

RECEIVED

MAR 28 2019

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR AMENDMENT OF A PERMIT

Fee is \$100 per § 42-221C, Idaho Code

IDWR / NORTH

Applicant(s) C & K LEASINGPhone 208-762-0235Name connector (check one): ☐ and ☐ or ☐ and/orMailing address 102 E ANTONCity COEUR D ALENEState ID Zip 83814

Email: \_\_\_\_\_

I am the owner of Water Appropriation Permit No. 95-17123 and request that the permit be amended as follows:☐ Change point of diversion☒ Add point of diversion☐ Change period of use☐ Change nature of use☐ Change place of use☐ Other \_\_\_\_\_

1. **Point of diversion:** ☐ No changes to point(s) of diversion. Skip item #1 and proceed to #2.  
☐ Attach Eastern Snake Plain Aquifer analysis if this proposes to change a point of diversion affecting the ESPA.

| Twp | Rge | Sec | Govt Lot | 1/4 | 1/4 | 1/4 | County   | Source       | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|----------|--------------|---------------------|
| 51N | 06W | 36  |          |     | SE  | SW  | KOOTENAI | GROUND WATER | D0069998            |
| 51N | 06W | 36  |          |     | SE  | SW  | KOOTENAI | GROUND WATER | NEW WELL            |
|     |     |     |          |     |     |     |          |              |                     |
|     |     |     |          |     |     |     |          |              |                     |

2. **Period and nature of use:** ☒ No changes to period and/or nature of use. Skip item #2 and proceed to #3.

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year) (water use) (month/day) (month/day)

3. **Place of use or land to be irrigated:** ☒ No changes to place of use. Skip item #3 and proceed to #4.

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated \_\_\_\_\_

4. **Property ownership:** ☒ No changes to point of diversion and/or place of use. Skip item #4 and proceed to #5.
- a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

5. **Describe the proposed change in narrative form:**

APPLICANT PLANS TO DRILL NEW WELL TO ADD TO DIVERSION RATE APPLIED FOR. CURRENT WELL DOES NOT MEET THE DIVERSION RATE NEEDED FOR PRODUCTION.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. **Map:** ☒ The point(s) of diversion and/or the place of use are not amended, therefore a map is not attached.
- Attach a map showing the proposed point(s) of diversion and/or place(s) of use. Clearly label the map with township, range, section, and ¼ ¼ of section information. A photocopy of a USGS 7.5 minute topographic quadrangle is commonly used, or the *Map Tool* available on the Department website provides a satisfactory template for creating the required map (<http://maps.idwr.idaho.gov/TransferApplicationLayouts/Map>).

7. **Signature:**

The information in this application is true to the best of my knowledge. I understand that any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

|                                                                                    |                                       |                |
|------------------------------------------------------------------------------------|---------------------------------------|----------------|
|  | <u>TODD KAUFMAN, member</u>           | <u>3-28-19</u> |
| Signature of applicant or authorized agent                                         | Print name (and title, if applicable) | Date           |
| _____                                                                              | _____                                 | _____          |
| Signature of applicant or authorized agent                                         | Print name (and title, if applicable) | Date           |

**FOR DEPARTMENT USE ONLY**

|                   |            |                            |
|-------------------|------------|----------------------------|
| Received by _____ | Date _____ | Receipt No. <u>N034114</u> |
| Received by _____ | Date _____ |                            |
| Reviewed by _____ | Date _____ |                            |

# APPLICATION MAP



## Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.045 0.09 0.18 Miles



State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**

NO. 95-17123

Priority: November 12, 2015

Maximum Diversion Rate: 2.00 CFS

This is to certify, that C & K LEASING  
102 E ANTON  
COEUR D ALENE ID 83814

has applied for a permit to appropriate water from:

**Source:** GROUND WATER

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |
| INDUSTRIAL            | 01/01 to 12/31       | 2.00 CFS                 |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER, SE1/4SW1/4, Sec. 36, Twp 51N, Rge 06W, B.M., KOOTENAI County

**PLACE OF USE:** DOMESTIC And INDUSTRIAL

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 51N 06W 36  |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Proof of application of water to beneficial use shall be submitted on or before **January 01, 2021**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. This right authorizes the diversion of ground water within the Rathdrum Prairie Ground Water Management Area (RPGWMA). Use of water under this right shall be subject to the provisions of the management plan approved by the director for the RPGWMA.
6. When notified by the Department, the right holder shall install and maintain a measuring device of a type acceptable to the Department as part of the diverting works.
7. When notified by the Department, the right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code, and/or the management plan for the Rathdrum Prairie Ground Water Management Area.
8. Industrial use is for gravel washing, concrete batch plant, and for dust abatement.
9. Domestic use is for an office.
10. This right does not grant any right-of-way or easement across the land of another.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.

Signed this 7 day of January, 2016.

  
KEITH E. FRANKLIN Program Manager

|                                                                                                                                                        |              |                                                                                                                                                   |               |                                                          |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|---------------------|
| No. <b>W 31713</b>                                                                                                                                     |              | Due no later than Jul 31, 2018<br><b>Annual Report Form</b>                                                                                       |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>C & K LEASING, L.L.C.<br>CRAIG Cozad<br>120 E ANTON<br>Coeur d'Alene ID 83815        |               | CRAIG COZAD<br>120 E ANTON AVE<br>COEUR D'ALENE ID 83815 |                     |
|                                                                                                                                                        |              |                                                                                                                                                   |               | 3. <u>New</u> Registered Agent Signature:*               |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                   |               |                                                          |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                              | City          | State                                                    | Country Postal Code |
| MANAGER                                                                                                                                                | CRAIG COZAD  | 120 E ANTON AVE                                                                                                                                   | COEUR D'ALENE | ID                                                       | 83815               |
| MANAGER                                                                                                                                                | TODD KAUFMAN | 120 E ANTON AVE                                                                                                                                   | COEUR D'ALENE | ID                                                       | 83815               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 31713</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Bridget Sundahl<br>Name (type or print): Bridget Sundahl<br>Date: 05/22/2018<br>Title: Controller |               |                                                          |                     |
| Processed 05/22/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                         |               |                                                          |                     |



## MEMORANDUM

**To File: 95-17123, C & K Leasing**

**Date: 3/29/2019**

**From: Douglas Jones**

**RE: Amendment Processing & Approval**

---

C & K Leasing filed an amendment of Permit to add a point of diversion (well) to their industrial use system. The company indicates existing well drilled in 2016 is under-producing relative to their approved Permit and for their process requirements. The second well would be constructed about 100 ft away. Review of locations of other wells in the area shows that the nearest well is 1200 ft away. No protests were filed against the original application. Hydrogeologic information indicates the aquifer in the area is stable. The existing Water Management Plan for the Rathdrum Prairie Ground Water Management Area does not restrict completion of the water development under new rights.

Idaho Code §42-211 “.... The director of the department of water resources shall give such notice to other affected water users as he deems appropriate and may grant the amendment, in whole or in part or upon conditions, or may deny same...”

Advertising is not required in this circumstance because no other more recent appropriations have been filed in the area that may be adversely affected, the aquifer is stable, and this right is subject to priority delivery in favor of senior water right users, if required.