

T5798 PANCHERI

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5798
WATER RIGHT NO. 33-00101A

RECEIVED

OCT 26 2000

Department of Water Resources
Eastern District Office

This is to certify that: **PANCHERI INC**
C/O HOLDEN KIDWELL HAHN CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.90 CFS	440.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SOUTH CREEK	LITTLE LOST RIVER

Priority: 05/01/1889

LOCATION OF POINT(S) OF DIVERSION: NWNWNW , Sec. 29, Township 07N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	29E	30	NWNE 14.9	SWNE 24.8	SENE 22.5	
			* NESW 29.5	SESW 28.9	NWSE 5.1	125.7
				Total number of acres irrigated:		125.7

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 33.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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CONDITIONS OF APPROVAL AND REMARKS

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- * 6. The acres which are no longer authorized for irrigation under Right 33-00101A are specifically described as follows: 10 acres of federal public land in the S1/2N1/2NESW, Section 30, T7N, R29E.
7. Right 33-00101B is also diverted through the point of diversion described above.

Dated this 23rd day of

October

, 20

00

J. Newington

Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5798

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant PANCHERI, INC. Phone (208) 523-0620
Post Office address % HOLDEN, KIDWELL, HAHN & CRAPP P.O. BOX 50150 MANHO FALLS, ID 83405

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes TO CEASE IRRIGATING 10 ACRES OF BLM LAND AND CHANGE TO 10 ACRES OF APPLICANT'S PRIVATE LAND
BLM LAND IS S 1/2 N 1/2 NE SW SECTION 30, T7N, R29E

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	<u>33-00101A</u>	<u>5/1/1889</u>	<u>1.9 cfs</u>	<u>IRRIGATION</u>	<u>4/15</u> to <u>10/31</u>
	_____	_____	_____	_____	_____ to _____
	_____	_____	_____	_____	_____ to _____
	_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.90 cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water SOUTH CREEK tributary to LITTLE LOST RIVER

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>NW</u>	<u>NW</u>	<u>NW</u>	<u>29</u>	<u>7N</u>	<u>29E</u>	<u>BUTTE</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>7N</u>	<u>29E</u>	<u>30</u>																	

Total Acres 125.7

6. General Information:

- a. Description of diversion system headgate on SOUTH CREEK AND DITCH TO
PLACE OF USE
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes NO No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
BLM LAND WILL NO LONGER BE IRRIGATED
- d. Remarks:

ACTION OF THE DIRECTOR DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 1994.

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 33-00101A

STAGE: DECREED

BENEFICIAL USE

PERIOD OF USE

DIVERSION

RATE

IRRIGATION

04/01 to 11/01

1.90 CFS

SOURCE

TRIBUTARY OF

SOUTH CREEK

LITTLE LOST RIVER

Priority: 05/01/1889

LOCATION OF POINT(S) OF DIVERSION:

NWNWNW , Sec. 29, Township 07N, Range 29E
BUTTE County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	SUM
07N	29E	30	:			14	24	:				22	:	39			18	:	05					:	125.7
																								TOTAL ACRES	125.7

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. RIGHT NO. 33-00101B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Page 4 of 6

TRANS NO. 5798

Claim No. 33-00101A

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____



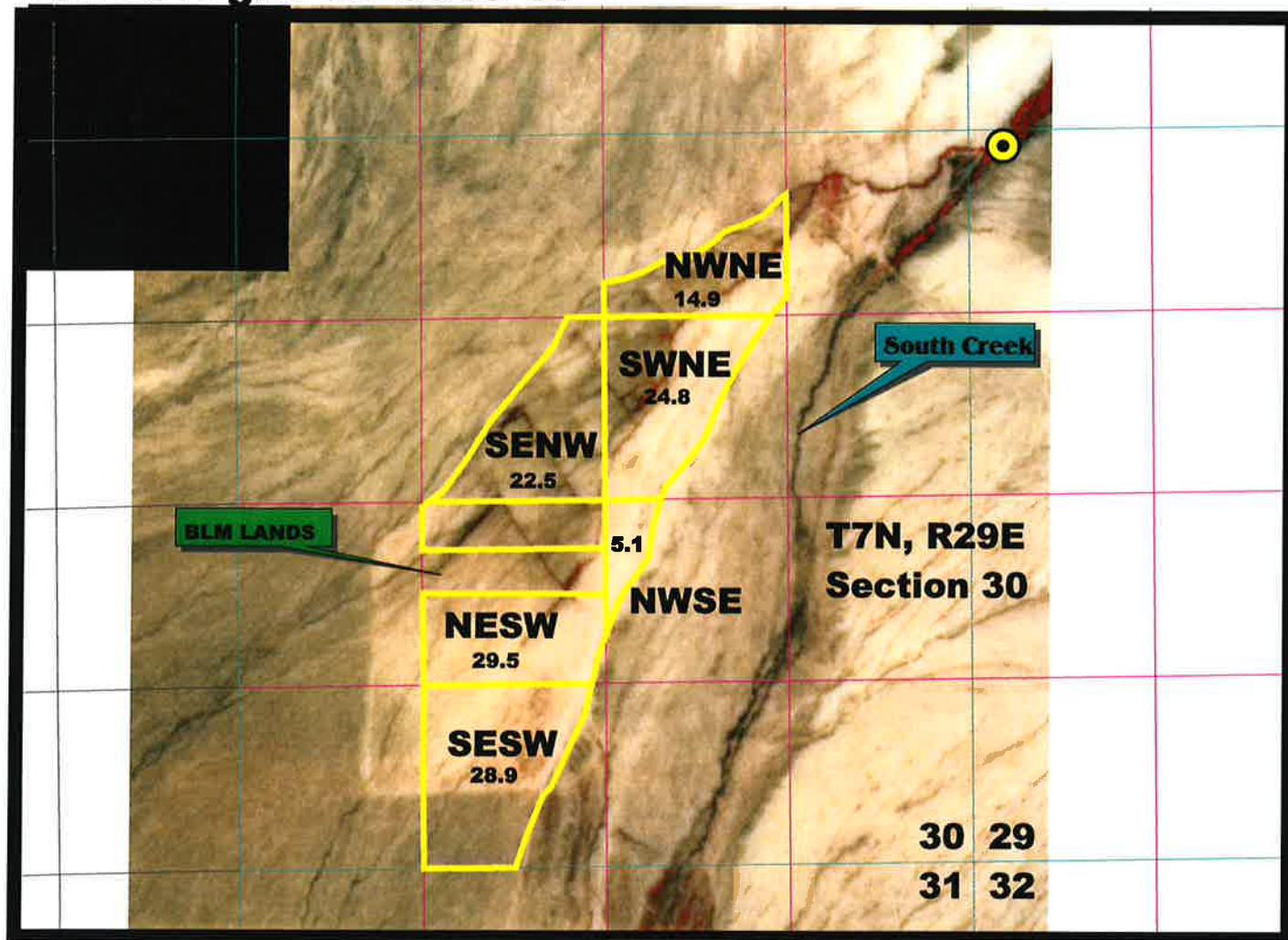
STATE OF IDAHO

Department of Water Resources

Eastern Region

Pancheri, Inc.

Water Right: 33-00101A



750 0 750 1500 2250 3000 3750 4500 5250 6000 Feet



125.7 irrigated acres

POU per Tx #5798

-  Inters2.shp
-  7n29e.shp
-  P7n29e.shp
-  GCDBT07N28E.shp



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: February 2001

B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount Hours/days/year Period of Use
(cfs/ac-ft)

_____ to _____
_____ to _____

2. Quantity and quality of return flows and location of discharge:

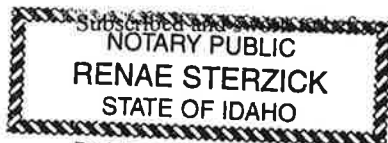
3. Describe effects on other water uses resulting from the proposed change:

I hereby asset that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Reel Ranch

(Signature of Applicant)



Subscribed and sworn to before me this 27 day of June, 2000
Renae Sterzick
Notary Public

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by HWT 7-14-00 Date _____ Protest filed by _____

Prelim. check by _____ Fee \$290.00

Received by HWT #E025992 Date 7-14-00

Published in Arco Advertiser Copies of protest forwarded by _____

Pub. dates Aug 3 & 10, 2000 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd _____ by _____

Copy of transfer sent to lien holder _____