

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED 
FEB 06 2019
WATER RESOURCES
WESTERN REGION
RECEIVED

Notice of Change in Water Right Ownership

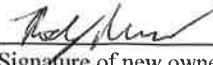
1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-12109	Yes ☐	Yes ☐	<u>PD</u> 63-32327	Yes ☐	Yes ☐
63-31748	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-31749	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-31865	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-31868	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Daniel and/or Kimberly Van Grouw
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Black Cat Dairy, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 5655 S. Black Cat Rd Meridian ID 83642
Mailing address City State ZIP
- 360-927-7209 bcdairy@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7/2/2009
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-12109

8. Signature:  Title, if applicable: _____ Date: 1-28-19
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by  Date 02/06/2019 Receipt No. W047118 Receipt Amt. \$150⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9  Approved by _____ Processed by  Date 4-3-19



8151 W. Rifleman Avenue / Boise
Idaho 83704 / (208) 377-2700

305155 -66

ADA COUNTY RECORDER J. DAVID NAVARRO AMOUNT 6.00 2
BOISE IDAHO 07/02/09 04:28 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Pioneer
109078181

WARRANTY DEED

For Value Received DANIEL S. VAN GROUW and KIMBERLY S. VAN GROUW, Husband
and Wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto
BLACK CAT DAIRY, LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantee, whose current address is 5655 S. Blackcat Rd.
Meridian, ID 83642
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

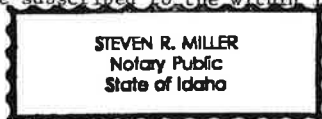
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free
from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made,
suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications,
easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and
assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that
Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated 7-2-2009

DANIEL S. VAN GROUW

KIMBERLY S. VAN GROUW

On this 2nd day of July, 2009, before me, a notary public, personally appeared
Daniel S. Van Grouw and Kimberly S. Van Grouw, known to me to be the persons whose
names are subscribed to the within instrument and acknowledged to me that they executed
the same.



Steven R. Miller
Notary Public of Idaho
Residing Nampa, ID at Canyon County
Commission expires: 8-24-2013

EXHIBIT A

Parcel 7200:

The Northeast Quarter of the Southeast Quarter of Section 33, Township 3 North, Range 1 West of the Boise Meridian, Records of Ada County, Idaho.

Parcel 7840:

The Northwest Quarter of the Southeast Quarter of Section 33, Township 3 North Range 1 West, Boise Meridian, Records of Ada County, Idaho.



PioneerTitleCo.
GOING BEYOND

5680 E. Franklin Rd., Ste. 150
Nampa, ID 83687

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 646095 CH/MA

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=2 LISA BATT
PIONEER TITLE COMPANY OF ADA COUNTY

2018-028411
03/30/2018 12:42 PM
\$15.00

WARRANTY DEED

For Value Received Daniel S. Van Grouw and Kimberly S. Van Grouw, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Black Cat Dairy, LLC, an Idaho limited liability company

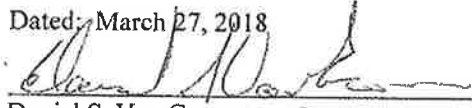
hereinafter referred to as Grantee, whose current address is 5655 S Blackcat Road Meridian, ID 83642

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

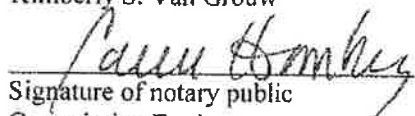
Dated: March 27, 2018


Daniel S. Van Grouw


Kimberly S. Van Grouw

State of IDAHO, County of CANYON

This record was acknowledged before me on March 28, 2018 by Daniel S. Van Grouw and Kimberly S. Van Grouw


Signature of notary public
Commission Expires:

CARRIE HOMBURG
NOTARY PUBLIC
STATE OF IDAHO

Residing at: Melba, ID
Commission Expires: 3/10/2021

Residing at: Melba, ID
Commission Expires: 3/10/2021

EXHIBIT A

PARCEL I:

The land referred to in this commitment is situated in the State Of Idaho, County of Ada and is described as follows:

The South half of the Southeast quarter of Section 33, Township 3 North, Range 1 West of the Boise Meridian, Ada County Idaho.

Except Tax #3, being described as follows:

Beginning at the section corner common to Sections 3 and 4, Township 2 North, Range 1 West of the Boise Meridian and to Sections 33 and 34, Township 3 North Range 1 West;

Thence North 0 degree 30'10" West along the section line, 1,330.29 feet to a point;

Thence North 89 degrees 31'10" West along the Northerly boundary line of the Southeast quarter of the Southeast quarter of said Section 33, a distance of 1,148.68 feet to a steel pin;

Thence South 0 degrees 30'10" East 1,324.27 feet to a point on the section line common to said Sections 4 and 33;

Thence South 89 degrees 18'10" East along the section line, 1,148.70 feet to the REAL POINT OF BEGINNING.

Also except that portion described as follows:

Beginning at an aluminum monument marking the Southeast corner of the Southeast quarter of Section 33, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho;

Thence North 88 degrees 47'49" West 2,080.60 feet along the Southerly boundary of the Southeast quarter of said Section 33, to a P.K. nail, said boundary also being the centerline of Lake Hazel, said point also being the Real Point Of Beginning;

Thence continuing along said Southerly boundary and said centerline North 88 degrees 47'49" West 558.16 feet to an iron pin, said iron pin marking the Southwest corner of the Southeast quarter of said Section 33;

Thence leaving said Southerly boundary and centerline North 00 degrees 41'28" East 25.00 feet along the Westerly boundary of the Southeast quarter of said Section 33, to an iron pin on the Northerly right of way of Lake Hazel Road;

Thence continuing along said Westerly boundary and leaving said right of way North 00 degrees 41'28" East 634.51 feet to a point on the centerline of the South Jones Lateral;

Thence leaving said Westerly boundary and along the centerline of the South Jones Lateral the following courses and distances:

North 62 degrees 58'11" East 527.75 feet to a point marking a point of curve;

Thence Northeasterly along a curve to the right 74.74 feet, said curve having a central angle of 27 degrees 37'47", a radius of 154.99 feet, tangents of 38.11 feet and a long chord of 74.02 feet bearing North 76 degrees 47'05" East to a point marking a point of tangent;

Thence South 89 degrees 24'02" East 19.11 feet to a point;

Thence leaving said centerline South 00 degrees 41'28" West 902.82 feet to an iron pin on the Northerly right of way of Lake Hazel Road;

Thence leaving said right of way and continuing South 00 degrees 41'28" West 25.00 feet to the REAL POINT OF BEGINNING.

PARCEL II:

A parcel of land being a portion of the Southeast quarter of the Southeast quarter of Section 33, Township 3 North, Range 1 West of the Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at an iron pin marking the Northeast corner of the said Southeast quarter of Section 33;

Thence South 0 degree 56'01" West 2,177.46 feet along the Easterly boundary of the said Southeast quarter of Section 33, which is also the centerline of Black Cat Road, to an iron pin on the centerline of the South Jones Lateral, also said point being the real point of beginning;

Thence continuing South 0 degree 56'01" West 482.00 feet along the said Easterly boundary of the Southeast quarter of Section 33 to a ¾" iron bolt marking the Southeast corner of the said Southeast quarter of the Southeast quarter of Section 33;

Thence North 88 degrees 47'49" West 1,148.70 feet along the Southerly boundary of said Southeast quarter of the Southeast quarter of Section 33, which is also the centerline of Lake Hazel Road to an iron pin;

Thence North 0 degrees 56'01" East 498.91 feet along a line Westerly of and parallel with the said Easterly boundary of the Southeast quarter of Section 33 to a point on the said centerline of the South Jones Lateral;

Thence South 85 degrees 19'30" East 363.06 feet along the said centerline of the South Jones Lateral to a point;

Thence North 89 degrees 30'42" East 705.20 feet along the said centerline of the South Jones Lateral to a point;

Thence South 77 degrees 52'00" East 83.00 feet along the said centerline of the South Jones Lateral to a POINT OF BEGINNING.



8151 W. Rifleman Avenue / Boise
Idaho 83704 / (208) 377-2700

305155 *6L*

ADA COUNTY RECORDER J. DAVID NAVARRO AMOUNT 6.00 2
BOISE IDAHO 07/02/09 04:28 PM
DEPUTY Bonnie Oberbiller
RECORDED - REQUEST OF
Pioneer
109078180

WARRANTY DEED

For Value Received DANIEL S. VAN GROUW and KIMBERLY S. VAN GROUW, Husband
and Wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto
ROCKLEN MOUW and RUTH-ANN MOUW, Husband and Wife

hereinafter referred to as Grantee, whose current address is 5655
S. Blackfoot Rd. Meridian, ID 83642
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

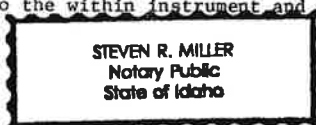
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free
from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made,
suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications,
easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and
assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that
Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated 7-2-2009

DANIEL S. VAN GROUW

KIMBERLY S. VAN GROUW

On this 2nd day of July, 2009, before me, a notary public, personally appeared Daniel
S. Van Grouw and Kimberly S. Van Grouw, known to me to be the persons whose names are
subscribed to the within instrument and acknowledged to be that they executed the same.



Steven R. Miller
Notary Public of Idaho
Residing at Canyon Lodge
Alampa, Idaho
Commission expires: 8-24-2013

EXHIBIT A

Parcel 5500:

The North Half of the Southwest Quarter and the North Half of the South Half of the Southwest Quarter of Section 33, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho.

EXCEPTING THEREFROM:

A parcel being one square acre in the Southeast corner of the North Half of the Southeast Quarter of the Southwest Quarter conveyed to Trustees of School District No. 47, Ada County, Idaho, by Deed recorded in Book 38 of Deeds at Page 247, records of Ada County, Idaho.

ALSO EXCEPTING THEREFROM:

Beginning at the Quarter Corner common to Section 32 and 33, Township 3 North, Range 1 West, Boise Meridian;

Thence South on the section line between Section 32 and 33, aforesaid 316.6 feet to the REAL POINT OF BEGINNING;

Thence continuing South on the section line 550.8 feet;

Thence South $87^{\circ}0'$ East, 176.0 feet;

Thence North $3^{\circ}0'$ East, 198.9 feet;

Thence North $33^{\circ}51'$ West, 198.2 feet;

Thence North $0^{\circ}31'$ East, 170.5 feet;

Thence North $71^{\circ}10'$ West, 81.5 feet to the section line and the REAL POINT OF BEGINNING.

ACCOMMODATION

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 10.00 1
BOISE IDAHO 09/22/2011 01:19 PM
DEPUTY Randy Jennings
Simplifile Electronic Recording
RECORDED-REQUEST OF
TITLEONE IDAHO CENTER
111076377

QUITCLAIM DEED

FOR VALUE RECEIVED, **Rocklen Mouw and Ruth-Ann Mouw**, Husband and Wife,
do hereby convey, release, remise, and forever quit claim unto **Black Cat Dairy LLC**
whose current address is: **5850 S. McDermott Road, Nampa, ID 83687**
the following described premises:

Parcel 5500:

The North Half of the Southwest Quarter and the North Half of the South Half of the Southwest Quarter of Section 33,
Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho.

EXCEPTING THEREFROM:

A parcel being one square acre in the Southeast corner of the North Half of the Southeast Quarter of the Southwest
Quarter conveyed to Trustees of School District No. 47, Ada County, Idaho, by Deed recorded in Book 38 of Deeds at
page 247, records of Ada County, Idaho.

ALSO EXCEPTING THEREFROM:

Beginning at the Quarter Corner common to Section 32 and 33, Township 3 North, Range 1 West, Boise Meridian;
Thence South on the section line between Section 32 and 33, aforesaid 316.6 feet to the REAL POINT OF
BEGINNING;

Thence continuing South on the section line 550.8 feet;

Thence South 87° 0' East, 176.0 feet;

Thence North 3° 0' East, 198.9 feet;

Thence North 33° 51' West, 198.2 feet;

Thence North 0° 31' East, 170.5 feet;

Thence North 71° 10' West, 81.5 feet to the section line and the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 9-22-11

Rocklen Mouw

ROCKLEN MOUW

Ruth Ann Mouw

RUTH-ANN MOUW

State of Idaho

County of Ada Canyon

On this 22 day of September in the year 2011, before me, the undersigned, a notary public in and for said
state personally appeared Rocklen Mouw and Ruth Ann Mouw, known or
identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and
acknowledged to me that they executed the same

Kelli Williams

Notary Kelli Williams

Residing at:
Resides in Jordan Valley, OR
Commission Expires 12/24/2016
Commission expires on:

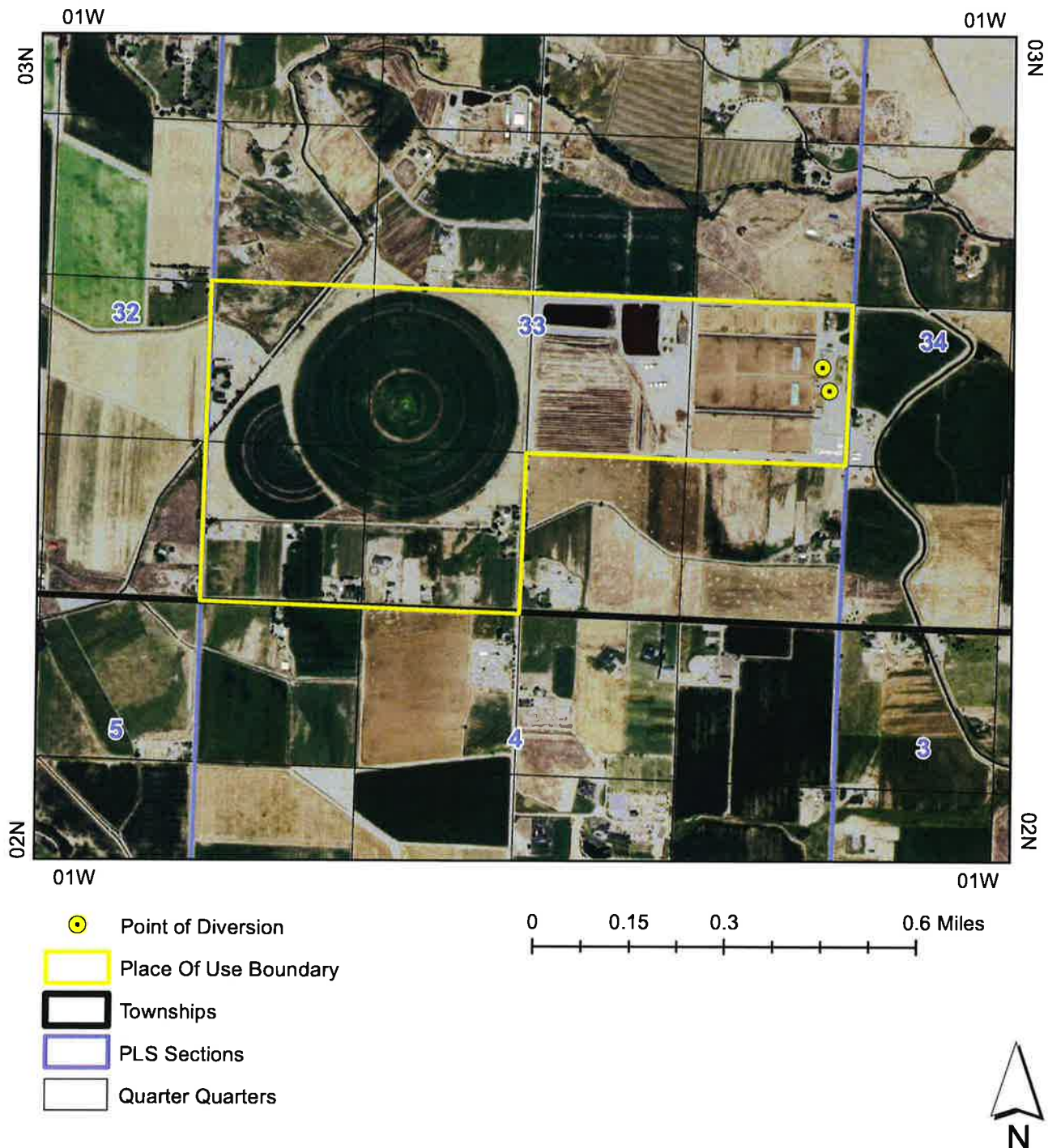


State of Idaho
Department of Water Resources

Water Right 63-12109

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



State of Idaho
Department of Water Resources

Water Right
63-12109

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles



State of Idaho
Department of Water Resources

Water Right
63-31748

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



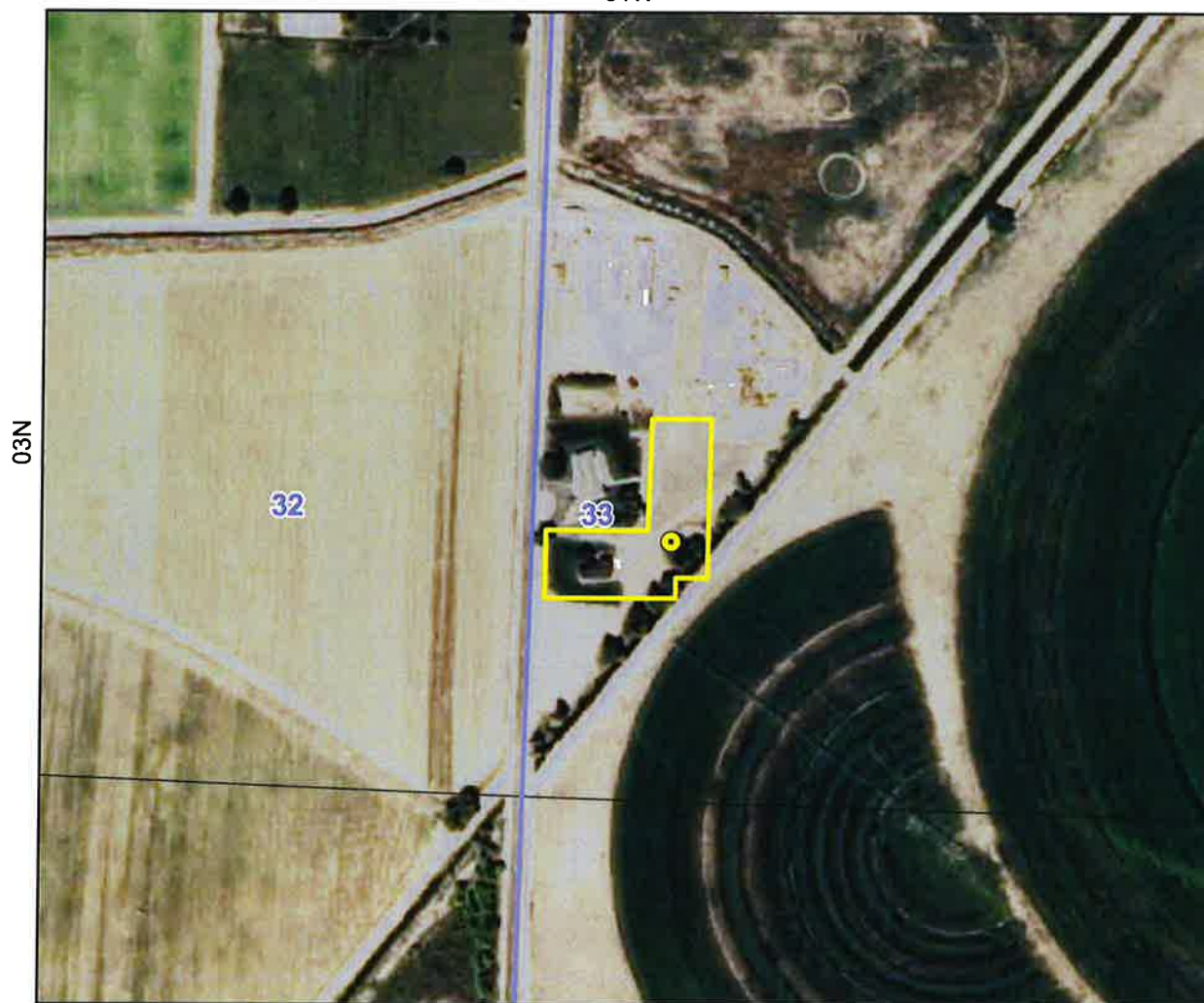
State of Idaho
Department of Water Resources

Water Right
63-31748

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



Water Right
63-31748

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

An aerial photograph of a site. A yellow outline highlights a specific area, and a yellow dot is placed within it. The number 33 is visible in the highlighted area. The surrounding landscape includes a large body of water on the right, a road or path, and various fields and structures. The number 32 is visible in the upper left area.

-
- A horizontal number line representing distance in miles. The line starts at 0 on the left and ends at 0.14 on the right. There are major tick marks labeled 0, 0.035, 0.07, and 0.14 Miles. Between each of these major labels, there are four smaller, unlabeled tick marks, dividing each 0.035-mile segment into five equal parts of 0.007 miles each.



State of Idaho
Department of Water Resources

Water Right
63-31749

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



Point of Diversion



Place Of Use Boundary



Townships



PLS Sections



Quarter Quarters

0 0.075 0.15 0.3 Miles



State of Idaho
Department of Water Resources

Water Right
63-31865

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



State of Idaho
Department of Water Resources

Water Right
63-31865

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles

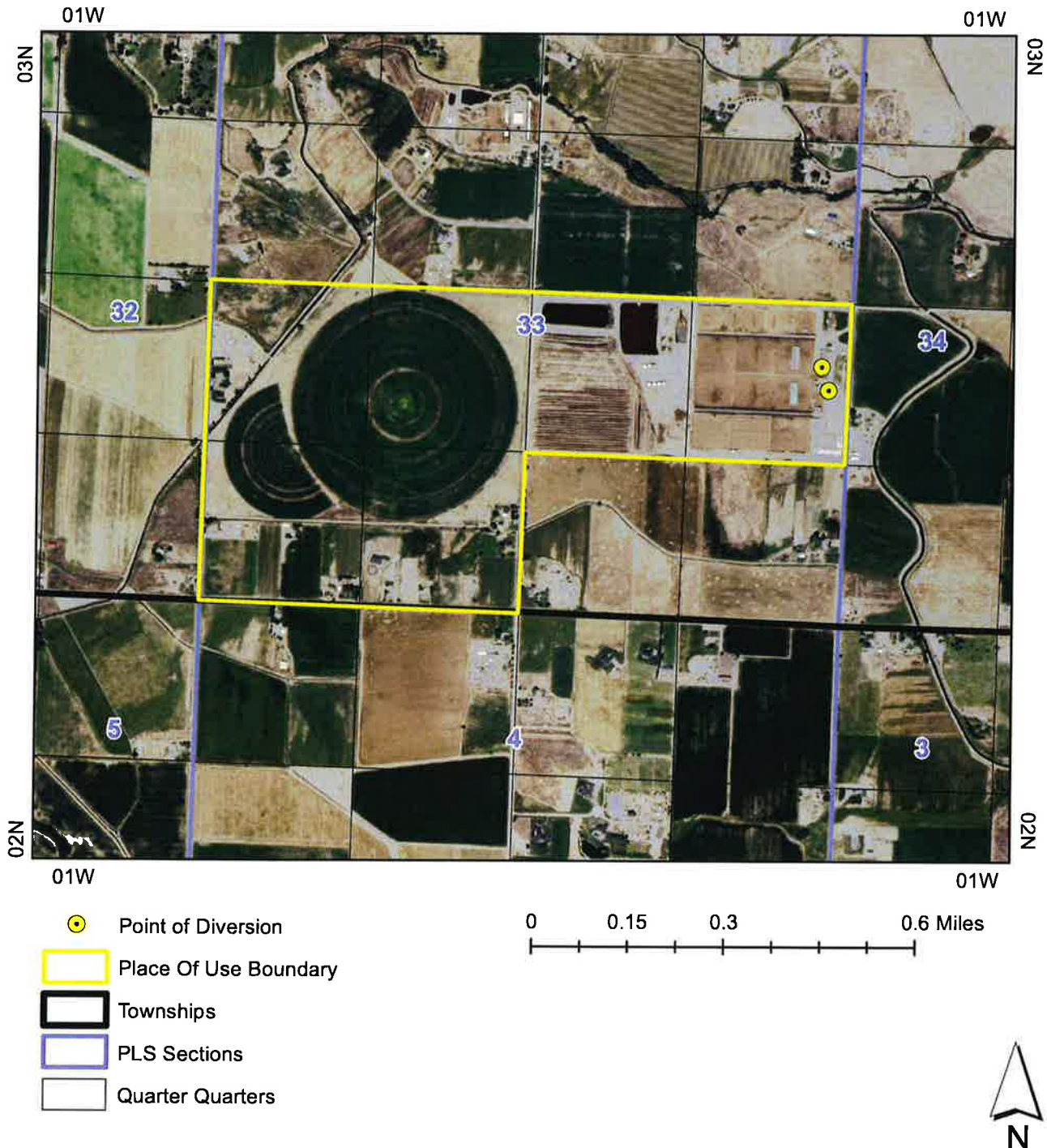


State of Idaho
Department of Water Resources

Water Right 63-31868

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



State of Idaho
Department of Water Resources

Water Right
63-31868

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles

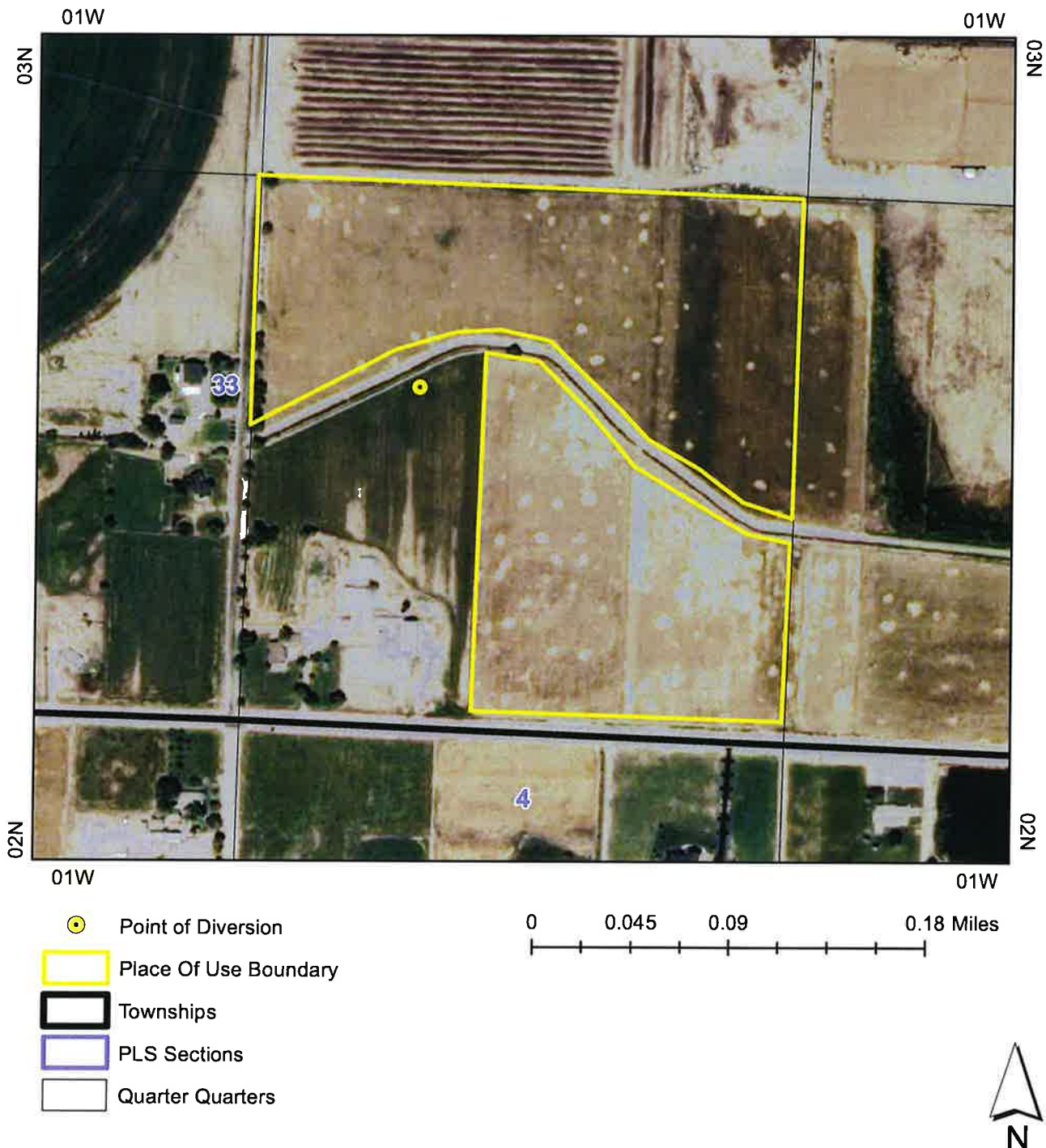


State of Idaho
Department of Water Resources

Water Right
63-32327

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 3, 2019

BLACK CAT DAIRY LLC
5655 S BLACK CAT RD
MERIDIAN ID 83642-6803

Re: Change in Ownership for Water Right Nos: 63-12109, 63-31748, 63-31749, 63-31865,
63-31868, and 63-32327

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

c. Lori Graves – SPF Water Engineering

Judd, Debbi

From: Lori Graves <LGraves@spfwater.com>
Sent: Wednesday, April 03, 2019 7:52 AM
To: Judd, Debbi
Cc: Rocky Mouw
Subject: RE: Ownership change - Black Cat Dairy
Attachments: Alphamax3_Docket_109078180.PDF

Debbi,

Attached is the prior deed from the Van Grouws to Rocklen and Ruth Ann Mouw requested in your deficiency letter. Please let me know if you need anything else. Thank you.

From: Judd, Debbi <Debbi.Judd@idwr.idaho.gov>
Sent: Monday, April 1, 2019 3:13 PM
To: Lori Graves <LGraves@spfwater.com>
Subject: Ownership change - Black Cat Dairy

Hi Lori,

Attached is a deficiency letter that will go out in tomorrow's mail for an ownership change for Black Cat Dairy. Let me know if you have any questions.

Thanks,

Debbi

Debbi Judd
Technical Records Specialist
debbi.judd@idwr.idaho.gov

Idaho Department of Water Resources
322 E Front St
PO Box 83720
Boise, ID 83720-0098
208-287-4920
www.idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

April 2, 2019

Gary Spackman
Director

BLACK CAT DAIRY LLC
5655 S BLACK CAT RD
MERIDIAN ID 83642-6803

RE: Change in Ownership Water Right Nos: 63-12109, 63-31748, 63-31849, 63-31865, 63-31868, and 63-32327

Dear Interested Party:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

 X Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question. We received a Quitclaim Deed conveying property from Rocklen and Ruth Ann Mouw to Black Cat Dairy LLC. This deed describes property in the Southwest Quarter of Section 33, Township 3 North, Range 1 West. The water rights appurtenant to this property are in the name of Daniel Van Grouw and Daniel and Kimberly Van Grouw. We require a chain of title for this property from Daniel and Kimberly Van Grouw to Black Cat Dairy LLC.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

c: Lori Graves – SPF Water Engineering



SPF WATER
ENGINEERING

February 4, 2019

RECEIVED
FEB 06 2019
WATER RESOURCES
WESTERN REGION

Nick Miller
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: *Water Rights Ownership Change Notice*

Dear Nick,

Enclosed on behalf of the Black Cat Dairy, LLC, is a *Notice of Change in Water Right Ownership* for water rights that are appurtenant to property Black Cat Dairy has acquired including 63-12109, 63-31748, 63-31749, 63-31865, and 63-31868.

Check No. 8034 for \$150 is enclosed for the filing fee. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Rocky Mouw

Enclosures

SPF file number: 1460.0010