

T5594 BLM

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED

MAR 13 2000

TRANSFER NO. 5594
WATER RIGHT NO. 32-11210

Department of Water Resources
Eastern Region

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	14.6 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	14.6 AF
Totals		* 0.02 CFS	* 14.6 AF

SOURCE

SPRING

TRIBUTARY OF

SINKS

Priority: 02/22/1971

LOCATION OF POINT(S) OF DIVERSION:

SENWSW , Sec. 4, Township 12N, Range 34E
CLARK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11N 34E	4	SWSE	
	10	SENE	
	11	NWSW	
12N 34E	8	SENW	SWSW
	16	SESW	
	21	SENE	
	22	SWSE	SESE
	28	SENE	NESE
	34	SENW	SWSE
	35	NWNW	Lot 3 (SESW)

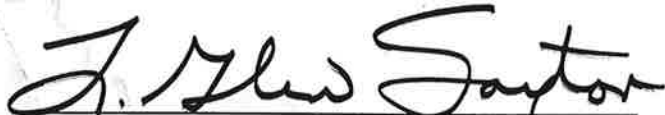
PLACE OF USE: WILDLIFE, same as STOCKWATER use

TRANSFER NO. 5594
WATER RIGHT NO. 32-11210

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- * 4. The quantity of water decreed for this water right is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
5. The stockwater and wildlife system is also known as Indian Creek Bench Pipeline and identified as BLM Record ID #3203580609 that is associated with BLM Record ID #3203580327.

Dated this 7th day of March, 2000.


Chief, Water Allocation Bureau

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant U.S.D.I., Bureau of Land Management c/o Deena Teel
Post Office address 1405 Hollipark Dr., Idaho Falls, ID 83401 Phone 208-524-7500

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
 ☐ Add diversion point(s)
 ☒ Change place of use
 ☐ Change nature of use
 ☐ Change period of use
 ☐ Other _____
- Describe the reason for the proposed changes GPS data indicates that some places of use were claimed erroneously. An additional Place of use (section 16) was also recently acquired through a land exchange with the State of Idaho

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|-------------------|----------------------------|
| <u>32-11210</u> | <u>2/22/1971</u> | <u>0.02 cfs</u> | <u>Stockwater</u> | <u>0101</u> to <u>1231</u> |
| <u>32-11210</u> | <u>2/22/1971</u> | <u>0.02 cfs</u> | <u>Wildlife</u> | <u>0101</u> to <u>1231</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 0.02 cubic feet per second and/or _____ acre-feet per annum.
- Source of water Spring tributary to Sinks
- Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	04	12N	34E	Clark	Indian Creek Bench Pipeline

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	34E	04															S/W		
		10				S/W													
		11									S/W								
12N	34E	08							S/W				S/W						
		16											S/W						
		21				S/W													
		22															S/W	S/W	
		28				S/W							S/W		S/W		S/W	S/W	

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1998 JUN 26 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

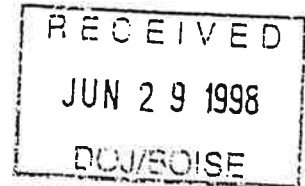
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

T5594

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 32-11210

3203580609



NAME AND ADDRESS: USOI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: SPRING TRIBUTARY: SINKS
QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/22/1971

POINT OF DIVERSION: T12N R34E S04 SENWSW Within Clark County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Wildlife	01-01 TO 12-31	0.02 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

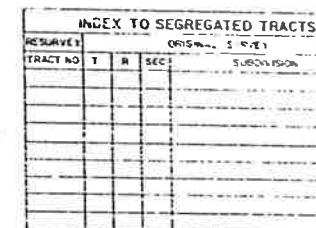
PLACE OF USE:	Stockwater		Within Clark County
	T11N R34E S09	NWNE	
	S10	SENE	
	S11	NWSW	
	T12N R34E S08	SWSW	SENE
	S21	SENE	
	S22	SESE	SWSE
	S28	SWSE	NESE
	S34	NESW	
	S35	NWNW	
	Wildlife		Within Clark County
	T11N R34E S09	NWNE	
	S10	SENE	
	S11	NWSW	
	T12N R34E S08	SENE	SWSW
	S21	SENE	
	S22	SWSE	SESE
	S28	NESE	SWSE
	S34	NESW	
	S35	NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

CLARK COUNTY 033
IDAHO FALLS DISTRICT SEC 3

MT PLAT



1. 2448 ELW O CI Wulf Use, Clark County;
Segr from appropriation under EE, NE, 14, 3 PS
All unappropriated public land within 1p

MI 29465 SX WD to BLW OE on 12/29/1997
Sec 16: N2NE, SENE, W2, SWSE
Sec 36: Lot 4
N2N2, SWNW, NWSE,

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO CURRENT TO
MAR 11 1996

USE PLATS

Lat 44°19'55" N
Long 112°21' 00" W

page 4-278

75514

D. Teel
November 4, 1999

**NEW LIST OF LEGAL DESCRIPTIONS FOR THE
INDIAN CREEK BENCH PIPELINE 3203580609 (32-11210)**

The original GIS map (dated 8/97 - prepared by William Erhardt) that was created to display GPS data collected along the pipeline on 8/21/1997 and 8/28/1997 was plotted at a 1:62,500 scale. The water right was claimed according to the locations of the places of use on this map. However, the GPS data was recently re-plotted at the 1:24,000 scale, and some of the places of use were slightly different than the original map. An additional POU (section 16) was also added to BLM ownership through a recent land exchange with the State of Idaho. The following is an accurate list of legal descriptions for the claim as reflected in the most recent GIS plot dated 11/3/1999:

POD	T.12N, R.34E, S.4 SENWSW
POU	T.11N, R.34E, S.4 SWSE (trough #8)
	T.11N, R.34E, S.10 SENE (trough #7)
	T.11N, R.34E, S.11 NWSW (trough #6)
	T.12N, R.34E, S.8 SENW (trough #1)
	T.12N, R.34E, S.8 SWSW (trough #s 2 & 3)
	T.12N, R.34E, S.16 SESW (trough #12)
	T.12N, R.34E, S.21 SENE (trough #4)
	T.12N, R.34E, S.22 SWSE (trough #5)
	T.12N, R.34E, S.22 SESE (tank #1)
	T.12N, R.34E, S.28 SENE (trough #10)
	T.12N, R.34E, S.28 SWSE (trough #11)
	T.12N, R.34E, S.28 NESE (tank #4)
	T.12N, R.34E, S.34 SENW (trough #9 & tank #3)
	T.12N, R.34E, S.35 NWNW (tank #2)
	T.12N, R.34E, S.35 Lot 3 (SESW) (trough #13)

NOTE: An administrative transfer is being filed with the Idaho Department of Water Resources to accurately reflect the above legal descriptions.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]

(Signature of Applicant)

Subscribed and sworn to before me this November 5 day of November, 19 99.

[Signature]

(Notary Public)

My commission expires 11-25-2002

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by HWT Date 11-5-99

Protest filed by _____

Prelim. check by _____ Fee \$100.00

Received by HWT #E2544 Date 11-5-99

Published in Post Register

Copies of protest forwarded by _____

Pub. dates 11-18 & 11-25-99

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____