



BRAD LITTLE
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

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GARY SPACKMAN
Director

March 29, 2019

JOSEPH LAMAR HARRIS
7497 WARREN SPUR RD
MELBA ID 83641

NOTICE: STATEMENTS OF COMPLETION DUE

RE: Permit Nos. 63-33921 & 63-33922

IMPORTANT: A response from you is required to maintain the active status of the above referenced water right permits. If no response is received from you, your permits will lapse and your authorization to develop and/or use these water rights will be cancelled.

Dear Permit Holder:

One of the conditions of approval of the above referenced water permits was that proof of the extent of your beneficial uses must be submitted to this office on or before **June 01, 2019**. Please complete and return the enclosed Statements of Completion for Submitting Proof of Beneficial Use (proofs) if you have completed the water projects authorized by your permits. The proof statements must be accompanied by either the appropriate license examination fees or field examination reports prepared by a certified water right examiner.

If you have not fully completed your projects, and you or a previous owner of these permits have not received prior extensions of time, you may request extensions of time if the delays are for reasonable cause as provided in Section 42-204, Idaho Code. If you have been delayed by a government agency or by litigation that brings title to the water in question, extensions of time may be granted if appropriate documentation is provided at the time of filing. Each extension request must be accompanied by a \$50.00 filing fee and signed by the appropriate authorized permit holder(s) or authorized representative with a power of attorney.

Either acceptable proofs or acceptable extension requests must be received by this department on or before the above proof due date. If neither is received, the department will send you a lapse notice and your permits will no longer be of any force or effect.

Sincerely,

Darla Block
Technical Records Specialist

Enclosure(s)

CERTIFIED MAIL

7016 0750 0000 5029 1296