

T5774

CITY OF BASALT

TRANSFER NO. 5774
WATER RIGHT NO. 27-07015

CONDITIONS OF APPROVAL AND REMARKS

- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 5774 shall not exceed 2.00 cfs.
- 7. The well previously used under Right 27-07015 shall be abandoned in a manner which complies with Department well abandonment rules.
- 8. Approval of Transfer 5774 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- ** 9. Place of use is within the city of Basalt and the surrounding service area.

Dated this 4th day of

August, 2000.

J. Glen Saxton
Chief, Water Allocation Bureau

[illegible]

PART 1

6. General Information:

a. Description of diversion system 50 hp Variable Speed drive vertical turbine deep well pump

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The land for the new well (well No 3) is one acre in size. It will be fenced to protect the new well (No. 3). The property was used for a pasture prior to purchase for the well.

d. Remarks:

Existing water right is owned by the city of the Basalt.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 27-07015

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	2.00 CFS

SOURCE

GROUNDWATER

Priority: 04/06/1971

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 19, Township 01S, Range 37E
 SESE , Sec. 19, Township 01S, Range 37E
 BINGHAM County

PLACE OF USE:

MUNICIPAL

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01S	37E	19	:																												

CONDITIONS/REMARKS:

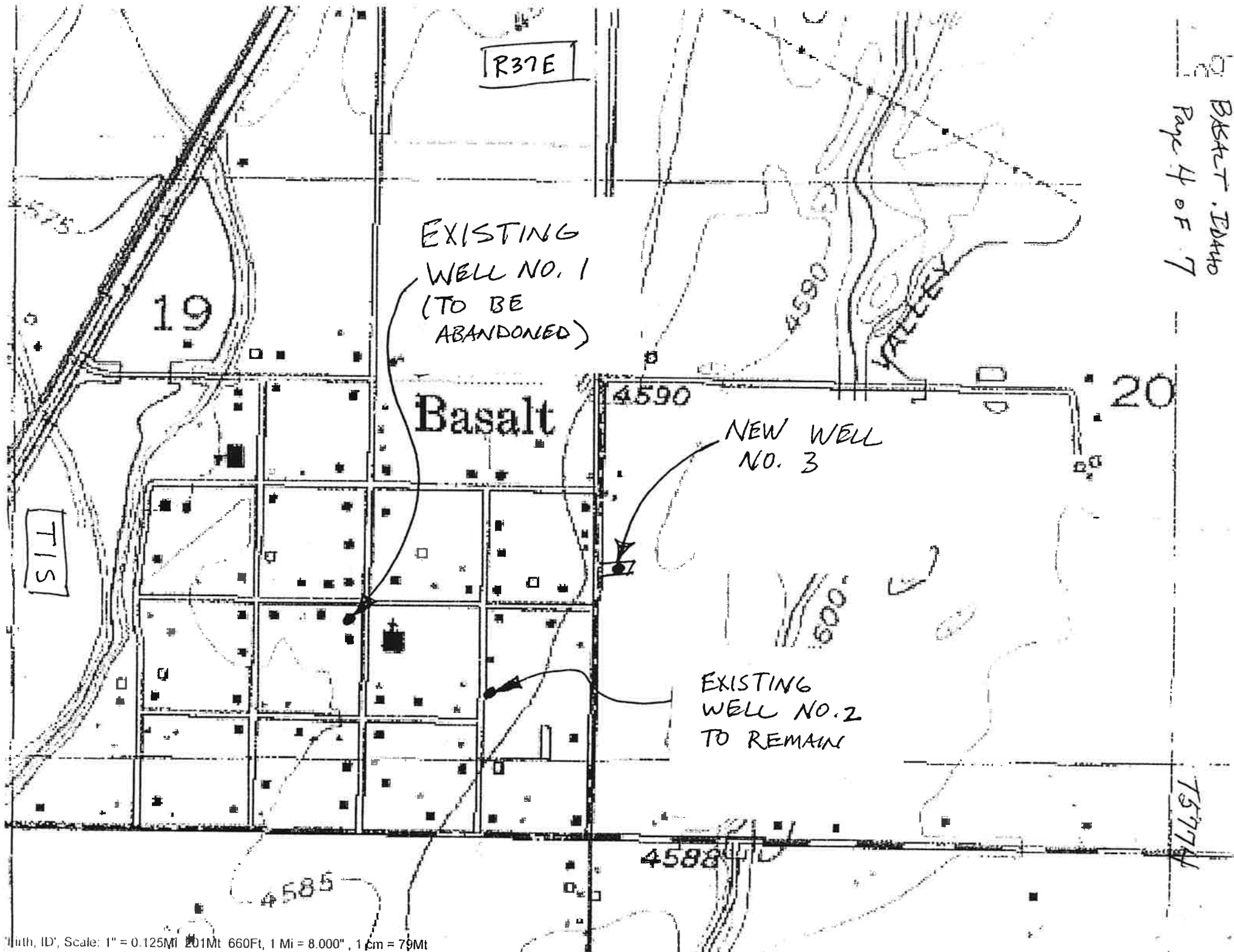
1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____



JOB BASALT

JOB NUMBER _____ SCALE _____

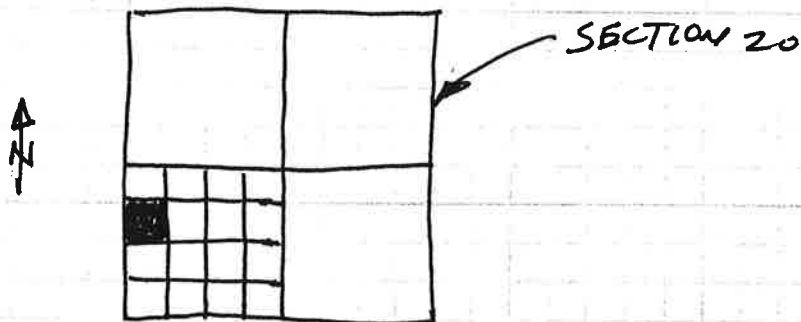
CALCULATED BY _____ DATE _____

CHECKED BY _____ DATE _____

SHEET _____ OF _____

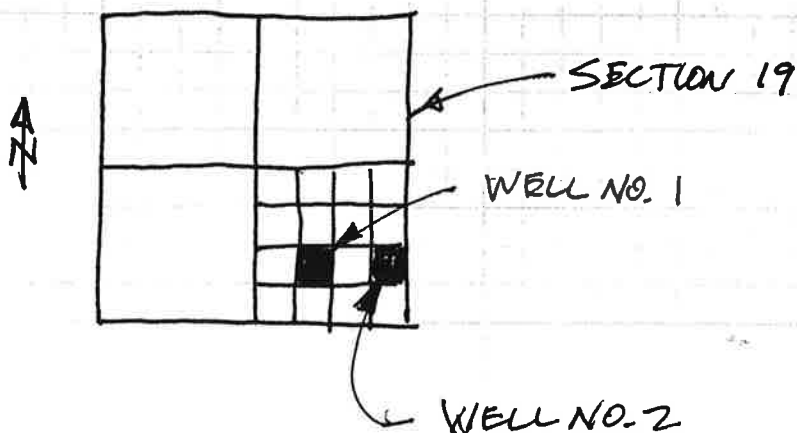
* NEW WELL (WELL NO. 3)

SW $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, SECTION 20, T1S, R37E
 BOISE MERIDIAN



* WELL TO BE ABANDONED (WELL NO. 1)

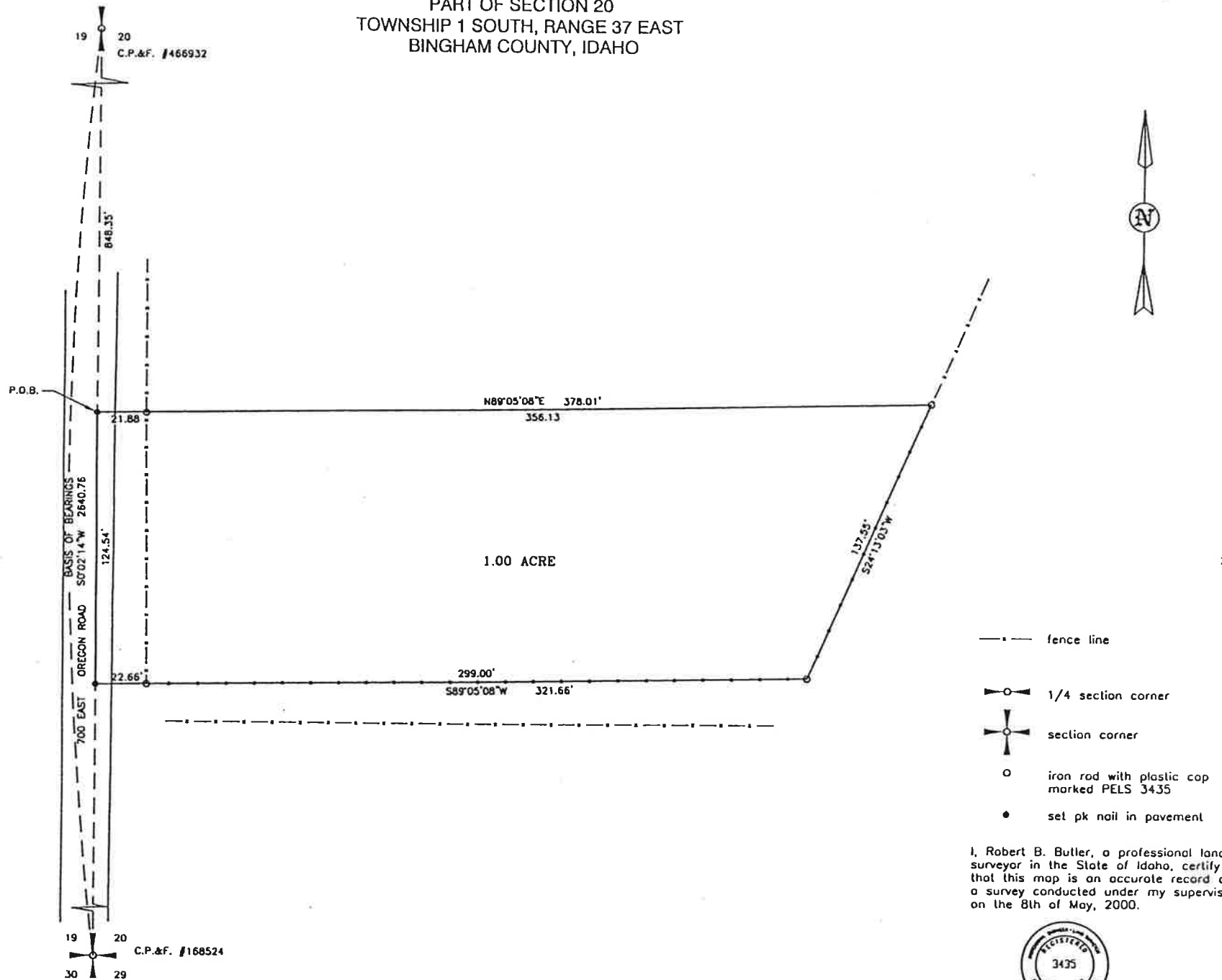
NE $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, SECTION 19, T1S, R37E
 BOISE MERIDIAN



* EXISTING WELL NO. 2 TO REMAIN

NE $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, SECTION 19, T1S, R37E

PART OF SECTION 20
TOWNSHIP 1 SOUTH, RANGE 37 EAST
BINGHAM COUNTY, IDAHO



Butler Engineering and Land Surveying P.A.
224 South State Shelley, Idaho 83274 Phone 357-3898

PROJECT

LARRY RUSSELL
SECTION 20, TOWNSHIP 1 SOUTH
RANGE 37 EAST B.M.

SCALE
1" = 30'

DATE
MAY 4, 2000

DRAWN BY
TD

JOB NO.
738.04

DRAWING
RUSL-738.04

Page 4 of 7

15774

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>NO CHANGE</u>			to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

NONE

3. Describe effects on other water uses resulting from the proposed change:

NONE IDENTIFIED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14th day of June, 192000

Kenneth R. Tucker

(Signature of Applicant)

Kane R. Tu

(Notary Public)

My commission expires 10-23-00

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 1 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$100.00

Receipted by HWT #E025904 Date _____

Published in Morning News Copies of protest forwarded by _____

Pub. dates 7/6 & 7/13/00 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____