

RECEIVED RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

MAR 14 2019

JAN 07 2019

## Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 71-2078               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 71-10020              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <del>71-10954</del>   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <del>71-10957</del>   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <del>71-10972</del>   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Nirvana Springs, LLC momentarily to Margaret Hecht; then to new owner  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): See attached owners as tenants in common  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or  
1114 State Street, Ste. 310 Santa Barbara CA 93101  
Mailing address City State ZIP  
805-845-0253 jenna@hechtoffice.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: December 21, 2018

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
    o \$25 per *undivided* water right.  
    o \$100 per *split* water right.  
    o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Margaret Hecht Margaret Ann Hecht, Trustee for each 12-21-18  
Signature of new owner/claimant Title, if applicable Date  
Signature: \_\_\_\_\_ new owner Trust \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by [Signature] Date 1-7-2019 Receipt No. 5037099 Receipt Amt. \$125-  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by RP Date 3/27/19

**New Owners:**

**Margaret Ann Hecht, Trustee of the Nirvana Springs Qualified Personal Residence Trust No. 1**, as to an undivided 25% interest, whose address is c/o Hecht Family Office, 1114 State Street, Ste. 310, Santa Barbara, CA 93101;

**Margaret Ann Hecht, Trustee of the Nirvana Springs Qualified Personal Residence Trust No. 2**, as to an undivided 25% interest, whose address is c/o Hecht Family Office, 1114 State Street, Ste. 310, Santa Barbara, CA 93101;

**Margaret Ann Hecht, Trustee of the Nirvana Springs Qualified Personal Residence Trust No. 3**, as to an undivided 25% interest, whose address is c/o Hecht Family Office, 1114 State Street, Ste. 310, Santa Barbara, CA 93101; and

**Margaret Ann Hecht, Trustee of the Nirvana Springs Qualified Personal Residence Trust No. 4**, as to an undivided 25% interest, whose address is c/o Hecht Family Office, 1114 State Street, Ste. 310, Santa Barbara, CA 93101

SCANNED

MAR 29 2019

**WHEN RECORDED**

**RETURN TO:**

Jason Melville  
Hawley Troxell Ennis & Hawley, LLP  
P.O. Box 1617  
Boise, Idaho 83701-1617

**SEND TAX NOTICES TO:**

The Hecht Family Office  
1114 State Street, Ste. 310  
Santa Barbara, CA 93101

**255798**

# \_\_\_\_\_  
Custer County Req. of  
*Hawley, Troxell, Ennis & Hawley*  
Time *2:45 P* M Date *12/17/2018*  
Lura H. Baker, Clerk  
*Amia Hawkins* \$ *15.00*  
Deputy

**WARRANTY DEED**

GRANTOR, Nirvana Springs, LLC, an Idaho limited liability company, does hereby REMISE, RELEASE and forever TRANSFER AND CONVEY, unto GRANTEE, Margaret Ann Hecht, an unmarried woman, all of Grantor's right, title and interest in and to the real property situated in Custer County, Idaho, more particularly described as follows:

See Exhibit A attached hereto.

TOGETHER with all mineral, oil, natural gas, water and other rights running with the land, as well as all rights, tenements, hereditaments and appurtenances there unto belonging.

SUBJECT to all encumbrances, easements, reservations of oil, gas, and minerals, all present and subsequent years' taxes, levies and assessments, all rights reserved in federal patents and state deeds or in acts authorizing the issuance thereof, all building and zoning regulations and ordinances of any governmental unit, and all encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records, and other matters of record running with said land.

And Grantor and its successors and assigns shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, Grantee's successors and assigns, against Grantor and its successors and assigns and against all and every person or persons whomsoever, lawfully claiming the same. However, the foregoing warranties and obligations to defend are limited to the extent Grantor has title insurance coverage or is entitled to claim coverage by any predecessor in interest of Grantor, if any, and to the extent such claims and expenses are covered by such title insurance or are actually recovered from such predecessor in interest, net of any costs of recovery, including attorney fees and costs. In no event shall Grantor incur any liability to Grantee, or to Grantee's successors or assigns, for liabilities, costs or expenses not covered by title insurance, if any, for amounts which exceed any

SCANNED  
MAR 29 2019

255798

such title insurance coverage, if any, or are actually recovered from any predecessor in interest, net of any costs of recovery, including attorney fees and costs.

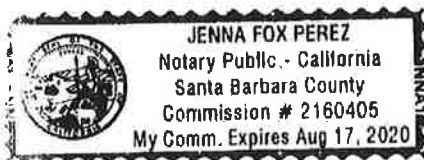
IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument this 21<sup>st</sup> day of December, 2018.

NIRVANA SPRINGS, LLC

By: Margaret Hecht  
Margaret Ann Hecht, authorized member

STATE OF CA )  
County of Santa Barbara : ss.

On this 21<sup>st</sup> day of December, 2018, before me, the undersigned, a Notary Public, personally appeared **Margaret Ann Hecht**, in her official capacity as the authorized member of Nirvana Springs, LLC, an Idaho limited liability company, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Jenna F. Perez  
Notary Public  
Residing at: 1114 State St. #310, Santa Barbara,  
My commission expires: 08-17-2018  
CA  
93101

SCANNED  
MAR 29 2019

255798

EXHIBIT A

Parcel 1

Township 8 North, Range 14 E.B.M., Custer County, Idaho

Section 27: SW1/4SE1/4; SE1/4SW1/4; N1/2SW1/4; SW1/4NE1/4; NW1/4SE1/4,  
EXCEPTING THEREFROM:

Commencing at the brass cap marking the SE corner of Section 27; thence N. 35°48'36" W.  
for a distance of 2971.09 feet, more or less, to the True Point of Beginning and the  
northeasterly corner of the tract herein described:

Thence S. 50°27'10" E. for a distance of 194.61 feet;

Thence S. 15°23'52" E. for a distance of 673.22 feet;

Thence S. 58°58'29" W. for a distance of 403.60 feet;

Thence S. 84°45'23" W. for a distance of 696.39 feet;

Thence N. 05°25'12" W. for a distance of 457.49 feet;

Thence N. 51°59'09" E. for a distance of 956.68 feet more or less to the True Point of  
Beginning.

Section 34: NE1/4NW1/4; NW1/4NEV4.

Parcel 2

Township 8 North, Range 14 E.B.M., Custer County, Idaho

Section 27: The following described parcel lying within the NW1/4SE1/4

Commencing at the brass cap marking the SE corner of Section 27; thence N. 35°48'36" W.  
for a distance of 2971.09 feet, more or less, to the True Point of Beginning and the  
northeasterly corner of the tract herein described:

Thence S. 50°27'10" E. for a distance of 194.61 feet;

Thence S. 15°23'52" E. for a distance of 673.22 feet;

Thence S. 58°58'29" W. for a distance of 403.60 feet;

Thence S. 84°45'23" W. for a distance of 696.39 feet;

Thence N. 05°25'12" W. for a distance of 457.49 feet;

Thence N. 51°59'09" E. for a distance of 956.68 feet more or less to the True Point of Beginning.

SCANNED  
MAR 29 2019

**WHEN RECORDED**

**RETURN TO:**

Jason Melville  
Hawley Troxell Ennis & Hawley, LLP  
P.O. Box 1617  
Boise, Idaho 83701-1617

**SEND TAX NOTICES TO:**

The Hecht Family Office  
1114 State Street, Ste. 310  
Santa Barbara, CA 93101

**255799**

#

Custer County Req. of

*Hawley, Troxell, Ennis & Hawley*

Time *2:46 P M* Date *12/27, 2018*

Lura H. Baker, Clerk

*Tina Hawkins* \$ *15.00*  
Deputy

**WARRANTY DEED**

GRANTOR, **Margaret Ann Hecht**, an unmarried woman, does hereby REMISE, RELEASE and forever TRANSFER AND CONVEY, unto GRANTEEES:

**Margaret Ann Hecht, Trustee of the Nirvana Springs Qualified Personal Residence Trust No. 1**, as to an undivided 25% interest, whose address is c/o Hecht Family Office, 1114 State Street, Ste. 310, Santa Barbara, CA 93101;

**Margaret Ann Hecht, Trustee of the Nirvana Springs Qualified Personal Residence Trust No. 2**, as to an undivided 25% interest, whose address is c/o Hecht Family Office, 1114 State Street, Ste. 310, Santa Barbara, CA 93101;

**Margaret Ann Hecht, Trustee of the Nirvana Springs Qualified Personal Residence Trust No. 3**, as to an undivided 25% interest, whose address is c/o Hecht Family Office, 1114 State Street, Ste. 310, Santa Barbara, CA 93101; and

**Margaret Ann Hecht, Trustee of the Nirvana Springs Qualified Personal Residence Trust No. 4**, as to an undivided 25% interest, whose address is c/o Hecht Family Office, 1114 State Street, Ste. 310, Santa Barbara, CA 93101;

And as equal tenants in common, and to such Grantees' respective successors and assigns, all of Grantor's right, title and interest in and to the real property situated in Custer County, Idaho, more particularly described as follows:

See Exhibit A attached hereto.

TOGETHER with all mineral, oil, natural gas, water and other rights running with the land, as well as all rights, tenements, hereditaments and appurtenances there unto belonging.

SUBJECT to all encumbrances, easements, reservations of oil, gas, and minerals, all present and subsequent years' taxes, levies and assessments, all rights reserved in federal patents and state deeds or in acts authorizing the issuance thereof, all building and zoning regulations

SCANNED  
MAR 29 2019

255799

and ordinances of any governmental unit, and all encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records, and other matters of record running with said land.

And Grantor and her successors and assigns shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, Grantees' successors and assigns, against Grantor and her successors and assigns and against all and every person or persons whomsoever, lawfully claiming the same. However, the foregoing warranties and obligations to defend are limited to the extent Grantor has title insurance coverage or is entitled to claim coverage by any predecessor in interest of Grantor, if any, and to the extent such claims and expenses are covered by such title insurance or are actually recovered from such predecessor in interest, net of any costs of recovery, including attorney fees and costs. In no event shall Grantor incur any liability to Grantees, or to Grantees' successors or assigns, for liabilities, costs or expenses not covered by title insurance, if any, for amounts which exceed any such title insurance coverage, if any, or are actually recovered from any predecessor in interest, net of any costs of recovery, including attorney fees and costs.

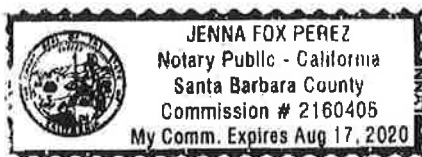
IN WITNESS WHEREOF, Grantor has hereunto subscribed her name to this instrument this 21<sup>st</sup> day of December, 2018.

Margaret Hecht  
Margaret Ann Hecht

STATE OF CA )  
County of Santa Barbara : ss.

SCANNED  
MAR 29 2019

On this 21<sup>st</sup> day of December, 2018, before me, the undersigned, a Notary Public, personally appeared **Margaret Ann Hecht**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Jenna F. Perez  
Notary Public  
Residing at: 1114 State St. #310 Santa Barbara, CA  
My commission expires: 08-17-2020 93101

255799

**EXHIBIT A**

**Parcel 1**

Township 8 North, Range 14 E.B.M., Custer County, Idaho

Section 27: SW1/4SE1/4; SE1/4SW1/4; N1/2SW1/4; SW1/4NE1/4; NW1/4SE1/4,  
EXCEPTING THEREFROM:

Commencing at the brass cap marking the SE corner of Section 27; thence N. 35°48'36" W.  
for a distance of 2971.09 feet, more or less, to the True Point of Beginning and the  
northeasterly corner of the tract herein described:

Thence S. 50°27'10" E. for a distance of 194.61 feet;

Thence S. 15°23'52" E. for a distance of 673.22 feet;

Thence S. 58°58'29" W. for a distance of 403.60 feet;

Thence S. 84°45'23" W. for a distance of 696.39 feet;

Thence N. 05°25'12" W. for a distance of 457.49 feet;

Thence N. 51°59'09" E. for a distance of 956.68 feet more or less to the True Point of  
Beginning.

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**Parcel 2**

Township 8 North, Range 14 E.B.M., Custer County, Idaho

Section 27: The following described parcel lying within the NW1/4SE1/4

Commencing at the brass cap marking the SE corner of Section 27; thence N. 35°48'36" W.  
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Thence N. 05°25'12" W. for a distance of 457.49 feet;

Thence N. 51°59'09" E. for a distance of 956.68 feet more or less to the True Point of Beginning.

SCANNED

MAR 29 2019

**Instrument # 657384**

HAILEY, BLAINE, IDAHO

12-27-2018 01:50:43 PM No. of Pages: 2

Recorded for : HAWLEY TROXELL

JOLYNN DRAGE

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

6

**WHEN RECORDED**

**RETURN TO:**

Jason Melville

Hawley Troxell Ennis & Hawley, LLP

P.O. Box 1617

Boise, Idaho 83701-1617

**SEND TAX NOTICES TO:**

The Hecht Family Office

1114 State Street, Ste. 310

Santa Barbara, CA 93101

**WARRANTY DEED**

GRANTOR, Nirvana Springs, LLC, an Idaho limited liability company, does hereby REMISE, RELEASE and forever TRANSFER AND CONVEY, unto GRANTEE, Margaret Ann Hecht, an unmarried woman, all of Grantor's right, title and interest in and to the real property situated in Blaine County, Idaho, more particularly described as follows:

Township 8 North, Range 14 East of the Boise Meridian, Blaine County, Idaho  
Section 28: NE1/4SE1/4

TOGETHER with all mineral, oil, natural gas, water and other rights running with the land, as well as all rights, tenements, hereditaments and appurtenances there unto belonging.

SUBJECT to all encumbrances, easements, reservations of oil, gas, and minerals, all present and subsequent years' taxes, levies and assessments, all rights reserved in federal patents and state deeds or in acts authorizing the issuance thereof, all building and zoning regulations and ordinances of any governmental unit, and all encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records, and other matters of record running with said land.

SCANNED  
MAR 29 2019

And Grantor and its successors and assigns shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, Grantee's successors and assigns, against Grantor and its successors and assigns and against all and every person or persons whomsoever, lawfully claiming the same. However, the foregoing warranties and obligations to defend are limited to the extent Grantor has title insurance coverage or is entitled to claim coverage by any predecessor in interest of Grantor, if any, and to the extent such claims and expenses are covered by such title insurance or are actually recovered from such predecessor in interest, net of any costs of recovery, including attorney fees and costs. In no event shall Grantor incur any liability to Grantee, or to Grantee's successors or assigns, for liabilities, costs or expenses not covered by title insurance, if any, for amounts which exceed any

such title insurance coverage, if any, or are actually recovered from any predecessor in interest, net of any costs of recovery, including attorney fees and costs.

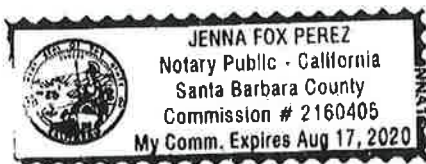
IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument this 21<sup>st</sup> day of December, 2018.

NIRVANA SPRINGS, LLC

By: Margaret Hecht  
Margaret Ann Hecht, authorized member

STATE OF CA)  
County of Santa Barbara : ss.

On this 21<sup>st</sup> day of December, 2018, before me, the undersigned, a Notary Public, personally appeared **Margaret Ann Hecht**, in her official capacity as the authorized member of Nirvana Springs, LLC, an Idaho limited liability company, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Jenna F Perez  
Notary Public  
Residing at: 1114 State St. # 310, Santa Barbara, CA  
My commission expires: 08-17-2020 93101

SCANNED

MAR 29 2019

**Instrument # 657385**

HAILEY, BLAINE, IDAHO

12-27-2018 01:55:25 PM No. of Pages: 2

Recorded for : HAWLEY TROXELL

JOLYNN DRAGE

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

G

**WHEN RECORDED**

**RETURN TO:**

Jason Melville

Hawley Troxell Ennis & Hawley, LLP

P.O. Box 1617

Boise, Idaho 83701-1617

**SEND TAX NOTICES TO:**

The Hecht Family Office

1114 State Street, Ste. 310

Santa Barbara, CA 93101

**WARRANTY DEED**

GRANTOR, **Margaret Ann Hecht**, an unmarried woman, does hereby REMISE, RELEASE and forever TRANSFER AND CONVEY, unto GRANTEES:

**Margaret Ann Hecht, Trustee of the Nirvana Springs Qualified Personal Residence Trust No. 1**, as to an undivided 25% interest, whose address is c/o Hecht Family Office, 1114 State Street, Ste. 310, Santa Barbara, CA 93101;

**Margaret Ann Hecht, Trustee of the Nirvana Springs Qualified Personal Residence Trust No. 2**, as to an undivided 25% interest, whose address is c/o Hecht Family Office, 1114 State Street, Ste. 310, Santa Barbara, CA 93101;

**Margaret Ann Hecht, Trustee of the Nirvana Springs Qualified Personal Residence Trust No. 3**, as to an undivided 25% interest, whose address is c/o Hecht Family Office, 1114 State Street, Ste. 310, Santa Barbara, CA 93101; and

**Margaret Ann Hecht, Trustee of the Nirvana Springs Qualified Personal Residence Trust No. 4**, as to an undivided 25% interest, whose address is c/o Hecht Family Office, 1114 State Street, Ste. 310, Santa Barbara, CA 93101;

And as equal tenants in common, and to such Grantees' respective successors and assigns, all of Grantor's right, title and interest in and to the real property situated in Blaine County, Idaho, more particularly described as follows:

Township 8 North, Range 14 East of the Boise Meridian, Blaine County, Idaho  
Section 28: NE1/4SE1/4

TOGETHER with all mineral, oil, natural gas, water and other rights running with the land, as well as all rights, tenements, hereditaments and appurtenances there unto belonging.

SUBJECT to all encumbrances, easements, reservations of oil, gas, and minerals, all present and subsequent years' taxes, levies and assessments, all rights reserved in federal patents and state deeds or in acts authorizing the issuance thereof, all building and zoning regulations

WARRANTY DEED (Blaine to QPRTs) - 1

SCANNED  
MAR 29 2019

and ordinances of any governmental unit, and all encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records, and other matters of record running with said land.

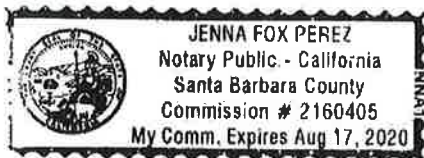
And Grantor and her successors and assigns shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, Grantees' successors and assigns, against Grantor and her successors and assigns and against all and every person or persons whomsoever, lawfully claiming the same. However, the foregoing warranties and obligations to defend are limited to the extent Grantor has title insurance coverage or is entitled to claim coverage by any predecessor in interest of Grantor, if any, and to the extent such claims and expenses are covered by such title insurance or are actually recovered from such predecessor in interest, net of any costs of recovery, including attorney fees and costs. In no event shall Grantor incur any liability to Grantees, or to Grantees' successors or assigns, for liabilities, costs or expenses not covered by title insurance, if any, for amounts which exceed any such title insurance coverage, if any, or are actually recovered from any predecessor in interest, net of any costs of recovery, including attorney fees and costs.

IN WITNESS WHEREOF, Grantor has hereunto subscribed her name to this instrument this 21<sup>st</sup> day of December, 2018.

Margaret Hecht  
Margaret Ann Hecht

STATE OF CA  
County of Santa Barbara ss.

On this 21<sup>st</sup> day of December, 2018, before me, the undersigned, a Notary Public, personally appeared **Margaret Ann Hecht**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Jenna F. Perez  
Notary Public  
Residing at: 1114 State St. # 310, Santa Barbara  
My commission expires: 08/17/2020 CA 93101

SCANNED  
MAR 29 2019

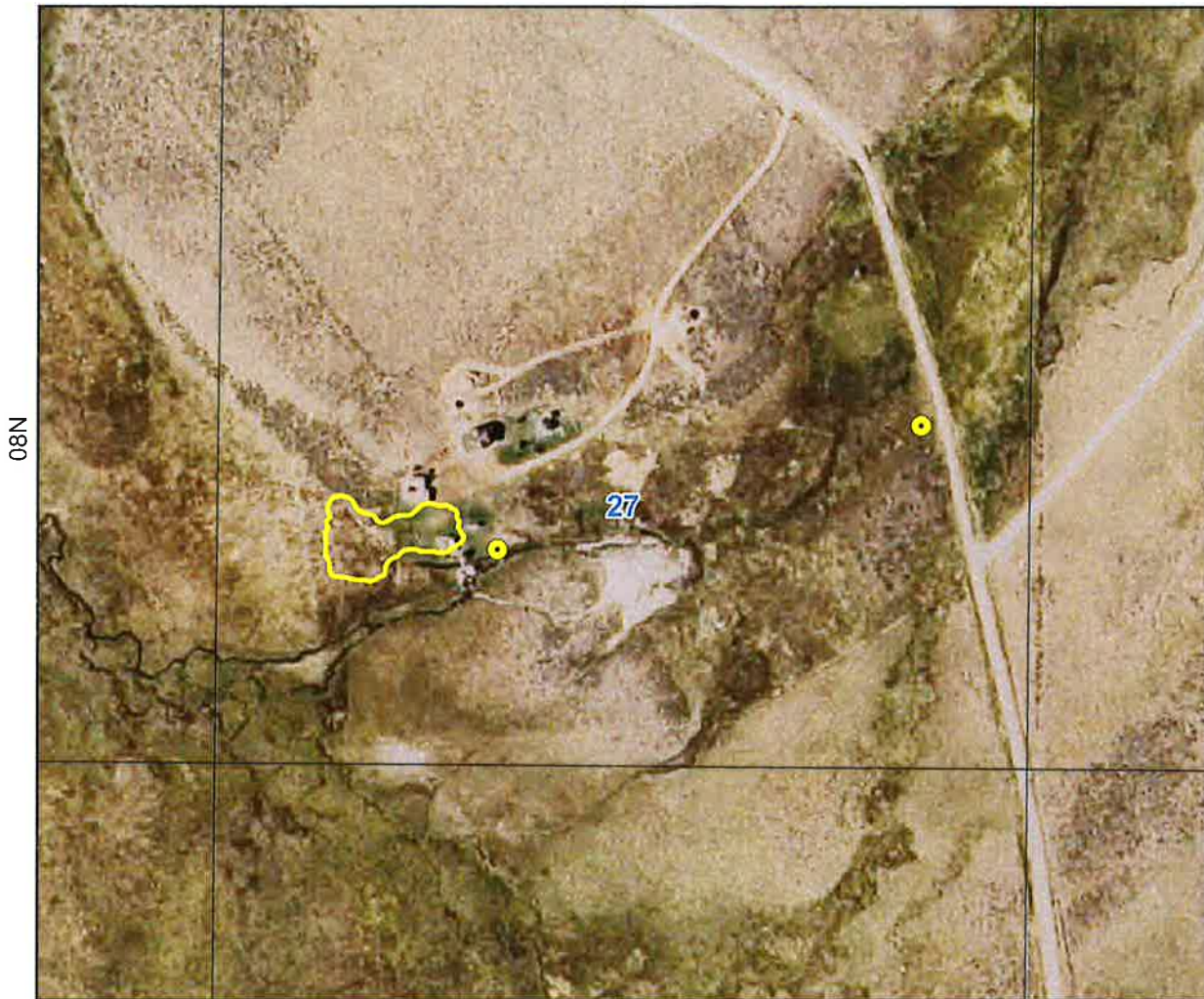
State of Idaho  
Department of Water Resources

**Water Right**  
**71-2078**

AESTHETIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

14E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



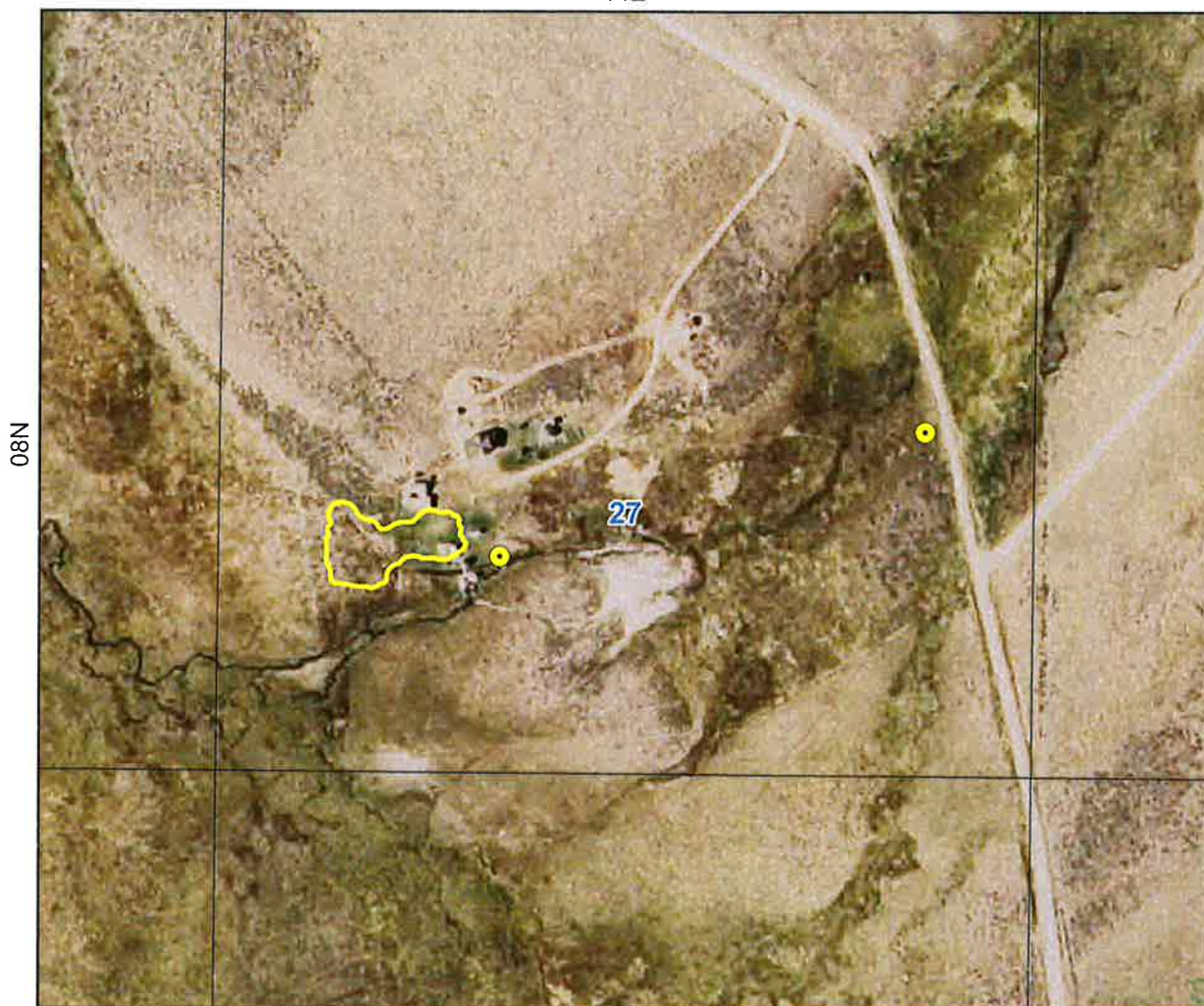
State of Idaho  
Department of Water Resources

**Water Right  
71-2078**

AESTHETIC STORAGE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

14E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

SCANNED  
MAR 29 2018

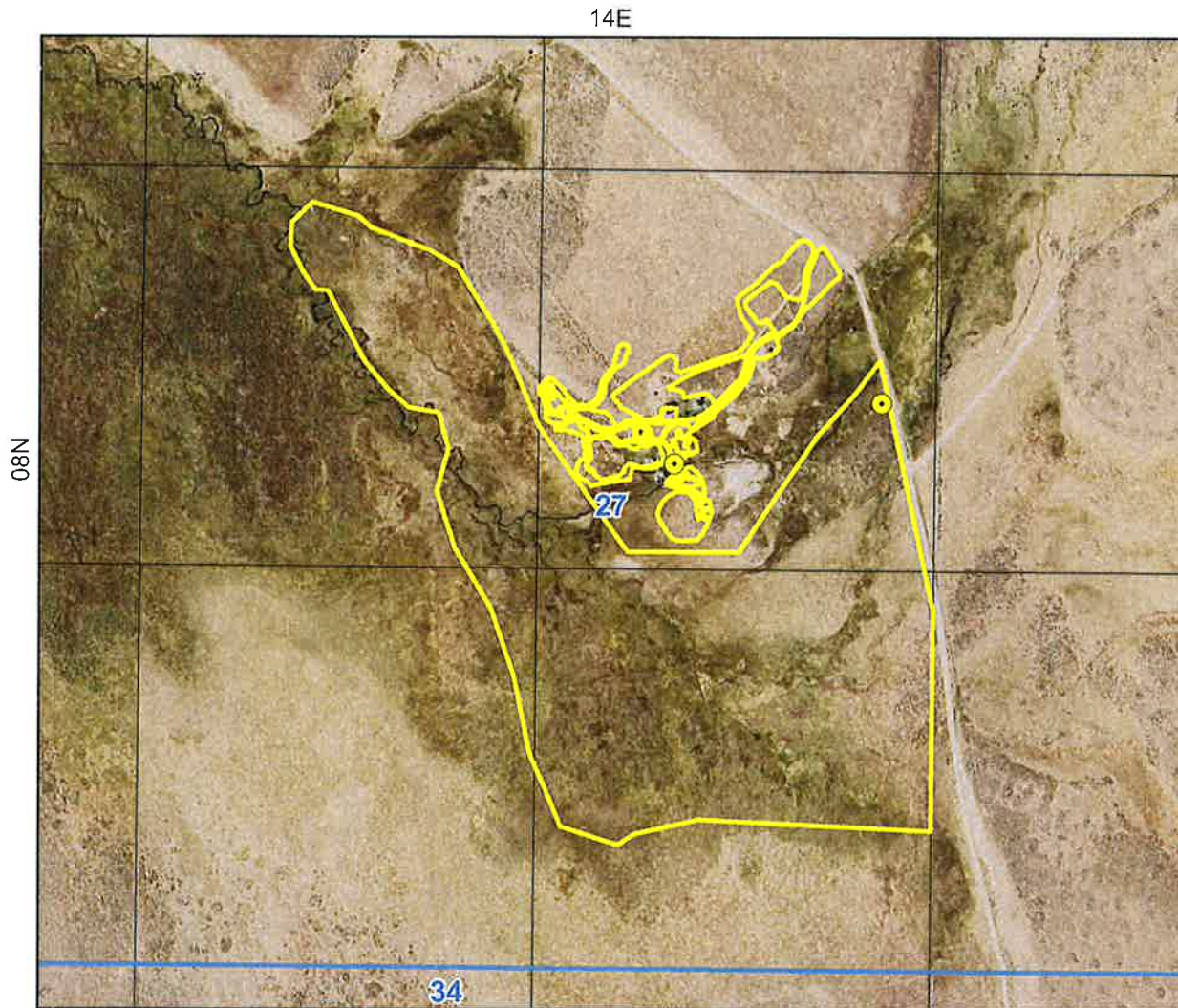


State of Idaho  
Department of Water Resources

**Water Right**  
**71-2078**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles

SCANNED

MAR 29 2019



State of Idaho  
Department of Water Resources

# Water Right 71-2078

## MITIGATION BY NON-USE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

14E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

SCANNED  
MAR 29 2019



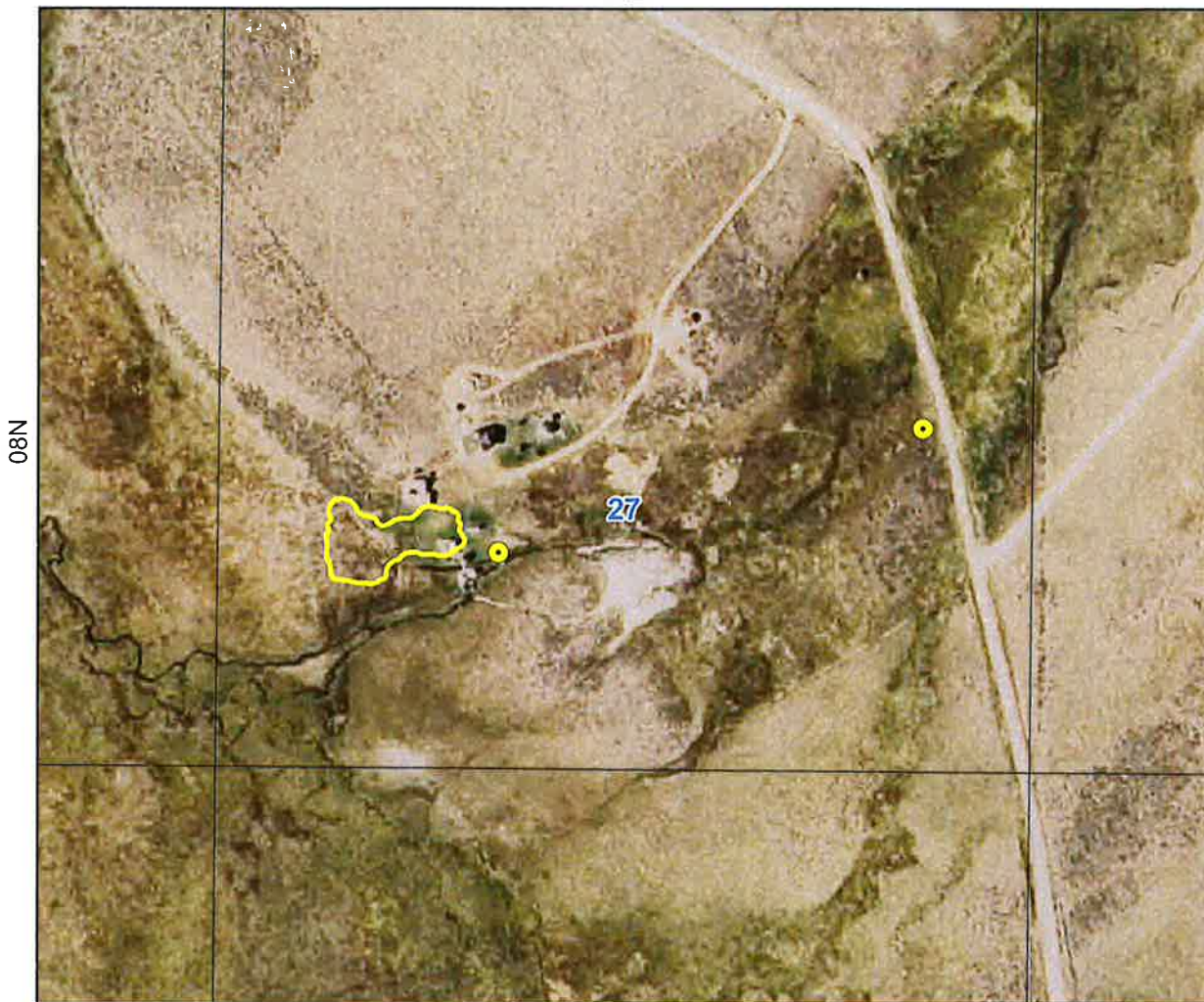
State of Idaho  
Department of Water Resources

**Water Right**  
**71-2078**

RECREATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

14E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

SCANNED  
MAR 25 2019



State of Idaho  
Department of Water Resources

# Water Right 71-2078

## RECREATION STORAGE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

14E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

SCANNED  
MAR 29 2019



State of Idaho  
Department of Water Resources

# Water Right

71-2078

WILDLIFE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

14E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

SCANNED  
MAR 29 2019



State of Idaho  
Department of Water Resources

**Water Right**  
**71-2078**

WILDLIFE STORAGE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

14E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

SCANNED  
MAR 29 2019



State of Idaho  
Department of Water Resources

**Water Right**  
**71-10020**

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

14E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

SCANNED  
MAR 29 2019



## DeMond, Rosemary

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**From:** DeMond, Rosemary  
**Sent:** Wednesday, March 27, 2019 1:22 PM  
**To:** 'mlvail@hawleytroxell.com'; 'jenna@hechtoffice.com'  
**Subject:** Change in Ownership of Water Rights #71-10954, 71-10957, 71-10972 and 71-2078, 71-10020

Dear Ms. Hecht and Vail;

The Idaho Dept. of Water Resources has received your Notice of Change in Water Right Ownership for the above referenced Water Rights. We will be able to process this change of ownership for Water Rights #71-2078 and 71-10020, however Water Rights #71-10954, 71-10957 and 71-10972 are all in the permit stage and therefore will need a different request. The fee is the same, so if you will just fill out the form found at the link below and return directly to me, I can further process the Assignment of Permit for these water rights.

<https://idwr.idaho.gov/files/forms/assignment-of-permit.pdf>

If you have any questions, please feel free to contact me.

Yours,

Rosemary DeMond  
Administrative Assistant to the Director  
Idaho Department of Water Resources  
208-287-4803 (o)

SCANNED  
MAR 29 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

March 29, 2019

MARGARET HECHT  
1114 STATE ST STE 310  
SANTA BARBARA CA 93101-2739

Re: Change in Ownership for Water Right No(s): 71-2078 and 71-10020

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

A portion of water right(s) 71-2078 was leased to the Water Supply Bank (Bank) on March 21, 2019. To date, part of the right(s) appurtenant to 2.5 cubic feet per second (cfs) and 45 acres (10.4 acres in the NESW, 1.4 acres in the SESW, 7.7 acres in the NWSE, and 25.5 acres in the SWSE, Section 27, T8N, R14E) remains leased to the Bank. In accordance with the Bank lease acceptance, the lessor or current right holder may not use the right(s) while it is in the Bank, even if the right(s) is not rented from the Bank. This portion will remain in the Bank until **December 31, 2023**, unless the right(s) are released earlier by the Idaho Water Resource Board or upon request by the right holder. **To reduce the term of the lease, the right holder must submit a written request to the department.** The department will verify if the right is rented or available for release, and notify the right holder of the release date.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4803.

Sincerely,

  
Rosemary DeMond  
Administrative Assistant 2

Enclosure(s)

CC: MONICA VAIL, HAWLEY TROXELL  
WATER DISTRICT 71  
WATER SUPPLY BANK

**DeMond, Rosemary**

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**From:** DeMond, Rosemary  
**Sent:** Friday, March 29, 2019 1:30 PM  
**To:** Marston, Sascha  
**Subject:** Changes to payment made  
**Attachments:** 20190329132404.pdf

Sascha

On January 7, 2019 the Southern Office received a Notice of change in Ownership for five Water Rights. The fee of \$125 (\$25 per water right) was receipted on receipt #S037099.

It turns out that three of the water rights are in the permit stage so they really need an Assignment of Permit, which fees are the same - \$25 per water right. I have received the Assignment of Permit, but I wasn't sure if the fees should be "credited" to the Assignment of Permit from Notice of Change in Ownership in your records, so I thought I'd send you this email.

If you need anything further from me please let me know. I've attached a copy of the original receipt for your records.

Rosemary DeMond  
Administrative Assistant to the Director  
Idaho Department of Water Resources  
208-287-4803 (o)