

T5731

PU RANCH

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5731
WATER RIGHT NO. 34-00171

RECEIVED

AUG 18 2000

Department of Water Resources
Eastern Region

This is to certify that: **PU RANCH**
4500 IMPERIAL AVE
SAN DIEGO CA 92113

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/15	0.80 CFS	140.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BIG LOST RIVER	SINKS

Priority: 05/01/1886

LOCATION OF POINT(S) OF DIVERSION: SWSWNE , Sec. 9, Township 04N, Range 26E
NWSESE , Sec. 4, Township 05N, Range 26E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	26E	22	NWNW 32	SWNW 8		40
Total number of acres irrigated:						40

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 34.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

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CONDITIONS OF APPROVAL AND REMARKS

6. The period of use for irrigation described above may be enlarged in seasons of unusual characteristics to a beginning date of 04-20 and an ending date of 10-31 as determined by the watermaster for Water District 34.
7. Water is delivered through the West Side Ditch from the Moore Diversion within NWSESE, Sec. 04, T5N, R26E.
8. Water shall not be diverted from the point of diversion within the SWSWNE, Sec. 09, T4N, R26E, unless high flows are available and the watermaster has approved use of the diversion.

Dated this 14th day of August, 2000.

J. Glen Saxton
Chief, Water Allocation Bureau

So 6/22/00

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5731

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant P.U. Ranch Phone (619) 262-0861
(208) 527 3133 (RANCH)
Post Office address 4500 Imperial Ave, San Diego Ca 92113

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add point of diversion to facilitate delivery of high water

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 34-00171 Priority 5/1/1886 Amount (cfs/ac-ft) 0.80 cfs Nature of Use Irrigation Period of Use 5/1 to 10/15

2. Total amount of water being transferred 0.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water BIG LOST RIVER tributary to SINKS
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	SW	NE	9	4N	26E	BUTTE	Nickols Heading
	NW	SE	SE	4	5N	26E	BUTTE	Moore Diversion - West Side Ditch

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	26E	22						32	08										40.0

Total Acres 40.

6. General Information:

a. Description of diversion system Moore Canal, West Side Ditch to private ditches to place of use. Nickols heading diverts water directly from Big Lost River into private ditches (same ditches as above) then on to the place of use

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

Will use Nickols Heading during good water years ; high water since this is a more direct route to Place of Use.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

PART 2

TRANS NO. 5731

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. R 34-00171

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	05/01 to 10/15	0.80 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BIG LOST RIVER	SINKS

Priority: 05/01/1886

LOCATION OF POINT(S) OF DIVERSION:NWSESE, Sec. 4, Township 05N, Range 26E
BUTTE CountyPLACE OF USE:

IRRIGATION

				NE				NW				SW				SE																							
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
04N	26E	22	:									:			32		08				:									:							:	40.0	
																																TOTAL ACRES				40.0			

CONDITIONS/REMARKS:

1. WATER DELIVERED THROUGH WEST SIDE DITCH FROM MOORE DIVERSION.

Describe any other water rights used for the same purpose as described above:

34-02512, 34-00557, BIG LOST IRRIGATION STORAGETo your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

 ☐ Warranty Deed

 ☐ Other _____

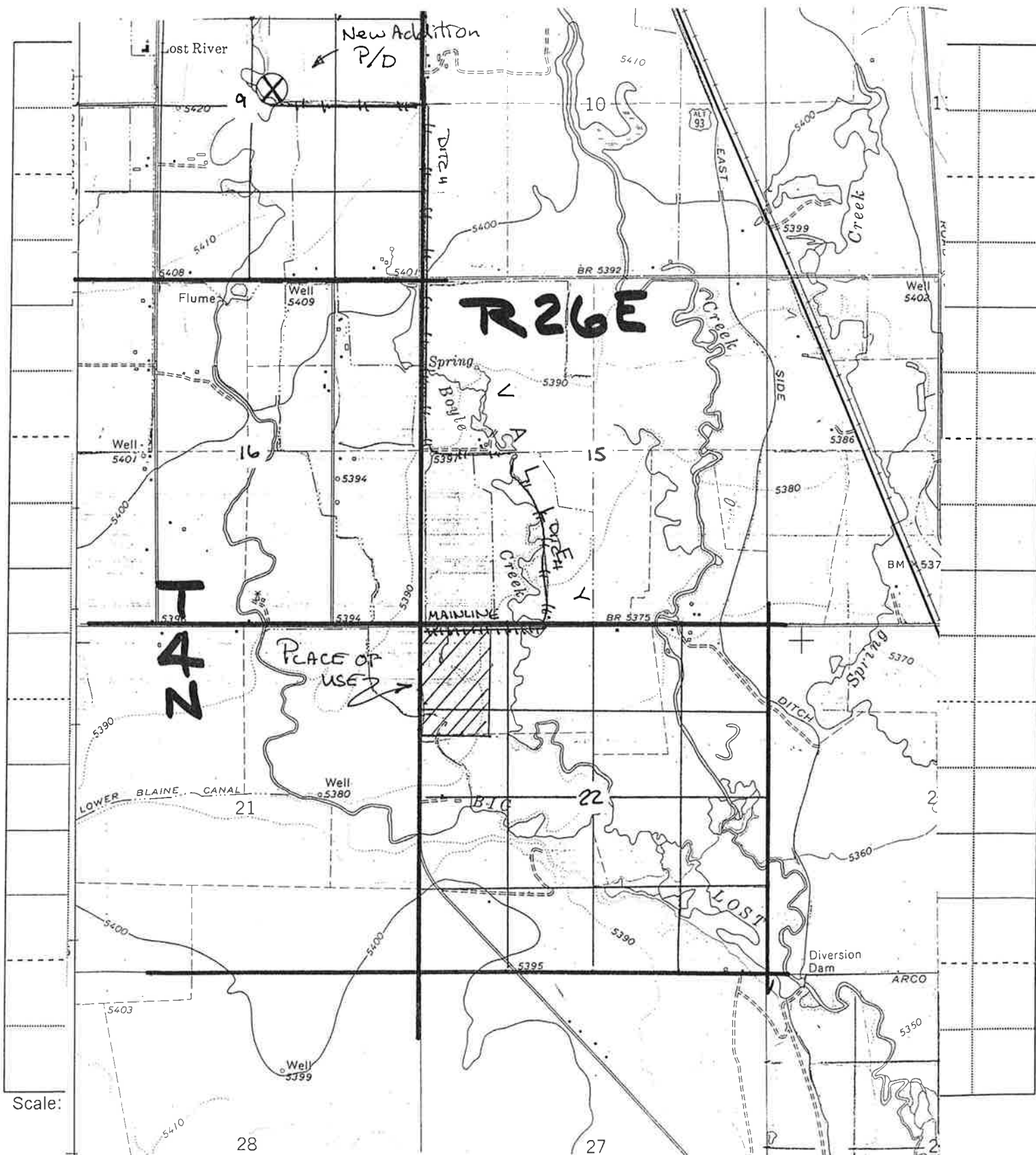
5-2-2000
 Requested Copy of
 Tax Notice, Deed etc
 from Chris Lord
 KCW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

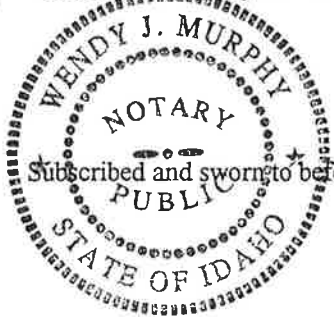
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



PV Ranch By Chris Lord
(Signature of Applicant)

Subscribed and sworn to before me this 2nd day of May, 2000

Wendy J. Murphy
(Notary Public)

My commission expires 6/23/06

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and _____ attachments
Received by Kaw Date 5/2/2000 Protest filed by _____
Prelim. Check by _____ Fee 100⁰⁰ _____
Received by Kaw E025800 Date 5/2/2000 _____
Published in Arco Advertiser Copies of protest forwarded by _____
Pub. Dates May 11 & 18, 2000 Hearing held by _____ Date _____
Watermaster recommendations requested on 5/4/00 Recommended for ☐ approval ☐ denial
_____ received _____ by _____

Copy of transfer sent to lien holder _____