

T5713

JENSEN

Eastern

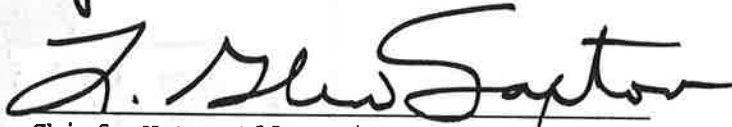
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

TRANSFER NO. 5713
WATER RIGHT NO(S). 35-02926B/35-12467B

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
- * 7. Right 35-02926B is limited to the irrigation of 40.0 acres in the place of use described above in a single irrigation season.
- * 8. Right 35-12467B is limited to the irrigation of 315.0 acres in the place of use described above in a single irrigation season.

Dated this 4th day of August, 2000.


Chief, Water Allocation Bureau

So 5/30/2000

Page 1 of 9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5713

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant **Wayne Jensen**

Phone (208) 522-9639 or 521-4001

Post Office address **2777 N 26 W, Idaho Falls, ID 83402**

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes **Applicant has purchased a portion of 35-02926 and wishes to create a permissible place of use in conjunction with a portion of SRBA decreed right 35-12467 that he has also purchased.**

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. <u>Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
35-02926 (B)	04/27/1956	0.53 cfs	Irrigation	04/01 to 10/31
35-12467 (B)	08/26/1957	4.04 cfs	Irrigation	04/01 to 10/31
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred **4.57** cubic feet per second and/or _____ acre-feet per annum.

3. Source of water **Ground Water** tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	SE	SW	5	03N	37E	Bonneville	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	37E	4										40							40
		5									40	40	39	39	40	40	38	39	315

Total Acres **355**

PART 1

6. General Information:

a. Description of diversion system **Well, pump and pipelines to pivot system for irrigation of cropland.**

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None _____

d. Remarks:

Permissible place of use created: 35-02926B is to irrigate 40 acres within the 355 listed as place of use and 35-12467B is to irrigate 315 acres within the 355 listed.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

A. DESCRIPTION OF RIGHT AS RECORDED:Claim No. 35-02926STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	4.68 CFS	1420.0 AF

SOURCE

GROUNDWATER

Priority: 04/27/1956LOCATION OF POINT(S) OF DIVERSION:SWNWNE , Sec. 4, Township 03N, Range 37E
BONNEVILLE CountyPLACE OF USE:

IRRIGATION

				NE				NW				SW				SE																	
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03N	37E	4	:	01-40	02-40		40	35				:	03-40	04-40		40	40				:											:	
																																TOTAL ACRES	355.0

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

35-02926

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount **0.53 cfs** for **Irrigation** purposes from **04/01** to **10/31**
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
2	SW	NW	NE	4	03N	37E	Bonneville	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	37E	4										40							40

Total Acres **40**

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount **4.15 cfs** for **Irrigation** purposes from **04/01** to **10/31**
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
2	SW	NW	NE	4	03N	37E	Bonneville	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	37E	4	40	40	40	35	40	40	40	40									315
			L1	L2			L3	L4											

Total Acres **315**

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 35-12467

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	8.90 CFS	2776.0 AF

SOURCE

GROUNDWATER

Priority: 08/26/1957

LOCATION OF POINT(S) OF DIVERSION:

NESESW , Sec. 5, Township 03N, Range 37E
SWNESE , Sec. 6, Township 03N, Range 37E
BONNEVILLE County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE																			
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:												
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM									
03N	37E	5	:					:					:					:						:											
03N	37E	6	:	01-39	02-40		40	:					:	40	40	39	39	:	40	40	38	39		:	315.0										
03N	37E	7	:	22	38	06		:					:					:	39	40	39	37		:	313.0										
																							:					:						:	66.0
																							:	TOTAL ACRES				:					:	694.0	

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 35-02482 AND 35-02514.

Describe any other water rights used for the same purpose as described above:

Claim No. 35-12467

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

PART 2

12. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

E. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

35-12467

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount **4.04 cfs** for **Irrigation** purposes from **04/01** to **10/31**
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

3. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	SE	SW	5	03N	37E	Bonneville	

6. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	37E	5									40	40	39	39	40	40	38	39	315

Total Acres **315**

F. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount **5.86 cfs** for **Irrigation** purposes from **04/01** to **10/31**
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

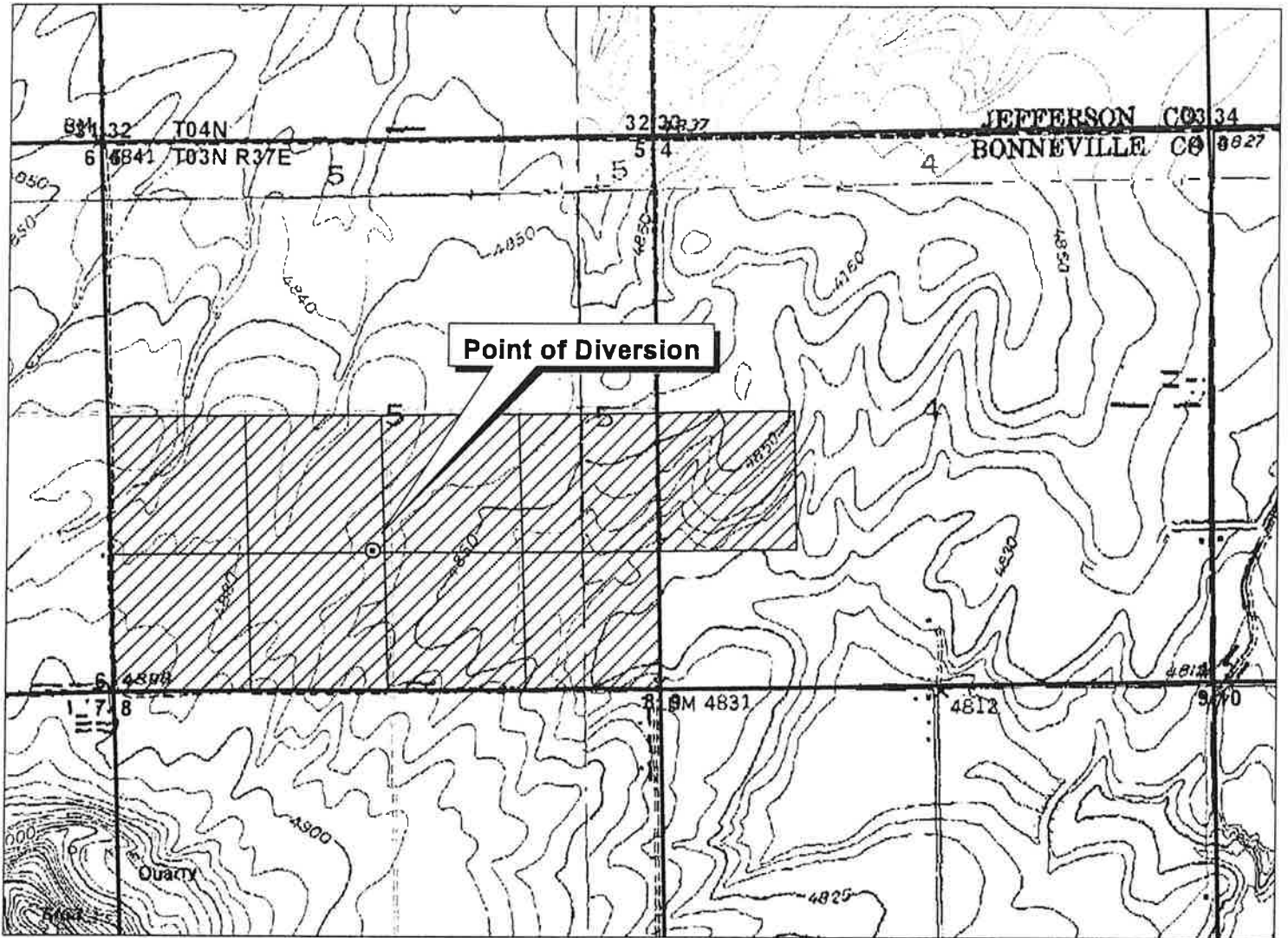
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	NE	SE	6	03N	37E	Bonneville	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	37E	6	39	40	40	39									39	40	39	37	313
			L1	L2															
		7	22	38	06														66

Total Acres **379**



**Transfer of 35-02926, 35-12467
Jensen, Wayne**

PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

Wayne A. Jensen
(Signature of Applicant)

4th

day of

April

, 20 00

Louis H. Griffith
(Notary Public)

My commission expires 2-13-01

FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and 20 attachments
Received by PRM Date 4-5-00 Protest filed by _____
Prelim. Check by _____ Fee \$100.00
Received by PRM #E025719 Date 4-5-00
Published in Post Register Copies of protest forwarded by _____
Pub. Dates April 13 & 20, 2000 Hearing held by _____ Date _____
Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
_____ received _____ by _____

Copy of transfer sent to lien holder _____

IDAHO DEPARTMENT OF WATER RESOURCES
DIRECTOR'S REPORT OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-2926

Split Right: See Nos. 35-13293 & 35-13294

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

01/30/2001

RIGHT NUMBER: 35-13293

NAME AND ADDRESS: ARLENE P CANNON
PETER M CANNON
2001 S WOODRUFF STE 4
IDAHO FALLS, ID 83401

SOURCE: GROUND WATER

QUANTITY: 4.15 CFS
1260 AFY

PRIORITY DATE: 04/27/1956

POINT OF DIVERSION: T03N R37E S4 SWNWNE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	4.15 CFS 1,260.00 AFY

PLACE OF USE:

IRRIGATION Within BONNEVILLE
County

T03N R37E S4	LOT 1	NENE	40	T03N R37E S4	LOT 2	NWNE	40
T03N R37E S4		SWNE	40	T03N R37E S4		SENE	35
T03N R37E S4	LOT 3	NENW	40	T03N R37E S4	LOT 4	NWNW	40
T03N R37E S4		SWNW	40	T03N R37E S4		SENW	40

315 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-13294

NAME AND ADDRESS: ANN JENSEN
WAYNE JENSEN
2777 N 26 W
IDAHO FALLS, ID 83402

SOURCE: GROUND WATER

QUANTITY: 0.53 CFS
160 AFY

PRIORITY DATE: 04/27/1956

POINT OF DIVERSION: T03N R37E S5 NESESW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.53 CFS
		160.00 AFY

PLACE OF USE:

IRRIGATION Within BONNEVILLE
County

T03N R37E S4	NWSW	40	T03N R37E S5	NESW	40
T03N R37E S5	NWSW	40	T03N R37E S5	SWSW	39
T03N R37E S5	SESW	39	T03N R37E S5	NESE	40
T03N R37E S5	NWSE	40	T03N R37E S5	SWSE	38
T03N R37E S5	SESE	39			

355 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY

DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

The right holder shall accomplish the change authorized by
transfer 5713 by August 4, 2001.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License