

Claim No. 13-4120

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AMENDED CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Clinton K. Aston
(Name of Claimant)
Mailing Address: P.O. Box 35 Weston, Id 83286
Telephone No (208) 747-3135 Email: _____

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1 Date of Priority: (When the water was first applied to beneficial use) June 26, 1962
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2 Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

3 Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive)	
			(MM/DD)	(MM/DD)
Quantity	<u>2.8 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/1</u>	to <u>10/31</u>
Quantity	_____	Use _____	Period of Use From _____	to _____
Quantity	_____	Use _____	Period of Use From _____	to _____
Quantity	_____	Use _____	Period of Use From _____	to _____

4. 2.8 cfs TOTAL QUANTITY USED
(cfs or af)

5. A) Location of point of diversion is _____ ¼ of NW ¼ of NE ¼, Govt. Lot _____
Sec. 8 Township 16S Range 38E B.M., Franklin County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.
Well: 100 HP Electric Pump, with 15" 10" Glenn pipe. November 2006 replaced 5210' of portable main line (aluminum). Replaced with plastic buried main line. Plastic 12" - 1230' reduced to 10" - 1730' reduced to 8" - 760' reduced to 6" - 1700'. Installed semi-circular pivot, to replace portion of handline. Also use 4 lateral wheel lines and handline.

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Exhibit 111

- 6 A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	38E	5									1			15					16
		8	8	38	14	35													95
		9						36	40										76

TOTAL ACRES 187

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

AMENDED

NOTE: Include here the type and number of stock watered:

7. Remarks:

8. Map - Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available

State of _____)
County of _____) ss

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 3rd day of August 2018

Notary Public

Residing at: Weston

My commission expires: 2/21/2020

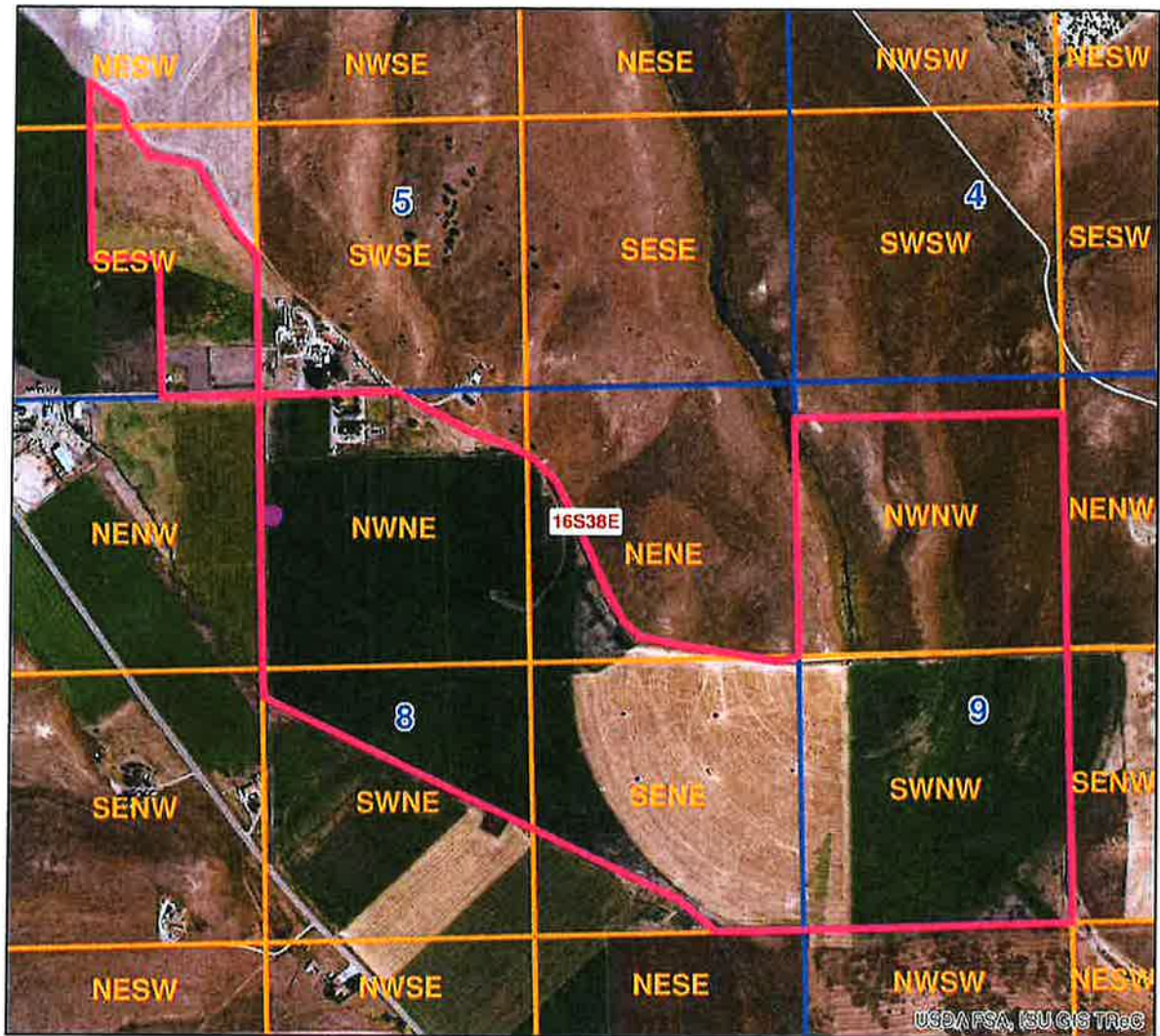


Received by JC Date 8/3/18
Prelim check by _____ Date _____
Fee _____ Receipt # _____
Receipt prepared by _____ Date _____

FOR DEPARTMENT USE ONLY

Published in _____
Publication dates _____
Publication checked by _____ Date _____
Exceptions filed by _____

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2017 Aerial Photo



0 800 1,600 Feet

