

T5650 ROMRELL

*Eastern*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 5650  
WATER RIGHT NO(S) . 33-02059/33-07189/33-07190/33-10988

This is to certify that: OWEN A ROMRELL  
VELLA JEAN ROMRELL  
HC 65 BOX 58  
HOWE ID 83244

RECEIVED

JUN 16 2000

Department of Water Resources  
Eastern Region

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 33-02059 :  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 3.20 CFS              | 787.5 AF             |
| Priority: 05/16/1952  |                      |                       |                      |
| Right No. 33-10988 :  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 0.73 CFS              | 310.0 AF             |
| Priority: 08/17/1957  |                      |                       |                      |
|                       | <b>SUBTOTAL:</b>     | <b>3.93 CFS</b>       | <b>787.5 AF *</b>    |
| Right No. 33-07189 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 0.80 CFS              | 245.0 AF             |
| Priority: 07/31/1989  |                      |                       |                      |
| Right No. 33-07190 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 0.12 CFS              | 36.8 AF              |
| Priority: 12/12/1989  |                      |                       |                      |
|                       | <b>TOTAL:</b>        | <b>** 3.93 CFS</b>    | <b>1032.5 AF **</b>  |

SOURCE

GROUND WATER

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NWNWNW), Sec. 19, Township 06N, Range 29E  
BUTTE County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u>                     | <u>ACRES</u>    | <u>TOTAL</u> |
|--------------------|--------------|----------------------------------|-----------------|--------------|
| 06N 29E 19         | NENE 38      | NWNE 38                          | SWNE 39         |              |
|                    | SENE 38      | NENW 38                          | Lot 1 (NWNW) 31 |              |
| Lot 2 (SWNW) 33    |              | SENW 37                          | NESW 3          | 295          |
|                    |              | Total number of acres irrigated: | * ** 295 ***    |              |

TRANSFER NO. 5650  
WATER RIGHT NO(S) . 33-02059/33-07189/33-07190/33-10988

CONDITIONS OF APPROVAL AND REMARKS

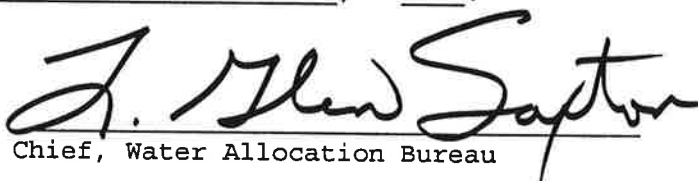
1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- \*\*\* 5. Right 33-02059 is limited to the irrigation of 225.0 acres in the place of use described above in a single irrigation season.
- \*\*\* 6. Right 33-10988 is limited to the irrigation of 225.0 acres in the place of use described above in a single irrigation season.
- \* 7. Rights 33-02059 and 33-10988 when combined shall not exceed a total annual maximum diversion volume of 787.5 af at the field headgate and the irrigation of 225.0 acres.
- \*\*\* 8. Right 33-07189 is limited to the irrigation of 70.0 acres in the place of use described above in a single irrigation season.
- \*\*\* 9. Right 33-07190 is limited to the irrigation of 10.5 acres in the place of use described above in a single irrigation season.
10. Rights 33-02059, 33-07189 and 33-07190 when combined shall not exceed a total diversion rate of 3.45. cfs.
- \*\* 11. Rights 33-02059, 33-10988, 33-07189 and 33-07190 when combined shall not exceed a total diversion rate of 3.93 cfs, a total annual maximum diversion volume of 1032.5 af at the field headgate, and the irrigation of 295.0 acres.
12. Rights 33-02059, 33-10988, 33-07189 and 33-07190 when combined with Right 33-10033 shall not exceed a total diversion rate of 3.93 cfs, a total annual maximum diversion volume of 1032.5 af at the field headgate, and the irrigation of 295.0 acres.
13. Pursuant to Section 42-1412(6), Idaho Code, Rights 33-02059 and 33-10988 are subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
14. Use of ground water under Rights 33-02059 and 33-10988 is combined with water from Blaine County Canal Co.

TRANSFER NO. 5650  
WATER RIGHT NO(S) . 33-02059/33-07189/33-07190/33-10988

CONDITIONS OF APPROVAL AND REMARKS

15. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with ground water diverted under Rights 33-02059 and 33-10988 and shall only divert ground water under these rights when water from the appurtenant surface water rights cannot be delivered to the right holder.
16. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, Rights 33-02059 and 33-10988 to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
17. The period of use for the irrigation described under Rights 33-07189 and 33-07190 may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
18. Rights 33-07189 and 33-07190 are for the use of trust water and are subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
19. Diversion and use of water under Rights 33-07189 and 33-07190 are subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
20. The Director retains jurisdiction of Rights 33-07189 and 33-07190 and may change, add, or remove any requirement as determined to be appropriate.

Dated this 9<sup>th</sup> day of June, 2000.

  
Chief, Water Allocation Bureau

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## PART 1

## 6. General Information:

a. Description of diversion system Well, pump, mainline to handlines and/or wheel lines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes no No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None - same land, same system - coverage of "wedge" shaped piece found irrigated during 1994 exam but not fully covered under licenses issued in 1995.

d. Remarks:

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

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## PART 2

TRANS NO. 5650

## A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. R33-02059

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 04/01 to 10/31       | 3.20 CFS              |

SOURCE

GROUNDWATER

Priority: 05/16/1952

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NWNWNW), Sec. 19, Township 06N, Range 29E  
BUTTE County

PLACE OF USE:

IRRIGATION

| NE    |      |      |      | NW   |      |      |      | SW    |       |      |      | SE   |      |      |             |       |       |
|-------|------|------|------|------|------|------|------|-------|-------|------|------|------|------|------|-------------|-------|-------|
| NENE  | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW  | NWSW  | SWSW | SESW | NESE | NWSE | SWSE | SESE        |       |       |
| T     | R    | S    | : Lt | Ac   | Lt   | Ac   | Lt   | Ac    | Lt    | Ac   | Lt   | Ac   | Lt   | Ac   | Lt          | Ac    | : SUM |
| ----- |      |      |      |      |      |      |      |       |       |      |      |      |      |      |             | ----- |       |
| 6N    | 29E  | 19   | : 38 | 38   | 39   | 38   | : 38 | 01-31 | 02-33 | 13   | :    |      |      |      |             | :     | 268.0 |
|       |      |      |      |      |      |      |      |       |       |      |      |      |      |      | TOTAL ACRES | 268.0 |       |

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
3. USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM BLAINE COUNTY CANAL CO.
4. USE OF THIS RIGHT WITH RIGHT NO. 33-10033 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.2 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 938 AF.
5. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.93 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 938 AF. COMBINED RIGHT

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Claim No. R33-02059

- NOS.: 33-10033, 33-10988.
6. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.93 CFS. COMBINED RIGHT NOS.: 33-07189, 33-07190, 33-10033, 33-10988.
  7. USE OF THIS RIGHT WITH RIGHT NO. 33-10988 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 225 ACRES IN A SINGLE IRRIGATION SEASON.
  8. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 268 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-10033, 33-10988.
  9. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 225 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
  9. RIGHT NO. 33-10033 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.
  10. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 33-07189, 33-07190, 33-10033, 33-10988

X Describe any other water rights used for the same purpose as described above:

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X To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? no If yes, describe:

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X Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other 

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## PART 2

TRANS NO. 5650

## A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. R33-10988

STAGE: BENEFICIAL USE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.73 CFS              | 310.0 AF             |

SOURCE

GROUNDWATER

Priority: 08/17/1957

LOCATION OF POINT(S) OF DIVERSION: Lot 1 ( NWNW), Sec. 19, Township 06N, Range 29E  
BUTTE County

PLACE OF USE:

## IRRIGATION

| NE   |     |      |      | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |             |       |      |     |  |
|------|-----|------|------|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|-------------|-------|------|-----|--|
| NENE |     | NWNE |      | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE        |       | SESE |     |  |
| T    | R   | S    | : Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac          | Lt    | Ac   | SUM |  |
| 16N  | 29E | 19   | :    | 38   |    | 38   |    | 39   |    | 38   | :  | 38   |    | 31   |    | 33   |    | 13   | :  |      |    |      |    |      |    |      |    |             |       |      |     |  |
|      |     |      |      |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    | TOTAL ACRES | 268.0 |      |     |  |

CONDITIONS/REMARKS:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
2. USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM BLAINE COUNTY CANAL CO.
3. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.93 CFS. COMBINED RIGHT NOS.: 33-02059, 33-07189, 33-07190, 33-10033.
4. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.93 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 938 AF. COMBINED RIGHT NOS.: 33-02059, 33-10033.
5. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 225 ACRES WITHIN

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Claim No. R33-10988

THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
USE OF THIS RIGHT WITH RIGHT NO. 33-02059 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 225 ACRES IN A SINGLE  
IRRIGATION SEASON.

6. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 268 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02059, 33-10033.
7. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 33-02059, 33-07189, 33-07190,  
33-10033.

Describe any other water rights used for the same purpose as described above:

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To your knowledge has any portion of this water right undergone a period of five or more  
consecutive years of non-use? no If yes, describe:

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Attach a copy of last year's tax notice for the property to which the water right is  
appurtenant or other documents which show ownership. Label document as attachment A.  
Check appropriate box below:

☒ Tax Notice      ☐ Warranty Deed      ☐ Other \_\_\_\_\_

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## PART 2

TRANS NO. 5650

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 33-07189

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.80 CFS              | 245.0 AF             |

SOURCE

GROUNDWATER

Priority: 07/31/1989

LOCATION OF POINT(S) OF DIVERSION: Lot 1 ( NWNW), Sec. 19, Township 06N, Range 29E  
BUTTE County

PLACE OF USE:

IRRIGATION

| NE   |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |                           |      |
|------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|------|
| NESE | NWSE | SWSE | SESE                      | NESE                      | NWSE                      | SWSE                      | SESE                      | NESE                      | NWSE                      | SWSE                      | SESE                      | NESE                      | NWSE                      | SWSE                      | SESE                      | SUM                       |      |
| T    | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |      |
| 06N  | 29E  | 19   | : 30 17 14                | : 01-08 01                | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | 70.0 |
|      |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           | TOTAL ACRES               | 70.0                      |      |

CONDITIONS/REMARKS:

1. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
2. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
3. The Director retains jurisdiction of the right and may change, add, or remove any requirement as determined to be appropriate.
4. This right uses the same well as Rights 33-02059 and 33-07190 and when combined with those rights shall not exceed a diversion rate of 3.45 cfs nor provide more than 3.5 afa per acre for the lands above.

escribe any other water rights used for the same purpose as described above:

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Water Right No. 33-07189

(To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? no If yes, describe:

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Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other 

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## PART 2

TRANS NO. 5650

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 33-07190

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.12 CFS              | 36.8 AF              |

SOURCE

GROUNDWATER

Priority: 12/12/1989

LOCATION OF POINT(S) OF DIVERSION: Lot 1( NWNW), Sec. 19, Township 06N, Range 29E  
BUTTE County

PLACE OF USE:

IRRIGATION

| NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |             |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------------|------|
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE        |      |
| T    | R    | S    |      | T    | R    | S    |      | T    | R    | S    |      | T    | R    | S    |             | SUM  |
| : Lt | Ac   | Lt   | Ac   | : Lt | Ac   | Lt   | Ac   | : Lt | Ac   | Lt   | Ac   | : Lt | Ac   | Lt   | Ac          | :    |
| JAN  | 29E  | 19   | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :           | 10.5 |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | TOTAL ACRES | 10.5 |

CONDITIONS/REMARKS:

1. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
2. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
3. The Director retains jurisdiction of the right and may change, add, or remove any requirement as determined to be appropriate.
4. This right uses the same well as Rights 33-02059 and 33-07189 and when combined with those rights shall not exceed a diversion rate of 3.45 cfs nor provide more than 3.5 afa per acre for the lands above.

Describe any other water rights used for the same purpose as described above:

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Water Right No. 33-07190

X To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? no If yes, describe:

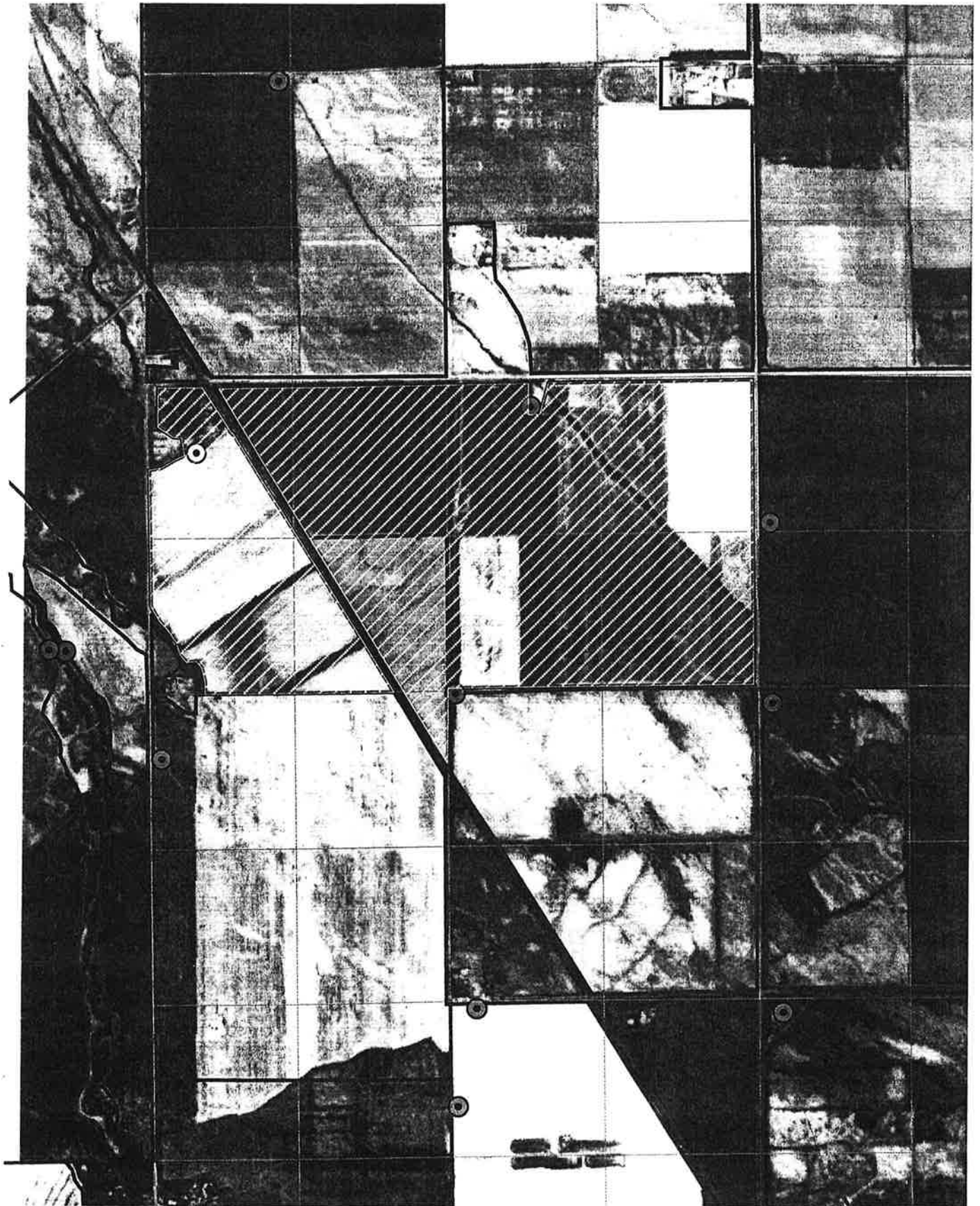
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X Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other \_\_\_\_\_

Owen Romrell Transfer -  
Proposed Place of Use in Yellow  
Proposed Point of Diversion in Yellow



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## PART 3

## B. CHANGES IN NATURE OF USE

N/A

| 1 | New Nature of Use | Amount<br>(cts/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

27th day of January, 2000

(Signature of Applicant)

Wendy J. Murphy

(Notary Public)

My commission expires

6/23/00

## FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 1 attachmentsReceived by \_\_\_\_\_ Date 1-27-2000

Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee \$100Receipted by BC #E025574 Date 1-27-2000Published in Arco Advertiser

Copies of protest forwarded by \_\_\_\_\_

Pub. dates April 27 & May 4 2000

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

Recommended for ☐ approval ☐ denial

rec'd. \_\_\_\_\_

by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_