

T5744 BLM

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5744
WATER RIGHT NO. 29-07881

RECEIVED

AUG 11 2000

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

Department of Water Resources
Eastern Region

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	06/15 to 10/15		0.7 AF
WILDLIFE STORAGE	01/01 to 12/31		0.7 AF
Totals			0.7 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SPRING	SINKS

Priority: 10/31/1989

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 28, Township 08S, Range 34E
POWER County

PLACE OF USE: STOCKWATER & WILDLIFE STORAGE
TWN RGE SEC
08S 34E 28 NESE

CONDITIONS OF APPROVAL AND REMARKS

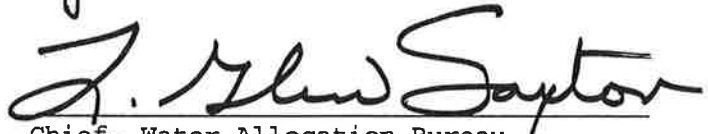
1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

TRANSFER NO. 5744
WATER RIGHT NO. 29-07881

CONDITIONS OF APPROVAL AND REMARKS

4. The quantity of water decreed for this water right for stockwater and wildlife uses is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
5. Project also known as Wrenstead Pond, ID #2903788167.

Dated this 4th day of August, 2000.


Chief, Water Allocation Bureau

[illegible]

PART 1

6. General Information:

a. Description of diversion system Earthen dam to collect water from spring
Source

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

15744

In Re SRBA)
)
Case No. 39576)
)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 29-07881

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: SPRING TRIBUTARY: SINKS
QUANTITY: 0.70 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/31/1989

POINT OF DIVERSION: T08S R34E S28 NESE Within Power County

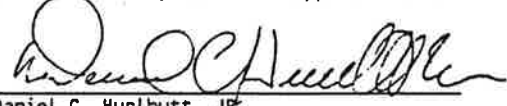
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater Storage	06-15 TO 10-15	0.70 AFY
	Wildlife Storage	01-01 TO 12-31	0.70 AFY
	Wildlife from Storage	01-01 TO 12-31	0.70 AFY
	Stockwater from Storage	06-15 TO 10-15	0.70 AFY

PLACE OF USE: Stockwater from Storage Within Power County
T08S R34E S21 NESE
Wildlife from Storage Within Power County
T08S R34E S21 NESE
Stockwater Storage Same as Other Use
Wildlife Storage Same as Other Use
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

Water Right License

WATER RIGHT NO. 29-07881

Priority: October 31, 1989

Maximum Storage Volume:

0.7 AF

This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

940 LINCOLN RD

IDAHO FALLS ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 31, 1989; and has submitted Proof of Beneficial Use on March 9, 1990. An examination indicates that the works have a storage capacity of 0.700 af of water from:

SPRING

tributary to SINKS

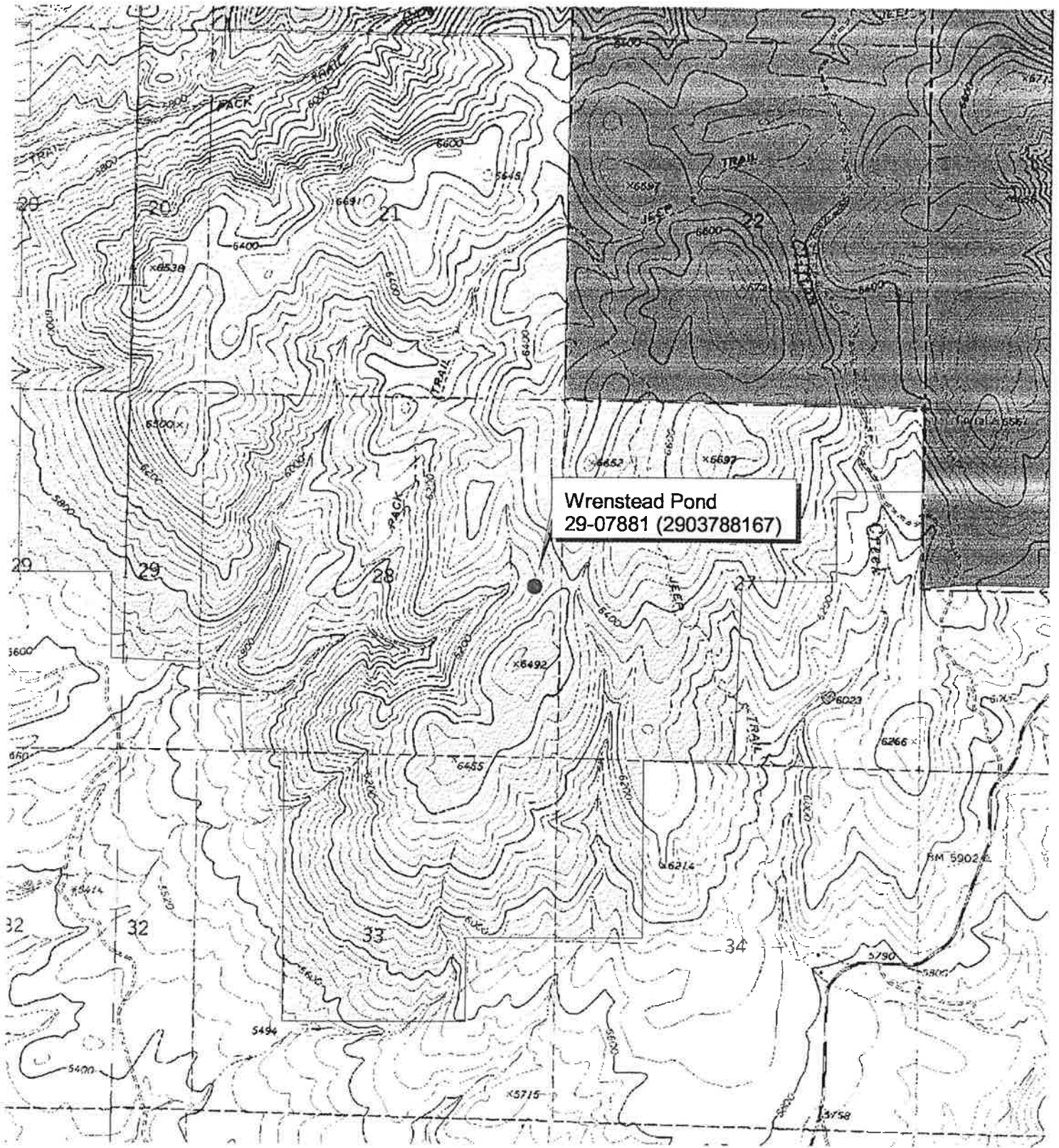
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	06/15 to 10/15		0.7 AF
STOCKWATER FROM STORAGE	06/15 to 10/15		0.7 AF
WILDLIFE STORAGE	01/01 to 12/31		0.7 AF
WILDLIFE FROM STORAGE	01/01 to 12/31		0.7 AF
	Totals		0.7 AF

LOCATION OF POINT(S) OF DIVERSION:NESE, Sec. 28, Township 08S, Range 34E
POWER CountyPLACE OF USE: STOCKWATER FROM STORAGETWN RGE SEC08S 34E 21 NESE
28PLACE OF USE: WILDLIFE FROM STORAGETWN RGE SEC08S 34E 21 NESE
28CONDITIONS OF APPROVAL AND REMARKS

1. Project also known as Wrenstead Pond JDR #3031.
2. The quantity of water under this right shall not exceed 13,000 gallons per day.

BLM Water Right Filed in the SRBA - Basin 29



- Idown.shp
- ☐ B.L.M.
 - ☐ Bureau of Indian Affairs
 - ☐ Department of Energy
 - ☐ Forest Service
 - ☐ Military Reservations
 - ☐ National Parks & Monuments
 - ☐ Open water
 - ☐ Private
 - ☐ State of Idaho
 - ☐ U.S. Fish & Wildlife Service

0.5 0 0.5 Miles

1:24,000 scale



PRODUCED BY THE BLM, IDAHO FALLS FIELD OFFICE.
 Projection Universal Transverse Mercator
 Zone 12, 1927 North American Datum
 No warranty is made by the Bureau of Land Management
 as to the accuracy, reliability or completeness of this data
 for individual use or aggregate use with other data.
 Prepared by Deena Teel on 3/13/2000 from heads-up digitizing.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 17th day of April, 2000

(Signature of Applicant)

Diana Lee
(Signature of Applicant)

(Notary Public)

My commission expires

11-25-2002

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date E025846Published in Power County Press Copies of protest forwarded by _____Pub. dates May 31 & June 7, 2000 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____