

Notice of Change in Water Right Ownership

FEB 11 2019

DE

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
78-7316	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

LIC

2. Previous Owner's Name:

Bruce Ring

Name of current water right holder/claimant

RECEIVED

3. New Owner(s)/Claimant(s):

Clint W. Monett

Name of each new owner as listed on the conveyance document

MAR 12 2019

Kathryn A. Monett

New owner continued

Name connector ☐ and ☐ or ☒ and/orDEPARTMENT OF
WATER RESOURCES

444 Bartlett Drive #2

Mailing address

Spring Creek

City

NV

State

89815

ZIP

775-340-3272

Telephone

kmonett957@yahoo.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12-28-18

6. This form must be signed and submitted with the following REQUIRED items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Clint W. Monett

Signature of new owner/claimant

Title, if applicable

Date

12/27/18

Signature: Kathryn A. Monett

Signature of new owner/claimant

Title, if applicable

Date

12-27-2018

For IDWR Office Use Only:

Received by

CD

Date

2/11/19

Receipt No.

W047128

Receipt Amt.

\$25⁰⁰

Approved by

Processed by

RD

Date

4/2/19

WSB: X

COPY

Instrument # 133306

COUNCIL, ADAMS, IDAHO

1-3-2019 04:54:51 PM No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 15.00

WARRANTY DEED

For Value Received, BRUCE D. RING, or his successor Trustee, as Trustee under that Declaration of Trust dated December 7, 2004

the grantor, do hereby grant, bargain, sell and convey unto
CLINT W. MONETT and KATHRYN A. MONETT, husband and wife

the grantees, whose current address is 444 Bartlett Drive, Spring Creek #2, NV 89815

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor hereby covenants to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: December 21, 2018

BRUCE D. RING, or his successor Trustee,
a Trustee under that Declaration of Trust dated December 7, 2004

BY:

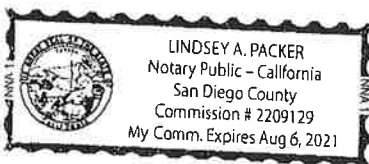
BETTY JANE RING, Successor Trustee

STATE OF California)

: ss

COUNTY OF San Diego)

On this 26th day of December, in the year of 2018, before me, a Notary Public in and for said State, personally appeared BETTY JANE RING
~~known or~~ identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as Successor Trustee of BRUCE D. RING, or his successor Trustee, a Trustee under that Declaration of Trust dated December 7, 2004 and acknowledged to me that she executed the same as such Successor Trustee.



Notary Public

Residing at: Carlsbad, CA, USA

Commission expires: August 6, 2021

#18-1410

EXHIBIT 'A'

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho
Section 22: A parcel of land in the NE1/4 lying West of the centerline of
Goose Creek and more particularly described as follows:

Commencing at a brass cap monument (BCM), being the Section corner common to
Sections 14, 15, 22 and 23, T19NR2EBM;

Thence N 89°50'16" W., a distance of 1646.87 feet to a BCM, being the E-W-E
1/256 corner;

Thence S 0°01'42" E., a distance of 664.39 feet to a BCM, being the C-E-NW-NE
1/256 corner;

Thence S 89°46'19" E., a distance of 329.17 feet to a BCM, being the C-N-NE
1/64 corner;

Thence S 0°00'38" E., a distance of 332.38 feet to a point, being the C-S-N-
NE 1/256 corner;

Thence N 89°44'20" W., a distance of 329.07 feet to a BCM, being the SE-NW-NE
1/256 corner;

Thence S 0°01'42" E., a distance of 442.00 feet to the centerline of Goose
Creek;

Thence continuing on the centerline of Goose Creek N 59°27'49" E., a distance
of 58.47 feet to a point;

Thence continuing N 36°56'58" E., a distance of 46.17 feet to a point;

Thence continuing N 11°30'31" E., a distance of 139.54 feet to a point;

Thence continuing N 38°34'26" E., a distance of 122.29 feet to a point;

Thence continuing N 54°18'36" E., a distance of 102.53 feet to a point;

Thence continuing N 39°00'13" E., a distance of 105.38 feet to a point;

Thence continuing N 23°55'56" E., a distance of 69.84 feet to a point;

Thence continuing N 7°58'20" W., a distance of 81.54 feet to a point;

Thence continuing N 6°21'22" E., a distance of 133.11 feet to a point;

Thence continuing N 54°27'42" E., a distance of 47.12 feet to a point;

Thence continuing N 13°11'34" E., a distance of 99.91 feet to a point;

Thence continuing N 15°51'56" E., a distance of 135.66 feet to a point;

Thence continuing N 3°43'34" W., a distance of 102.45 feet to a point;

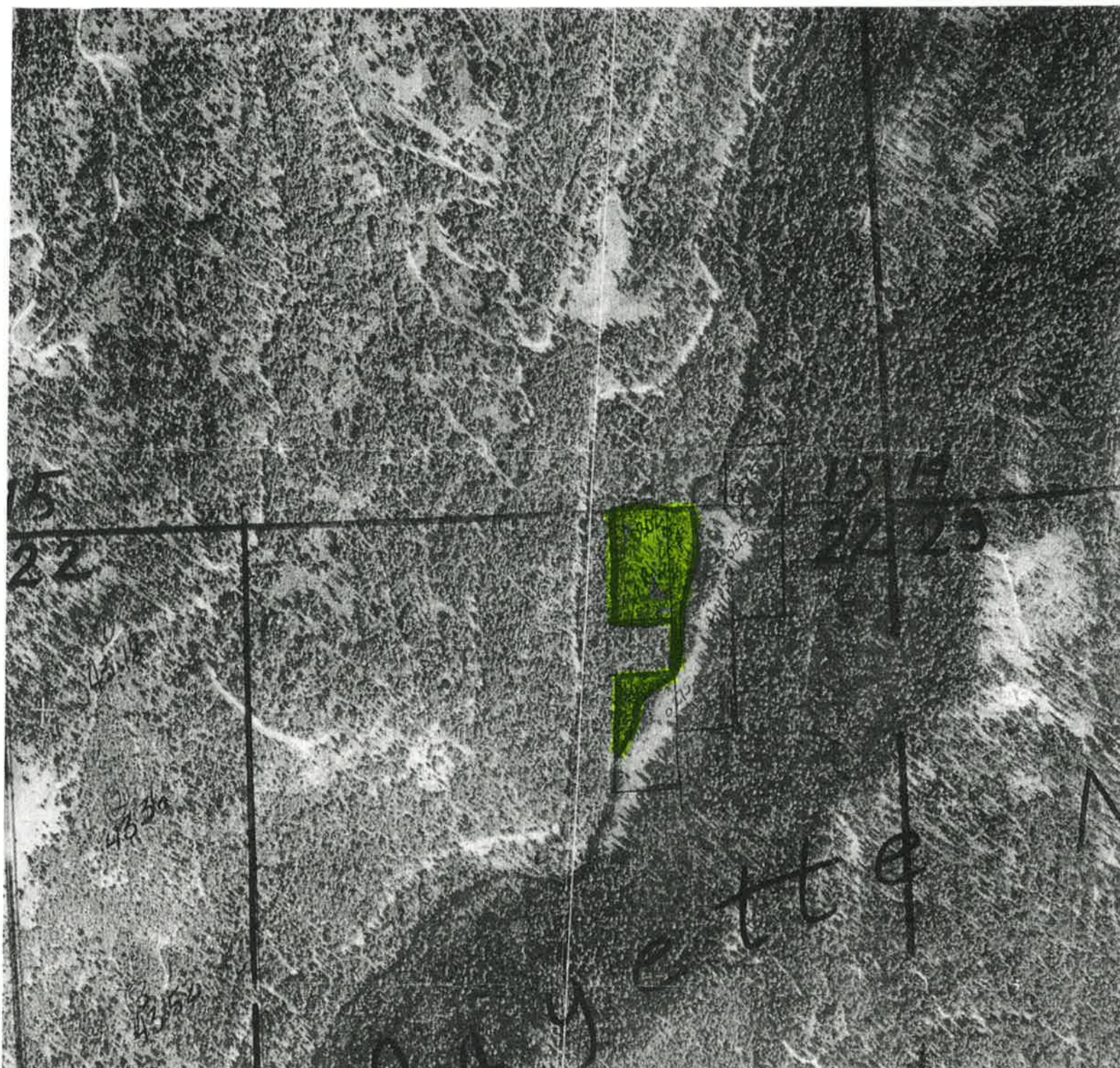
Thence continuing N 13°11'42" E., a distance of 101.27 feet to a point;

Thence continuing N 9°21'45" E., a distance of 72.70 feet to a point;

Thence continuing N 8°57'18" E., a distance of 95.28 feet to a point;

Thence continuing N 1°20'03" E., a distance of 97.80 feet to a point;

Thence N 89°50'16" W., a distance of 507.89 feet to the POINT OF BEGINNING.



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22

15/19
22/23



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State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 02, 2019

CLINT W MONETT
KATHRYN MONETT
444 BARTLETT DR UNIT 2
SPRING CREEK NV 89815-9726

Re: Change in Ownership for Water Right No(s): 78-7316

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4803.

Sincerely,

Rosemary DeMond
Administrative Assistant 2

Enclosure(s)

CC: Water District 78C