

more or less, from the south one quarter corner of Section 31, T. 15 S., R. 38 E., B.M., and being in the SE 1/4 of the SW 1/4 of said Section 31.

Except from the above that portion of line over, across and/or upon State Highway right of way.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 21 day of March, A.D. 1962

Morgan Buttars

Venice N. Buttars

STATE OF IDAHO, ) ss.  
County of Franklin )

On this 21st day of March, in the year 1962, before me, William L. Weber, Jr. a Notary Public in and for the State of Idaho, personally appeared Morgan Buttars and Venice N. Buttars his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the date in this certificate first above written.

Seal

My commission expires:

February 1, 1964

APPROVED AS TO DESCRIPTION WH  
APPROVED AS TO FORM

STATE OF IDAHO,  
COUNTY OF FRANKLIN--ss.

APPROVED AS TO  
FORM & EXECUTION  
REP

William L. Weber Jr.

Notary Public.

Residing at Preston, Idaho

File No. 34130

Recorded at the request of Utah Power and Light Co. at 9:40 A. M., April 19, 1962.

Fee: \$1.80

C. L. Swenson: Ex-Officio Recorder

By Carol P. Davis Deputy

C. L. Swenson  
Compared

Inst. No. 109983

11-1628 31262

FORM 2065 2-61 2000

(IDAHO INDIVIDUAL)

2.

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

Lewis Bingham and Ada Bingham his wife, Grantors, of Franklin County, Idaho, do hereby grant, bargain, sell, convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and one guy anchor and 9 poles, with the necessary guys, stubs, cross arms, and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, on Franklin County, Idaho, along a line described as follows:

Beginning at the south boundary line of the Grantors' land at a point 1316 feet south and 1880 feet east, more or less, from the west one quarter corner of Section 31, T. 15 S., R. 38 E., B.M., thence N. 39° 58' W. 4 feet, more or less, thence N. 21° 27' W. 1245 feet, thence N. 21° 20' W. 1600 feet, more or less, to the north boundary line of said land and being in the NE 1/4 of the SW 1/4 and Lots 2 and 3 of said Section 31.

This easement cancels and supersedes that certain easement contracted between Lewis Bingham and Ada Bingham, Grantors, and Utah Power & Light Company, Grantee, dated March 26, 1946 and recorded as Instrument No. 76311, Book 11 of Miscellaneous, Page 242, in the office of the office of the County Recorder of Franklin County, State of Idaho.

This easement cancels and supersedes that certain easement contracted between Conrad S. Carlson, a single man, Grantor, and Utah Power & Light Company, Grantee, dated March 21, 1946 and recorded as Instrument No. 76310, Book 11 of Miscellaneous Page 241, in the office of the county recorder of Franklin County, State of Idaho.

(OVER)

Also, beginning on the east boundary line of the Grantors' land at a point 590 feet south, more or less, from the northeast corner of Section 36, T. 15 S., R. 38 E., B.M., thence N. 21° 20' W. 600 feet, more or less, on said land and being in the NE 1/4 of the NE 1/4 of said Section 36.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto,

including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 20 day of March, A. D. 1962

Lewis Bingham  
Ada Bingham

STATE OF IDAHO, ) ss.  
County of Franklin )

On this 20th day of March, in the year 1962, before me, William L. Weber, Jr. a Notary Public in and for the State of Idaho, personally appeared Lewis Bingham and Ada Bingham his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the date in this certificate first above written.

Seal

My commission expires:

February 1, 1964

William L. Weber, Jr.  
Notary Public.

Residing at  
Preston, Idaho

APPROVED AS TO DESCRIPTION WH.  
APPROVED AS TO FORM

APPROVED AS TO  
FORM & EXECUTION  
RBP

File No. 34131

STATE OF IDAHO,  
COUNTY OF FRANKLIN--ss.

Recorded at the request of Utah Power and Light Co. at 9:45 A. M., April 19, 1962.

Fee: \$2.10

C. L. Swenson: Ex-Officio Recorder

By Anna P. Swenson Deputy

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Inst. No. 109984  
11-1628 31262  
FORM 2065 2-61 2000  
3.

UTAH POWER & LIGHT COMPANY  
POLE LINE EASEMENT

(IDAHO INDIVIDUAL)

John King and Fawn King his wife, Grantors, of Franklin County, Idaho, do hereby grant, bargain, sell, convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and one pole, with the necessary guys, stubs, cross arms, and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Franklin County, Idaho, along a line described as follows:

Beginning at the south boundary line of the Grantors' land at a point 1320 feet north and 295 feet east, more or less, from the west one quarter corner of Section 31, T. 15 S., R. 38 E., B.M., thence N. 21° 20' W. 780 feet, more or less, to the west boundary line of said land and being in Lot 1 of said Section 31.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 20 day of March, A. D. 1962

John King  
Fawn King

STATE OF IDAHO, ) ss.  
County of Franklin )

On this 20th day of March, in the year 1962, before me, William L. Weber, Jr. a Notary Public in and for the State of Idaho, personally appeared John King and Fawn King his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the date in this certificate first above written.

Seal

My commission expires:

February 1, 1964

William L. Weber, Jr.  
Notary Public.

Residing at  
Preston, Idaho

APPROVED AS TO DESCRIPTION WH.

File No. 34132