

**T 5833**

**CORNELISON-OLSEN**

SO 11/16/00

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 5833

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of Applicant Cornelison - Olsen Partnership Phone 208-356-4401Post Office address P.O. Box 396 Rexburg, ID 83440

## A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes To create the permissible place of use intended by license 31-07095. This transfer + one filed by Perry Woodward show the split of ownership of this P.P.U.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number  | Priority          | Amount (cfs/ac-ft) | Nature of Use | Period of Use             |
|------------------|-------------------|--------------------|---------------|---------------------------|
| <u>31-02307B</u> | <u>3/24/1952</u>  | <u>1.29 cfs</u>    | <u>Irrig</u>  | <u>4/1</u> to <u>11/1</u> |
| <u>31-02408B</u> | <u>11/27/1963</u> | <u>1.63 cfs</u>    | <u>Irrig</u>  | <u>"</u> to <u>"</u>      |
| <u>31-07095B</u> | <u>4/22/1974</u>  | <u>5.74 cfs</u>    | <u>"</u>      | <u>"</u> to <u>"</u>      |

2. Total amount of water being transferred \*6.95 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County    | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|-----------|--------------------------|
|     | SW  | NE  | SE  | 31  | 7N  | 36E | Jefferson | #4                       |
|     | SW  | NE  | NW  | 32  | "   | "   | "         | #2                       |
|     | SW  | NE  | SW  | 32  | "   | "   | "         | #1                       |

5. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |      |    | SW 1/4 |      |    |      | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|------|----|--------|------|----|------|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW   | SE | NE     | NW   | SW | SE   | NE     | NW | SW | SE |        |
| 7N  | 36E | 31  |        |    |    |    |        |    |      |    |        |      |    |      | 33     | 40 | 40 | 33 | 146    |
|     |     | 32  |        |    |    |    | 37     | 39 | 33.8 | 35 | 27     | 32.4 | 37 | 34.5 |        |    |    |    | 275.7  |
|     |     |     |        |    |    |    |        |    |      |    |        |      |    |      |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |      |    |        |      |    |      |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |      |    |        |      |    |      |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |      |    |        |      |    |      |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |      |    |        |      |    |      |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |      |    |        |      |    |      |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |      |    |        |      |    |      |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |      |    |        |      |    |      |        |    |    |    |        |

Total Acres 421.7

## 6. General Information:

a. Description of diversion system Three wells to Center pivot irrg. Systemsb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
Y Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE - This transfer simply combines rights on a  
permissible place of use basis.

d. Remarks:

See Attached letter from IDWR dated April 1994 and  
attached statement from water users. This transfer is to  
replace a transfer intended to be filed in 1994.

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And the said application is hereby \_\_\_\_\_, subject to the following conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
For the Director

## PART 2

TRANS NO. 5833

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-02408

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 04/01 to 11/01       | 2.30 CFS              |

SOURCE

GROUNDWATER

Priority: 11/27/1963

LOCATION OF POINT(S) OF DIVERSION:NENW , Sec. 32, Township 07N, Range 36E  
JEFFERSON CountyPLACE OF USE:

## IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |             |       |   |      |       |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------------|-------|---|------|-------|
|     |     |    |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :           | SUM   |   |      |       |
| T   | R   | S  | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt          | Ac    | : |      |       |
| 07N | 36E | 31 | : | 30   |      | 35   |      | 18 |      | 10   |      | :    |    |      |      |      |      |    |      |      |      |      |             |       | : | 93.0 |       |
| 07N | 36E | 32 | : |      |      |      |      |    |      |      |      | :    | 33 |      | 40   |      | 34   |    | 06   |      | :    |      |             |       |   | :    | 113.0 |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | TOTAL ACRES | 206.0 |   |      |       |

CONDITIONS/REMARKS:

1. TRANS. 2281.
2. THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 3.29 CFS.
3. THE MAXIMUM ANNUAL VOLUME OF WATER AUTHORIZED TO BE DIVERTED BY THIS TRANSFER SHALL NOT EXCEED 618 AF.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? \_\_\_\_\_ If yes, describe:

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TRANS NO. 5833

Water Right No. 31-02408

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice      ☐ Warranty Deed      ☐ Other \_\_\_\_\_

5 06 12

## PART 2

Transfer No.

T5833

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO (If yes, describe \_\_\_\_\_)

## B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

B

1. amount 1.63 cfs for Irrigation purposes from 4/1 to 11/1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County    | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|-----------|--------------------------|
|     |     | NE  | NW  | 32  | 7N  | 36E | Jefferson |                          |
|     |     |     |     |     |     |     |           |                          |
|     |     |     |     |     |     |     |           |                          |

## 3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |     |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|-----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW  | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 7N  | 36E | 31  |        | 4.8 | 18 | 10 |        |    |    |    |        |    |    |    |        |    |    |    | 32.8   |
|     |     | 32  |        |     |    |    | 33     | 40 | 34 | 6  |        |    |    |    |        |    |    |    | 113    |
|     |     |     |        |     |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |     |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

\* Limited to 81.4 acres

Total Acres \* 145.8

## C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.67 for Irrigation purposes from 4/1 to 11/1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County    | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|-----------|--------------------------|
|     |     | NE  | NW  | 32  | 7N  | 36E | Jefferson |                          |
|     |     |     |     |     |     |     |           |                          |
|     |     |     |     |     |     |     |           |                          |

## 3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |      |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|------|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW   | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 7N  | 36E | 31  | 30     | 30.2 |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 60.2   |
|     |     |     |        |      |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |      |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |      |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres 60.2

## PART 2

TRANS NO. 5833

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-02307

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 04/01 to 11/01       | 1.82 CFS              |

SOURCE

GROUNDWATER

Priority: 03/24/1952

LOCATION OF POINT(S) OF DIVERSION:NENW , Sec. 32, Township 07N, Range 36E  
JEFFERSON CountyPLACE OF USE:

## IRRIGATION

|     |     |    |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |             |       |    |       |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------------|-------|----|-------|
|     |     |    |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE        |       |    |       |
| T   | R   | S  | : | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac          | Lt    | Ac | SUM   |
| 07N | 36E | 31 | : | 30   |      | 35   |      | 18   |      | 10   |      |      |      |      |      |      |      |      |             |       |    | 93.0  |
| 07N | 36E | 32 | : |      |      |      |      |      |      |      |      | 33   |      | 40   |      | 34   |      | 06   |             |       |    | 113.0 |
|     |     |    |   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | TOTAL ACRES | 206.0 |    |       |

CONDITIONS/REMARKS:

1. P/U COMBINED WITH 31-2408 BY TRANS. 2281.
2. NOT TO EXCEED 3.29 CFS OR 618 AFA.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? \_\_\_\_\_ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice      ☐ Warranty Deed      ☐ Other \_\_\_\_\_

10) To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

B

1. amount 1.29 cfs for Irrigation purposes from 4/1 to 11/1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County    | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|-----------|--------------------------|
|     |     | NE  | NW  | 32  | 7N  | 36E | Jefferson |                          |
|     |     |     |     |     |     |     |           |                          |
|     |     |     |     |     |     |     |           |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |     |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|-----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW  | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 7N  | 36E | 31  |        | 4.8 | 18 | 10 |        |    |    |    |        |    |    |    |        |    |    |    | 32.8   |
|     |     | 32  |        |     |    |    | 33     | 40 | 34 | 6  |        |    |    |    |        |    |    |    | 113    |
|     |     |     |        |     |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |     |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

\* Limited to 64.4 acrs

Total Acres \* 145.8

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.53 for Irrigation purposes from 4/1 to 11/1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County    | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|-----------|--------------------------|
|     |     | NE  | NW  | 32  | 7N  | 36E | Jefferson |                          |
|     |     |     |     |     |     |     |           |                          |
|     |     |     |     |     |     |     |           |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |      |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|------|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW   | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 7N  | 36E | 31  | 30     | 30.2 |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 60.2   |
|     |     |     |        |      |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |      |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |      |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres 60.2

## PART 2

TRANS NO. 5833

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07095

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 04/15 to 10/15       | 8.10 CFS              |

SOURCE

GROUNDWATER

Priority: 04/22/1974

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 31, Township 07N, Range 36E  
 NWSE , Sec. 31, Township 07N, Range 36E  
 NWNW , Sec. 32, Township 07N, Range 36E  
 NWSW , Sec. 32, Township 07N, Range 36E  
 JEFFERSON County

PLACE OF USE:

## IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |             |     |       |    |       |       |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------------|-----|-------|----|-------|-------|
|     |     |    |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :           | SUM |       |    |       |       |
| T   | R   | S  | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt          | Ac  | :     |    |       |       |
| 07N | 36E | 31 | : | 35   |      | 38   |      | 40 |      | 40   |      | :    |    |      |      |      |      |    |      | 40   |      | 40   |             | 40  |       | 33 | :     | 306.0 |
| 07N | 36E | 32 | : |      |      |      |      | :  | 37   |      | 39   |      | 40 |      | 35   | :    | 27   |    | 40   |      | 37   |      | 34          | :   |       | :  | 289.5 |       |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | TOTAL ACRES |     | 595.5 |    |       |       |

CONDITIONS/REMARKS:

1. This right is limited to the irrigation of 405 acres in the place of use described above in a single irrigation season.
2. The total combined rate of diversion under this right and Right Nos. 31-02307 and 31-02408 shall not exceed 9.81 cfs.
3. The total combined annual volume of water under this right and Right Nos. 31-02307 and 31-02408 shall not exceed 2084.3 acre feet.
4. Measuring devices of a type approved by this Department shall be maintained at all points of diversion.

Describe any other water rights used for the same purpose as described above:

Water Right No. 31-07095

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? \_\_\_\_\_ If yes, describe:

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Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice      ☐ Warranty Deed      ☐ Other \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe \_\_\_\_\_

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

B

1. amount 5.74 cfs for Irrigation purposes from 4/15 to 10/15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

|                        |     |       |     |     |     |     |           |                          |  |
|------------------------|-----|-------|-----|-----|-----|-----|-----------|--------------------------|--|
| Point(s) of Diversion: |     |       |     |     |     |     |           |                          |  |
|                        |     | SE NE |     | 31  | 7N  | 36E |           |                          |  |
| Lot                    | 1/4 | 1/4   | 1/4 | Sec | Twp | Rge | County    | Local name for diversion |  |
|                        |     | NW    | SE  | 31  | 7N  | 36E | Jefferson |                          |  |
|                        |     | NW    | NW  | 32  | "   | "   |           |                          |  |
|                        |     | NW    | SW  | 32  | "   | "   |           |                          |  |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |      |    | SW 1/4 |      |    |      | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|------|----|--------|------|----|------|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW   | SE | NE     | NW   | SW | SE   | NE     | NW | SW | SE |        |
| 7N  | 36E | 31  |        |    |    |    |        |    |      |    |        |      |    |      | 33     | 40 | 40 | 33 | 146    |
|     |     | 32  |        |    |    |    | 37     | 39 | 33.8 | 35 | 27     | 32.4 | 37 | 34.5 |        |    |    |    | 275.7  |

Total Acres 421.7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.36 cfs for Irrigation purposes from 4/15 to 10/15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion: Same as above

"A"

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

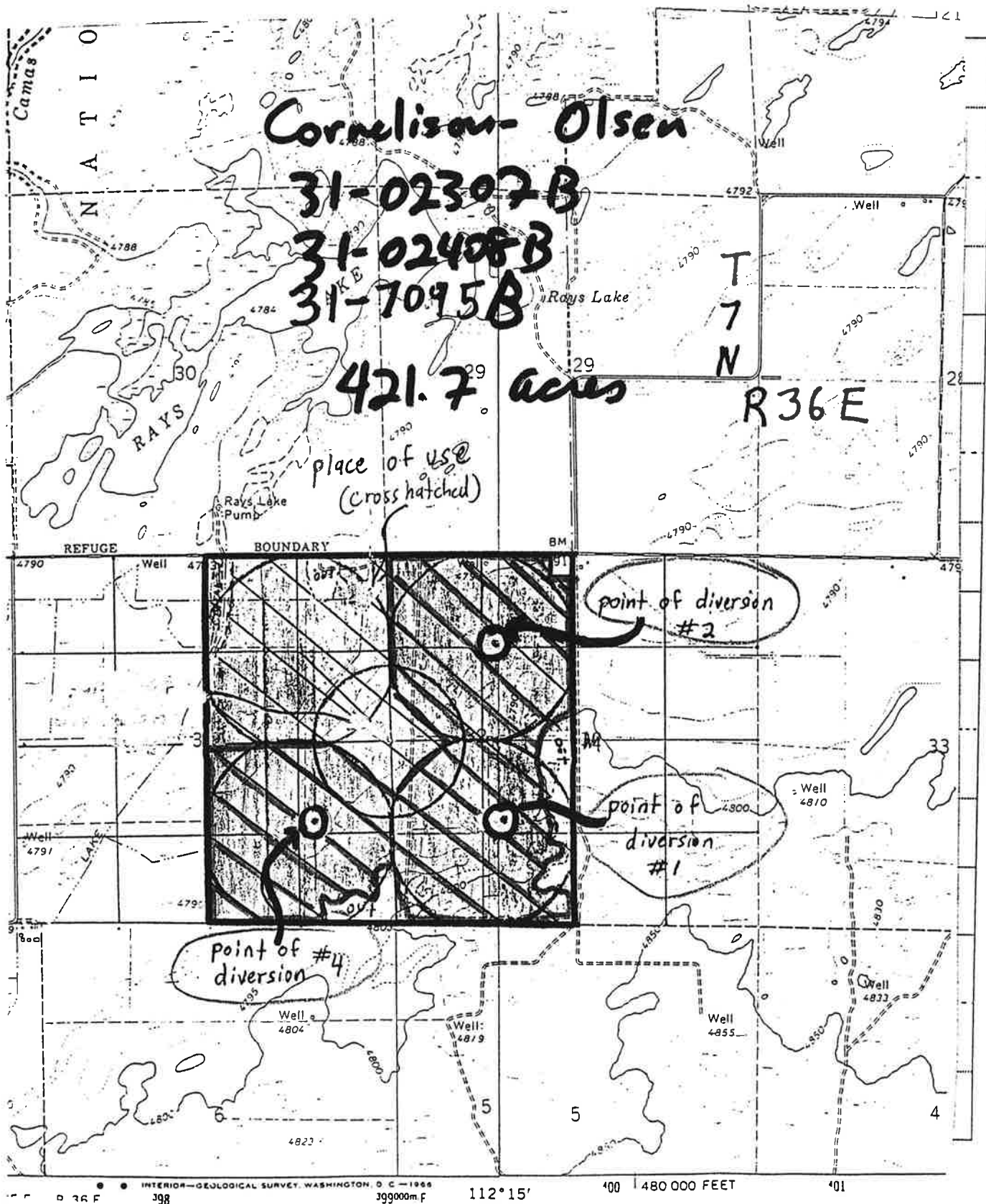
3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |     |    | SW 1/4 |    |     |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|-----|----|--------|----|-----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW  | SE | NE     | NW | SW  | SE | NE     | NW | SW | SE |        |
| 7N  | 36E | 31  | 35     | 38 | 40 | 40 |        |    |     |    |        |    |     |    | 7      |    |    |    | 160    |
|     |     | 32  |        |    |    |    |        |    | 6.2 |    |        |    | 7.6 |    |        |    |    |    | 13.8   |

Total Acres 173.8

# APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



**E. CHANGES IN NATURE OF USE**

1. 

| <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|--------------------------|------------------------|----------------------|
| _____                    | _____                    | _____                  | _____ to _____       |
| _____                    | _____                    | _____                  | _____ to _____       |
2. Quantity and quality of return flows and location of discharge:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
3. Describe effects on other water uses resulting from the proposed change:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



*[Handwritten Signature]*  
 \_\_\_\_\_  
 (Signature of Applicant)

Subscribed and sworn to before me this 30 day of August, 2000

*[Handwritten Signature: Bryce A. Contor]*  
 \_\_\_\_\_  
 (Notary Public)

My commission expires 10/14/05

**FOR DEPARTMENT USE ONLY**

Transfer contains 12 pages and 20 attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. Check by \_\_\_\_\_ Fee \_\_\_\_\_

Received by ac Date 8/31/00 E026126

Published in Jefferson Star Copies of protest forwarded by \_\_\_\_\_

Pub. Dates Sept 6 & 13, 2000 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_