE South 89°35'10" East along the North boundary of said NE4 SW4 for a distance of 692.69 feet to the POINT OF BEGINNING;

THENCE South 04°29'18" East a distance of 76.68 feet to a point of curvature;

THENCE southeasterly 301.98 feet along the arc of a curve to the left with a radius of 210.00 feet, a central angle of 82°23'34", and a chord which bears South 45°41'05" East for a distance of 276.63 feet to a point of tangency;

THENCE South 86°52'51" East a distance of 214.50 feet to the POINT OF TERMINUS.

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Parcel 2:

A parcel of land located in the Northeast Quarter of the Southwest Quarter of Section 31, Township 5 South, Range 15 East, Boise Meridian, Gooding County, Idaho, and being more particularly described as follows:

Commencing at the West Quarter corner of said Section 31 which is the northwest corner of Government Lot 3, from which the Center Quarter corner of said Section 31 bears South 89°35'10" East, 2631.65 feet;

THENCE South 89°35'10" East along the North boundary of Government Lot 3 for a distance of 1309.51 feet to the Northwest Corner of the NE4 SW4 of said Section 31;

THENCE South 89°35'10" East along the North boundary of said NE4 SW4 for a distance of 195.00 feet to the POINT OF BEGINNING;

THENCE South 89°35'10" East continuing along said line for a distance of 271.41 feet;

THENCE South 00°00'00" West for a distance of 235.60 feet;

THENCE South 42°33'55" West for a distance of 221.75 feet to the Northerly Right-of-Way of the Union Pacific Railroad;

THENCE South 84°55'28" West along said Right-of-Way for a distance of 128.73 feet;

THENCE North 00°56'50" East along the East boundary of the former Stan and Carol Neal lands for a distance of 412.33 feet to the POINT OF BEGINNING.

The above described parcel contains 2.26 acres, more or less.

Parcel 3:

A parcel of land located in Government Lot 3 of Section 31, Township 5 South, Range 15 East, Boise Meridian, Gooding County, Idaho, and being more particularly described as follows:

Commencing at the West Quarter corner of said Section 31 which is the northwest corner of Government Lot 3, from which the Center Quarter corner of said Section 31 bears South 89°35'10" East, 2631.65 feet;

THENCE South 89°35'10" East along the North boundary of said Government Lot 3 for a distance of 834.41 feet to the POINT OF BEGINNING;

THENCE South 89°35'10" East along the North boundary of said Government Lot 3 for a distance of 262.59 feet;

THENCE South 01°53'10" East for a distance of 222.62 feet along the West boundary of the former Stan and Carol Neal lands;

THENCE North 89°35'10" West for a distance of 272.00 feet;

THENCE North 00°32'14" East for a distance of 222.44 feet to the POINT OF BEGINNING;

The above described parcel contains 1.36 acres, more or less;

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Parcel 4:

✓ Township 5 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 31: A parcel of land located in the South One-Half of said Section more particularly described as follows:

COMMENCING at the Northwest corner of the Northeast Quarter of the Southwest Quarter of said Section 31;

Thence South $89^{\circ}53'21''$ East along the Northerly boundary of said Northeast Quarter of the Southwest Quarter a distance of 195.00 feet to the TRUE POINT OF BEGINNING;

Thence continuing along said Northerly boundary, South $89^{\circ}53'21''$ East 1127.14 feet to the Center Quarter of said Section 31;

Thence South $00^{\circ}03'21''$ East 62.69 feet to the centerline of Clover Creek;

Thence along said centerline the following four courses:

South $64^{\circ}55'27''$ East 131.80 feet;

South $07^{\circ}40'12''$ East 84.36 feet;

South $57^{\circ}22'02''$ East 37.27 feet;

South $30^{\circ}30'33''$ East 72.62 feet to the Northerly Right of Way of the Oregon

Short Line Railroad;

Thence leaving said centerline South $84^{\circ}37'17''$ West 1331.49 feet along said Northerly Right of Way;

Thence leaving said Northerly Right of Way, North $00^{\circ}03'53''$ West 411.82 feet to the TRUE POINT OF BEGINNING.

Parcel 5:

Township 5 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 31: Lot 3 North of the Right of Way of the Union Pacific Railroad Company, EXCEPT the following described tract of land:

BEGINNING at a point on the North boundary of said Lot 3, which point bears South $89^{\circ}57'$ East for a distance of 1097.0 feet from the West Quarter corner of said Section 31, said point being THE TRUE POINT OF BEGINNING;

Thence South $2^{\circ}21'$ East along a fence as constructed for a distance of 448.0 feet to the North Right of Way boundary of the Union Pacific Railroad;

Thence North $84^{\circ}15'$ East along the North Right of Way boundary of said Railroad to point of intersection with the East line of Lot 3;

Thence North along the East line of Lot 3 to the Northeast corner thereof;

Thence West along the North line of Lot 3 to THE TRUE POINT OF BEGINNING.

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Parcel 6:

Township 5 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 31: A parcel of land located in the Southeast Quarter, more particularly described as follows:

COMMENCING at a 5/8" Rebar which marks the C1/4 of said Section 31;
Thence North 00°03'21" West along the North-South Centerline of said Section 31, 20.00 feet;
Thence South 89°54'48" East 435.05 feet to the REAL POINT OF BEGINNING;
Thence South 89°54'48" East 40.00 feet;
Thence South 00°05'12" West 20.00 feet to the Northerly boundary of said Southeast Quarter;
Thence South 89°54'48" East along said Northerly boundary 50.00 feet;
Thence leaving said Northerly boundary North 00°05'12" East 100.00 feet;
Thence South 89°54'48" East 450.00 feet parallel to said Northerly boundary;
Thence South 00°05'12" West 100.00 feet to said Northerly boundary;
Thence South 89°54'48" East 346.83 feet to the Northeast corner of the Northwest Quarter of the Southeast Quarter of said Section 31;
Thence South 00°02'34" East 177.09 feet along the Easterly boundary of said Northwest Quarter of the Southeast Quarter to the Northerly Right of Way of the Oregon Short Line Railroad;
Thence South 84°37'17" West 891.28 feet along said Northerly Right of Way;
Thence leaving said Northerly Right of Way North 00°05'12" East 281.98 feet to the REAL POINT OF BEGINNING.

Parcel 7:

TOWNSHIP 5 SOUTH OF RANGE 15 EAST OF THE BOISE MERIDIAN. GOODING COUNTY. IDAHO

Section 31: Part of the Northwest 1/4 of the Southeast 1/4 and part of the Southwest 1/4 of the Northeast 1/4 described as follows:

Commencing at a found 1/2-inch pin marking the Center 1/4 corner of said Section 31, from which a found railroad spike marking the West 1/4 corner of said Section 31 bears North 89 Degrees 35 Minutes 02 Seconds West at a distance of 2632.00 feet; Thence along the North line of the Northwest 1/4 of the Southeast 1/4 of said Section 31, South 89 Degrees 36 Minutes 25 Seconds East, a distance of 524.68 feet to a 1/2-inch pin with plastic cap stamped PLS 907 marking the POINT OF BEGINNING;

Thence perpendicular to the North line of said Northwest 1/4 of the Southeast 1/4, North 00 Degrees 23 Minutes 35 Seconds East, a distance of 100.00 feet to a 1/2-inch pin;
Thence parallel to and 100 feet distant from the North line of said Northwest 1/4 of the Southeast 1/4, South 89 Degrees 36 Minutes 25 Seconds East, a distance of 450.00 feet to a 1/2-inch rebar with plastic cap stamped PLS 907;
Thence perpendicular to the North line of said Northwest 1/4 of the Southeast 1/4, South 00 Degrees 23 Minutes 35 Seconds West, a distance of 100.00 feet to a 1/2-inch pin with cap stamped PLS 907;
Thence along the North line of said Northwest 1/4 of the Southeast 1/4, South 89 Degrees 36 Minutes 25 Seconds East, a distance of 59.76 feet;
Thence perpendicular to the North line of said Northwest 1/4 of the Southeast 1/4, South 00 Degrees 23 Minutes 35 Seconds West, a distance of 75.32 feet;
Thence North 83 Degrees 53 Minutes 19 Seconds West, a distance of 106.50 feet to 1/2-inch pin with an illealible plastic cap;
Thence North 80 Degrees 30 Minutes 09 Seconds West, a distance of 408.95 feet to the POINT OF BEGINNING

DEED TO A WATER RIGHT -5-

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Parcel 8:

A parcel of land located in the Northwest Quarter of the Southeast Quarter and the Southwest Quarter of the Northeast Quarter of Section 31, Township 5 South, Range 15 East, Boise Meridian, Gooding County, Idaho, and being more particularly described as follows:

Beginning at the Center Quarter corner of said Section 31, from which the West Quarter corner of said Section 31 bears North 89°35'10" West, 2631.65 feet;

THENCE North 00°14'51" East along the West boundary of said SW4 NE4 for a distance of 20.00 feet;

THENCE South 89°36'32" East along a line parallel with and 20.00 feet North from the South boundary of said SW4 NE4 for a distance of 475.05 feet;

THENCE South 00°23'50" West for a distance of 20.00 feet to a point on said South boundary;

THENCE South 89°36'32" East along said South boundary for a distance of 50.15 feet;

THENCE South 80°30'00" East for a distance of 86.44 feet;

THENCE South 00°15'43" West for a distance of 231.45 feet to the North Right-of-Way of the Union Pacific Railroad;

THENCE South 84°55'28" West along said Right-of-Way for a distance of 323.47 feet to the Westerly boundary of lands described in a deed located in Gooding County Records Book F Page 337;

THENCE North 05°53'11" West along said Westerly boundary for a distance of 39.26 feet;

THENCE North 37°10'11" West continuing along said Westerly boundary for a distance of 195.09 feet;

THENCE North 65°44'11" West continuing along said Westerly boundary for a distance of 181.31 feet to the Westerly boundary of said NW4 SE4;

THENCE North 00°16'10" East along the Westerly boundary of said NW4 SE4 for a distance of 8.89 feet to the POINT OF BEGINNING.

The above described parcel contains 2.76 acres, more or less and is subject to the rights of and includes use of the following easements;

An easement for the purpose of ingress and egress, twenty feet in width located in the Northwest Quarter of the Southeast Quarter of Section 31, Township 5

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South, Range 15 East, Boise Meridian, Gooding County, Idaho, and being more particularly described as follows: Fax: 208.731.1111
www.jl

Commencing at the Center Quarter corner of said Section 31, from which the West Quarter corner of said Section 31 bears North 89°35'10" West, 2631.65 feet;

THENCE South 89°36'32" East along the North boundary of said NW4 SE4 for a distance of 525.15 feet;

THENCE South 80°30'00" East for a distance of 76.31 feet to the POINT OF BEGINNING;

THENCE continuing South 80°30'00" East along said line, for a distance of 20.26 feet;

THENCE South 00°15'43" West for a distance of 228.89 feet to the Northerly Right-of-Way of the Union Pacific Railroad;

THENCE South 84°55'28" West continuing along said Right-of-Way for a distance of 20.09 feet;

THENCE North 00°15'43" East for a distance of 234.01 feet to the POINT OF BEGINNING.

The above described parcel contains 0.11 acres, more or less.

An easement for the purpose of constructing and maintaining utilities, ten feet in width located in the Northwest Quarter of the Southeast Quarter of Section 31, Township 5 South; Range 15 East, Boise Meridian, Gooding County, Idaho, and being more particularly described as follows:

Commencing at the Center Quarter corner of said Section 31, from which the West Quarter corner of said Section 31 bears North 89°35'10" West, 2631.65 feet;

THENCE South 89°36'32" East along the North boundary of said NW4 SE4 for a distance of 525.15 feet;

THENCE South 80°30'00" East for a distance of 408.69 feet;

THENCE South 00°15'43" West for a distance of 139.96 feet to the POINT OF BEGINNING;

THENCE continuing South 00°15'43" West along said line for a distance of 10.04 feet to the Northerly Right-of-Way of the Union Pacific Railroad;

THENCE South 84°55'28" West continuing along said Right-of-Way for a distance of 642.91 feet;

THENCE North 05°53'11" West for a distance of 10.00 feet; Fax: 208.731.1111

THENCE North 84°55'28" East along a line parallel to and 10.00 feet Northerly from said Right-of-Way for a distance of 643.98 feet to the POINT OF BEGINNING.

The above described parcel contains 0.15 acres, more or less.

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Parcel 9:

Township 8 South, Range 18, East of the Boise Meridian, Gooding County, Idaho

Section 31: Two tracts of land in the SW¼NE¼, described as follows:

Beginning at a point on the South line and 625 feet East of the Southwest corner of said SW¼NE¼;

Thence East along the South line of said SW¼NE¼ 450 feet;

Thence North 100 feet;

Thence West 450 feet parallel with the South line of said SW¼NE¼;

Thence South 100 feet to the TRUE POINT OF BEGINNING.

AND:

Beginning at the Southwest corner of said SW¼NE¼;

Thence East 475 feet along the South line of said SW¼NE¼;

Thence North 20 feet;

Thence West 475 feet parallel to the South line;

Thence South 20 feet to the TRUE POINT OF BEGINNING.

AND:

All that part of the NE¼SW¼ and the NW¼SE¼ lying North of the right-of-way of the Oregon Short Line Railroad Company.

EXCEPTING the West 195 feet lying North of the North right-of-way line of Union Pacific Railroad in the NE¼SW¼, as set forth in Deed dated February 20, 1961, recorded February 24, 1961, as Instrument No. 241, records of Gooding County, Idaho.

ALSO EXCEPTING a strip of land 150 feet in width, 75 feet on each side, along and parallel with the center line of Lateral B-6, across the NW¼SE¼ as lies North of the Railroad as set forth in a Deed dated May 1, 1909 and recorded February 8, 1910, in Book 17 of Deeds, Page 80, records of Lincoln County, Idaho, now in Book F of Deeds, Page 397, records of Gooding County, Idaho.

EXCEPTING roadway serving the NW¼SE¼ with the right of ingress and egress, extending from the East end of the above tract Northeasterly to the Gooding-Fairfield highway over so much of the intervening lands as are owned by the City of Gooding, as set forth in Deed from the City of Gooding to J.L. Barry and Delvin F. Lincoln, dated February 4, 1946, recorded March 8, 1946, in Book 36 of Deeds, Page 486, records of Gooding County, Idaho.

DEED TO A WATER RIGHT -8-

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Exhibit B
(Deed to Water Right)

TOWNSHIP 9 SOUTH, RANGE 17 EAST BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 9: NWNW; NWSW; SWNW

DEED TO A WATER RIGHT -9-

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State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: www.idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 28, 2019

ALONZO B LEAVELL
PO BOX 54
GOODING, ID 83330-0054

RE: Transfer No. 83056
Water Right No(s). 37-11199

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the TIMES NEWS on 4/4/2019 and 4/11/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **April 22, 2019**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Allison Inouye
Water Resource Agent

CC: BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 N WASHINGTON ST STE 4
TWIN FALLS, ID 83301



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 28, 2019

WATER DISTRICT #130 *via hand delivery*
NATHAN ERICKSON
650 ADDISON AVE W, STE 500
TWIN FALLS, ID 83301

RE: Transfer No. 83056
Water Right No(s): 37-11199

Dear Nathan:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the water master, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Allison Inouye
Water Resource Agent

Enclosure(s)

Inouye, Allison

From: Inouye, Allison
Sent: Thursday, March 28, 2019 10:02 AM
To: 'TWF Legals'
Subject: LEGAL NOTICE
Attachments: Times News Ad.docx; Times News Cover Letter.docx

Attached please find **(1)** legal notice being submitted for publication on April 4th & 11th, 2019. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you,
Allison

Allison Inouye
Water Resource Agent
Southern Regional Office | Idaho Dept. of Water Resources
p (208) 736-3033 | f (208) 736-3037
Allison.Inouye@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: www.idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 28, 2019

LEGAL NOTICE DEPARTMENT

TIMES NEWS

PO BOX 548

TWIN FALLS, ID 83303-0548

RE: Transfer No. 83002

Water Right No(s): 43-2370A, 43-2464A, 43-4081

RE: Transfer No. 83005

Water Right No(s): 43-2370A, 43-2464A, 43-4081

RE: Transfer No. 83056

Water Right No(s): 37-11199

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/22/2019. Your cooperation is appreciated.

Sincerely,

Allison Inouye
Water Resource Agent

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83056**

ALONZO B LEAVELL, PO BOX 54, GOODING, ID 83330-0054; has filed Application No. 83056 for changes to the following water rights within GOODING County(s): Right No(s). 37-11199. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes transferring a 0.04 cfs (15.6 acre feet) portion from a commercial/stockwater ground water right and moving it to an existing well and a new place of use (POU) at an existing stock yard facility. Proposed point of diversion (POD) and POU are located approximately 1.8 to 2.0 miles east and 4.2 to 4.5 miles south of the intersection of Main St and Lincoln Ave in Jerome. Current PODs and POU are located approximately 0.3 to 1.0 miles west and 1.3 to 1.6 miles north of the intersection of Hwy 26 and Hwy 46 in Gooding.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83002**

GW FINANCE CO LLC, 22 N YALE RD, DECLO, ID 83323; has filed Application No. 83002 for changes to the following water rights within CASSIA County(s): Right No(s). 43-2370A, 43-2464A, 43-4081. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the place of use (POU) and points of diversion (POD) for a 0.54 cfs, 27.0 acre portion of three irrigation ground water rights which currently irrigate 157.0 acres located approximately 13.5 to 13.8 miles north and 0.2 mile west to 0.8 mile east of Malta. The transferred portion will be moved into an existing 895.9 acre permissible place of use (PPU) located approximately 12.5 to 14.1 miles north and 3.8 to 4.8 miles east of Malta. The transfer proposes changing the PODs for the transferred portion from the currently authorized wells to two existing wells associated with the proposed place of use.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83005**

GW FINANCE CO LLC, 22 N YALE RD, DECLO, ID 83323; has filed Application No. 83005 for changes to the following water rights within CASSIA County(s): Right No(s). 43-2370A, 43-2464A, 43-4081. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the place of use (POU) and points of diversion (POD) for a 0.10 cfs, 5.0 acre portion of three irrigation ground water rights which currently irrigate 157.0 acres located approximately 13.5 to 13.8 miles north and 0.2 mile west to 0.8 mile east of Malta. The transferred portion will be moved into an existing 4326.1 acre permissible place of use (PPU) located approximately 11.5 to 17.8 miles north and 5.3 to 7.6 miles east of Malta. The transfer proposes changing the PODs for the transferred portion from the currently authorized wells to thirteen existing wells associated with the proposed place of use.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see research.idwr.idaho.gov/apps/waterrights/QueryNewTransfers. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **April 22, 2019**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on April 4th & 11th, 2019

MEMORANDUM

Date: March 25, 2019
To: Transfer 83056
From: William Mills
Re: Transfer Proposal

Application for transfer proposes transferring 0.04 cfs (15.6 acre feet) commercial/stockwater portion from a commercial/stockwater/domestic ground water right and moving it to an existing well and a new place of use (POU) at an existing stock yard facility. Proposed point of diversion (POD) and POU are located approximately 1.8 to 2.0 miles east and 4.2 to 4.5 miles south of the intersection of Main St and Lincoln Ave in Jerome. Current PODs and POU are located approximately 0.3 to 1.0 miles west and 1.3 to 1.6 miles north of the intersection of Hwy 26 and Hwy 46 in Gooding.

Water right transfer is within the Eastern Snake Plain Aquifer and the applicant's consultant ran the ESPA model delaying use of the transferred 15.6 afa at the new facility until 1/1/2020. The resulting model analysis indicated no mitigation would be required. Department staff ran the ESPA model analysis utilizing the same parameters and verified the consultant's findings. A condition will be placed on the transferred portion indicating pumping of the transferred portion shall not commence prior to 1/1/2020.

Overlap analysis indicates that this water right currently shares a POD with water right 37-21717 (0.023 cfs commercial/stockwater) in the NWSE of Sec 31, Twp 05S, Rge 15E and overlaps with the POU in this same tract. According to the consultant, the well in the NWSE only diverts water for right 37-21717 and is a separate system from the wells and POU used for this water right, 37-11199. The transferred portion will overlap stockwater/domestic ground water right 36-14890 at the proposed POU and POD.

All PODs and POUs are within Water District 130 and Watermaster comments will be solicited.

Transfer Proposal
3/25/2019

MEMORANDUM

Date: March 25, 2019
To: Transfer 83056
From: Bill Mills
Re: Fee Evaluation

Filing fees charged for transfer application #83056 were based on the on the current transfer fee schedule and included \$200.00 for the 0.04 cfs being transferred in the application. (Receipt No.S037186).

Mills, William

From: Greg Sullivan <greg.sullivan@brockwayeng.com>
Sent: Tuesday, March 19, 2019 8:21 AM
To: Mills, William
Cc: Lonnie Leavell
Subject: Water Right 37-11199
Attachments: 37-11199 Domestic.pdf

Bill,

See the attached aerial map of the domestic portion of 37-11199. Water right 37-11199 is involved in Transfer #83056. The domestic portion of this water right will not be transferred to a new location. You had asked for clarification of which well the remaining domestic water will be pumped from after the transfer has been approved by IDWR. Based on my correspondence with Lonnie, the attached map has been prepared. The POD that is circled in red will be the well that the remaining Domestic water will be pumped from after the transfer is approved by IDWR.

Please let me know if you have any additional questions regarding Transfer #83056.

Greg Sullivan
Brockway Engineering
2016 North Washington Street, Suite 4
Twin Falls, Idaho 83301
208-736-8543

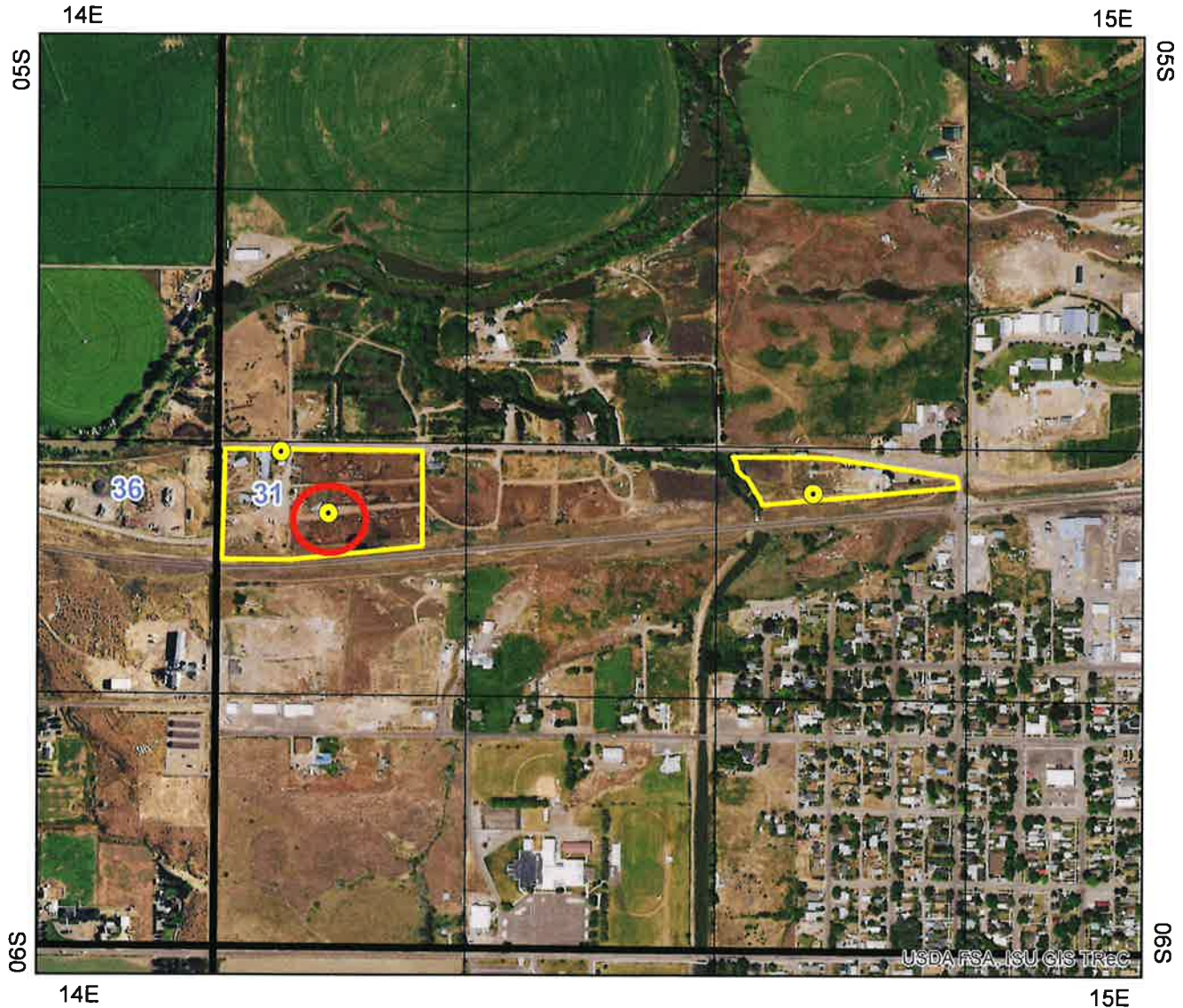
All information, calculations, maps, drawings, or other documents transmitted via e-mail are preliminary unless explicitly stated in the e-mail text or in the documents themselves.

State of Idaho
Department of Water Resources

Water Right
37-11199

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.1 0.2 0.4 Miles





BROCKWAY
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Hydraulics

Hydrology

Water Resources

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MAR 04 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

February 28, 2019

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Alonzo Leavell

Dear Mr. Skinner:

Alonzo Leavell and JT Land LLC have entered into an agreement regarding 15.6 afa from water right 37-11199. The attached transfer application proposes to transfer 15.6 afa of water right 37-11199 to a feed lot facility owned by JT Land LLC that is located south of Jerome, Idaho. After the transfer is approved by IDWR, the ownership of the 15.6 afa will be conveyed to JT Land LLC.

Data entry for the ESPA Model analysis of this transfer indicates that no pumping occurred under this water right from 2018 through 2020. No stock and commercial water use is occurring at the current allowed POU. This 15.6 afa of water will not be pumped at the proposed POD until after 1/1/2020. This ESPA Model analysis indicates that no mitigation will be required with this transfer.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Lonnie Leavell, Jennifer Traughber

Enc: Aerial Maps, ESPA Model Analysis, Power Records, Brockway Engineering Check
15186 for \$200.00.

2016 NORTH
WASHINGTON
STREET • SUITE 4

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208•736•8543

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