

T5718 BASSETT

50 5/30/2000

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5718

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant Martha Bassett

Phone (208) 427-6654

Post Office address 271 Highway 34, Grace, Idaho 83241

RECEIVED

APR 06 2000

A. PURPOSE OF TRANSFER

Department of Water Resources
Eastern Region

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes. Applicant wishes to change point of diversion from ditch system to pump in Whiskey Creek. This will promote more efficient use of water as delivered. Change in place of use reflects actual historic use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
13-00705A	05/01/1881	0.58 cfs	Irrigation	04/20 to 09/30
13-00706	05/01/1905	0.64 cfs	Irrigation	04/20 to 09/30
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.22 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Whiskey Creek tributary to Bear River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	NE	24	11S	40E	Caribou	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	40E	13																4.3	4.3
		24	28.2			29.5													57.7

Total Acres

62

PART 1

6. General Information:

a. Description of diversion system **Pump in creek and pipelines to sprinkler system for irrigation of cropland.**

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None _____

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

A. DESCRIPTION OF RIGHT AS RECORDED:Water Right No. 13-00705ASTAGE: **DECREED**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/20 to 09/30	0.58 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
WHISKEY CREEK	BEAR RIVER

Priority: 05/01/1881

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 18, Township 11S, Range 41E
CARIBOU County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE																																																																																															
				NENE	NWNE	SWNE	SENE	:				NENW	NWNW	SWNW	SENW	:				NESW	NWSW	SWSW	SESW	:				NESE	NWSE	SWSE	SESE	:																																																																															
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																																																																													
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11S	40E	24	:									:							:							:							:																																																																														
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CONDITIONS/REMARKS:

1. P/U 62 ACRES.

Describe any other water rights used for the same purpose as described above:

13-00706

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 13-00706

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/20 to 09/30	0.64 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
WHISKEY CREEK	BEAR RIVER

Priority: 05/01/1905

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 18, Township 11S, Range 41E
CARIBOU County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
11S	40E	24	:	I				:	I				:					:						:		

CONDITIONS/REMARKS:

1. P/U ACRES IRRIGATED 62
P/D LARS RASMUSSEN DITCH

Describe any other water rights used for the same purpose as described above:

13-00705ATo your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

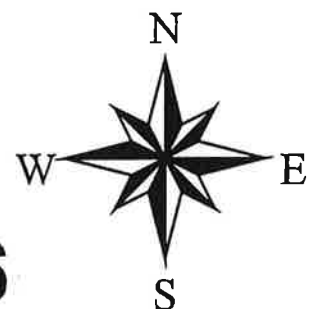
Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____



0.5 0 0.5 1 Miles

-  Point of diversion
 Place of use



Transfer 13-00705A, 11-00706
Bassett, Martha

PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 5th day of April, 2000.

My commission expires 4-11-02

Martha D. Bassett
(Signature of Applicant)

Karyn Thompson
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 5 attachments

Received by DEM Date 4-6-2000 Protest filed by _____

Prelim. Check by _____ Fee \$100⁰⁰/fee

Receipted by DEM Date 4-6-2000 E025724

Published in Caribou County Sun Copies of protest forwarded by _____

Pub. Dates April 19 & 26, 2000 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____