

T5655 SAUER

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5655
WATER RIGHT NO(S). 32-07023N/32-07023Q

RECEIVED
MAR 29 2000

Department of Water Resources
Eastern Region

This is to certify that: **RAY SAUER FARMS INC**
HC 63 BOX 2130
MONTEVIEW ID 83435

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 32-07023N :			
IRRIGATION	04/15 to 10/15	0.10 CFS	22.7 AF
Priority: 12/14/1973			
Right No. 32-07023Q :			
IRRIGATION	04/15 to 10/15	0.10 CFS	22.7 AF
Priority: 12/14/1973			
	TOTAL:	0.20 CFS	45.4 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 36, Township 09N, Range 33E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	33E	35	SWNE 6.5	SENE 6.5		13
Total number of acres irrigated:						13

CONDITIONS OF APPROVAL AND REMARKS

1. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

TRANSFER NO. 5655
WATER RIGHT NO(S). 32-07023N/32-07023Q

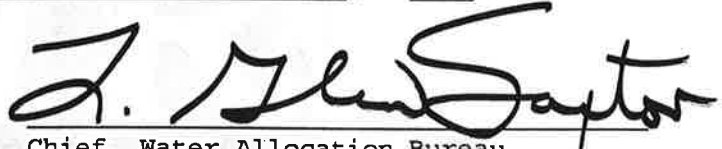
CONDITIONS OF APPROVAL AND REMARKS

2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than SRBA partial decree date.
7. Right 32-07023N is limited to the irrigation of 6.5 acres within the place of use described above in a single irrigation season.
8. Right 32-07023Q is limited to the irrigation of 6.5 acres within the place of use described above in a single irrigation season.

Dated this 24th day of

March

, 2000



Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5655

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Ray Sauer Farms Inc Phone 657-2258
Post Office address HC 63 Box 2130 Montevideo, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes THE NEW PIVOT is capable of watering more ACREAGE than is permitted. there are two corners which we put Hay Stacks and Machinery on so we want to move their water to the NEW PIVOT.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ae-ft)	Nature of Use	Period of Use
<u>32-07023(Q)</u>	<u>12/14/1973</u>	<u>0.10 cfs</u>	<u>Irrigation</u>	<u>4/15 to 10/15</u>
<u>32-07023 (N)</u>	<u>"</u>	<u>0.10</u>	<u>"</u>	<u>" to "</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.20 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	36	9N	33E	Clark	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	33E	35			6.5	6.5													13

Total acres 13

PART 1

6. General Information:

a. Description of diversion system Well pump to sprinklers

(b.) Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

(c.) Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The two Corners will become permanent
stack yards. (two out of ~~Stack~~ when Wheat
is Grown they were some times put in to wheat)

d. Remarks:
Ray Sauer - President
Clance Sauer - Secretary

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 32-07023L

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	5.07 CFS	1095.5 AF

SOURCE

GROUNDWATER

Priority: 12/14/1973

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 36, Township 09N, Range 33E
 NESW , Sec. 36, Township 09N, Range 33E
 NESE , Sec. 36, Township 09N, Range 33E
 CLARK County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 33E 36	NESW 40	NWSW 39	SWSW 38	
	SESW 39	NESE 39	NWSE 40	
	SWSE 39	SESE 39		313
		Total number of acres irrigated:		313

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. Points of diversion and place of use known as Systems #8 and #12. The well located in the NENE, S36, T9N, R33E is used to irrigate all corners associated with the pivots under Rights 32-07023C, 32-07023D, 32-07023E, 32-07023F, 32-07023G, 32-07023H, 32-07023J, 32-07023K and 32-07023L.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.10 for Irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	36	9N	33E	Clark	
		NE	SW					
		NE	SE					

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	33E	36											6.5						6.5

Total acres 6.5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 4.97 cfs for Irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	36	9N	33E	Clark	
		NE	SW					
		NE	SE					

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	33E	36									40	39	31.5	39	39	40	39	39	306.5

Total acres 306.5

PART 2

TRANS NO. 5655

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 32-07023K

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	4.57 CFS	1092.0 AF

SOURCE

GROUNDWATER

Priority: 12/14/1973

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 36, Township 09N, Range 33E
 NWNE , Sec. 36, Township 09N, Range 33E
 CLARK County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 33E 36	NENE 39	NWNE 39	SWNE 40	
	SENE 39	NENW 39	NWNW 37	
	SWNW 39	SENW 40		312
	Total number of acres irrigated:			312

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. Point of diversion and place of use known as Systems #7 and #11. The well located in the NENE, S36, T9N, R33E is used to irrigate all corners associated with the pivots under Rights 32-07023C, 32-07023D, 32-07023E, 32-07023F, 32-07023G, 32-07023H, 32-07023J, 32-07023K and 32-07023L.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.10 cfs for Irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

"N"

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	36	9N	33E	Clark	
		NW	NE					

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
9N	33E	36							6.5										6.5

Total acres 6.5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 4.47 cfs for Irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

"M"

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	36	9N	33E	Clark	
		NW	NE					

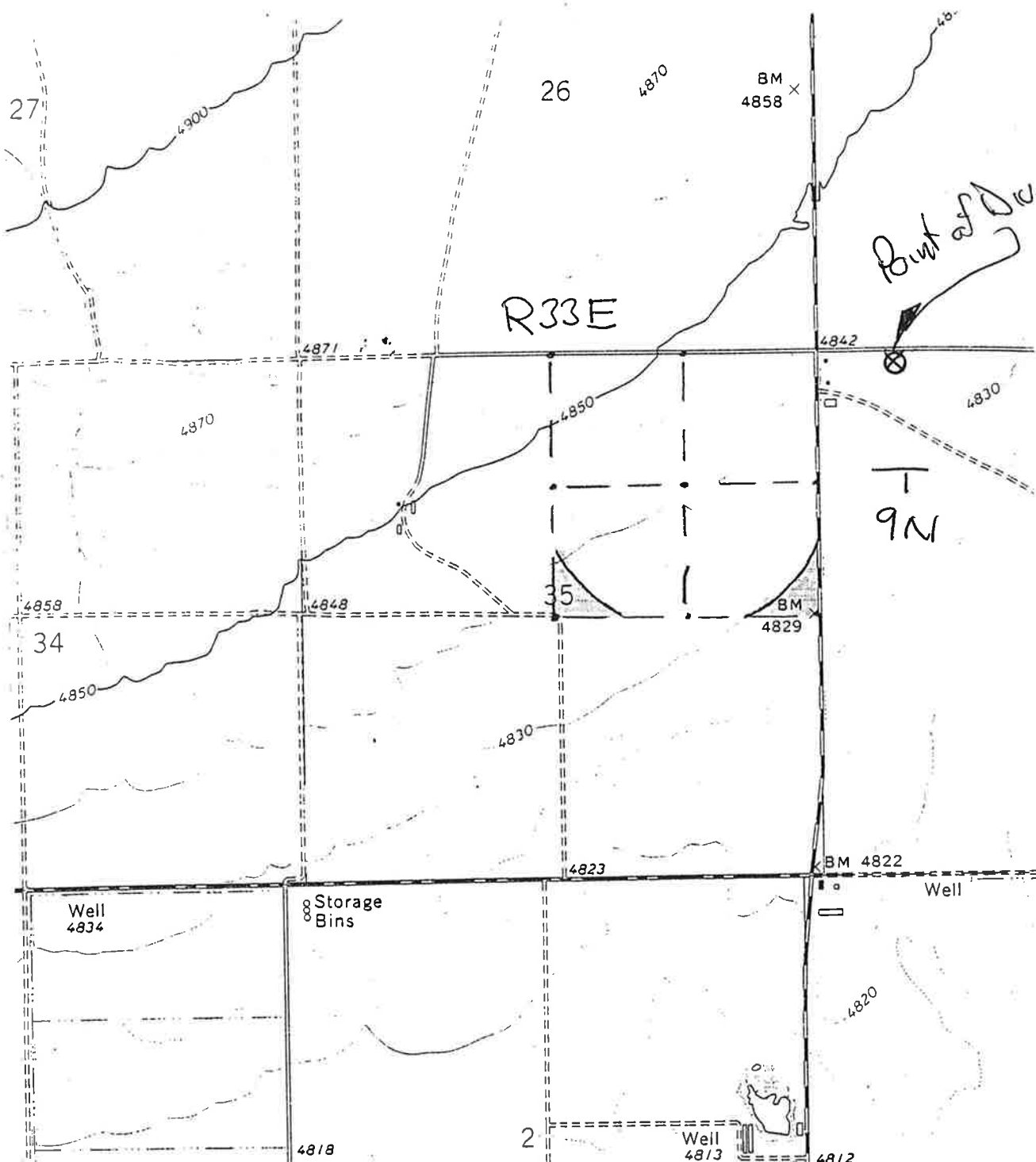
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
9N	33E	36	39	39	40	39	39	39	39	40									305.5

Total acres 305.5

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

7th

day of

February2000

(Signature of Applicant)

Bryce A. Contor

(Notary Public)

My commission expires

10/14/2005

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 5 attachmentsReceived by Huf Date 2-7-2000Prelim. check by Kew Fee \$100Receipted by LC #E025588 Date 2-7-2000Published in Post RegisterPub. dates 2-17 & 2-24-00

Watermaster recommendation requested on _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____

