

T5595 BLM

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5595
WATER RIGHT NO. 32-07111

RECEIVED
APR 07 2000
Department of Water Resources
Eastern Region

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 10/31	0.04 CFS	1.4 AF
WILDLIFE	05/01 to 10/31	0.01 CFS	1.4 AF
	Totals	0.04 CFS	1.4 AF

SOURCE

GROUNDWATER

Priority: 03/04/1981

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 8, Township 10N, Range 30E
CLARK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 30E	6	NESW		
	7	NENE	SWNE	
	8	NWNW	NESE	
	9	SWNW		
	16	SWNW		
	17	NENE	NESE	SESE
	21	SWNE	SENE	
11N 29E	36	NESE		

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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CONDITIONS OF APPROVAL AND REMARKS

3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. The quantity of water decreed for this water right for stockwater and wildlife use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
6. The BLM record identification number for this project is 3203488065.

Dated this 3rd day of April, 2000.

J. Shaw Saylor
Chief, Water Allocation Bureau

80 2/7/00

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DEPARTMENT OF WATER RESOURCESTransfer No. 5595

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant U.S.D.I., Bureau of Land Management c/o Deena Teel Phone (208) 524-7500
 Post Office address 1405 Hollipark Dr., Idaho Falls, ID 83401

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes GPS data collected on 6/29/99 indicates that some places of use were erroneously claimed or were omitted from the original filing. All troughs were installed during the initial development.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>32-07111</u>	<u>03/04/1981</u>	<u>0.04 cfs/1.4 AFY</u>	<u>Stockwater</u>	<u>05-01</u> to <u>10-31</u>
<u>32-07111</u>	<u>03/04/1981</u>	<u>0.01 cfs/1.4 AFY</u>	<u>Wildlife</u>	<u>05-01</u> to <u>10-31</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>

2. Total amount of water being transferred 0.04 cubic feet per second and/or 1.4 acre-feet per annum.

3. Source of water Groundwater tributary to

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	08	10N	30E	Clark	Burnt Canyon Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	30E	06									S/W								
		07	S/W		S/W														
		08					S/W							S/W					
		09						S/W											
		16						S/W											
		17	S/W											S/W			S/W		
		21			S/W				S/W										
11N	29E	36												S/W					

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 32-07111

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/04/1981

POINT OF DIVERSION: T10N R30E S08 NESE Within CLARK County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER		05-01 10-31	0.04 CFS
			1.4 AFY
WILDLIFE		05-01 10-31	0.01 CFS
			1.4 AFY

PLACE OF USE:	STOCKWATER	Within CLARK County
	T10N R30E S05	NWSW
	S06	NESW
	S07	SWNE
	S08	SESE
	S09	SWNW
	S16	SWNW
	S17	NESE
	S21	SWNE SENW
	WILDLIFE	Within CLARK County
	T10N R30E S05	NWSW
	S06	NESW
	S07	SWNE
	S08	SESE
	S09	SWNW
	S16	SWNW
	S17	NESE
	S21	SWNE SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Joe Kaayenill
(Signature of Applicant)
Subscribed and sworn to before me this 5th day of November, 1999

Dandra S. Hoffen
(Notary Public)

My commission expires 11-25-2002

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and _____ attachments

Received by HWT Date 11-5-99

Protest filed by _____

Prelim. check by _____ Fee 100.00

Receipted by Duf # EO25441 Date 11-5-99

Published in Past Register

Copies of protest forwarded by _____

Pub. dates Nov 18 & 25 1999

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____