

T5550 HAMILTON LAND & LIVESTOCK



Department of Water Resources
Eastern Region

TRANSFER NO. 5550
WATER RIGHT NO(S). 25-02162B/25-07067

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



TRANSFER NO. 5550
WATER RIGHT NO(S) . 25-02162B/25-07067

CONDITIONS OF APPROVAL AND REMARKS

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acres nor more than 4.0 afa per acres at the field headgate for irrigation of the lands above.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 5550 shall not exceed 4.35 cfs, nor a total combined annual volume of 1102.0 af.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- ** 8. Right 25-02162B is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- ** 9. Right 25-07067 is limited to the irrigation of 132.0 acres in the place of use described above in a single irrigation season.

Dated this 1st day of November, 1999.


Chief, Water Allocation Bureau



MEMORANDUM

TO: Files 25-02162 & 25-07067

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 5550

DATE: November 1, 1999

Transfer 5550 changes and adds a point of diversion under a portion of Right 25-02162, splitting the right into Parts A and B, and adds a second point of diversion under Right 25-07067. The transferred rights will be combined into a single system with a 292.0 acre permissible place of use.

The applicant has purchased the land associated with the transferred portion of Right 25-02162 and wants to use the existing well under Right 25-07067 and add a new well to the system. An expedited drilling permit, #25-99-E-0159-000, was issued for the new well.

Season of use and diversion volume under Right 25-02162 were identified under current standards. Right 25-02162B retains the licensed season of use and diversion volume. Recommended conditions include multiple points of diversion/measuring devices, future annual reporting, permissible place of use limits, irrigation overlap and standard transfer conditions.

PART 1

A. PURPOSE OF TRANSFER

2. Describe the reason for the proposed changes Purchased portion of 25-02162 & need to drill well on our property plus connect with well under 25-07067.

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
25-02162	02/07/1957	1.71	irrigation	4/01 to 11/01
25-07067	04/21/1975	2.64	Irr.	4/01 to 11/01
				to
		4.35		to

2. Total amount of water being transferred 1.77 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system Wells pumps, pipelines & center pivots.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Not applicable

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

TRANS NO. 5550

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 25-02162

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.00 CFS
DOMESTIC	to	
	Totals	3.00 CFS

SOURCE

GROUNDWATER

Priority: 02/07/1957

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 12, Township 03N, Range 40E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 40E 12	NENE 40	SWNE 40	SENE 40	
	SENE 40	NESW 40	NESE 40	
	NWSE 40			280
		Total number of acres irrigated:		280

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

(over)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.71 for IRR. purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NE	12	3N	40E	Bonn.	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	40E	12			40					40	40					40			160

Total acres 160**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.29 for IRR. purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NE	12	3N	40E	Bonn.	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	40E	12	40			40									40				120

Total acres 120.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 25-07067

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.64 CFS	462.0 AF

SOURCE

GROUNDWATER

Priority: 04/21/1975

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 12, Township 03N, Range 40E
BONNEVILLE CountyPLACE OF USE: IRRIGATION

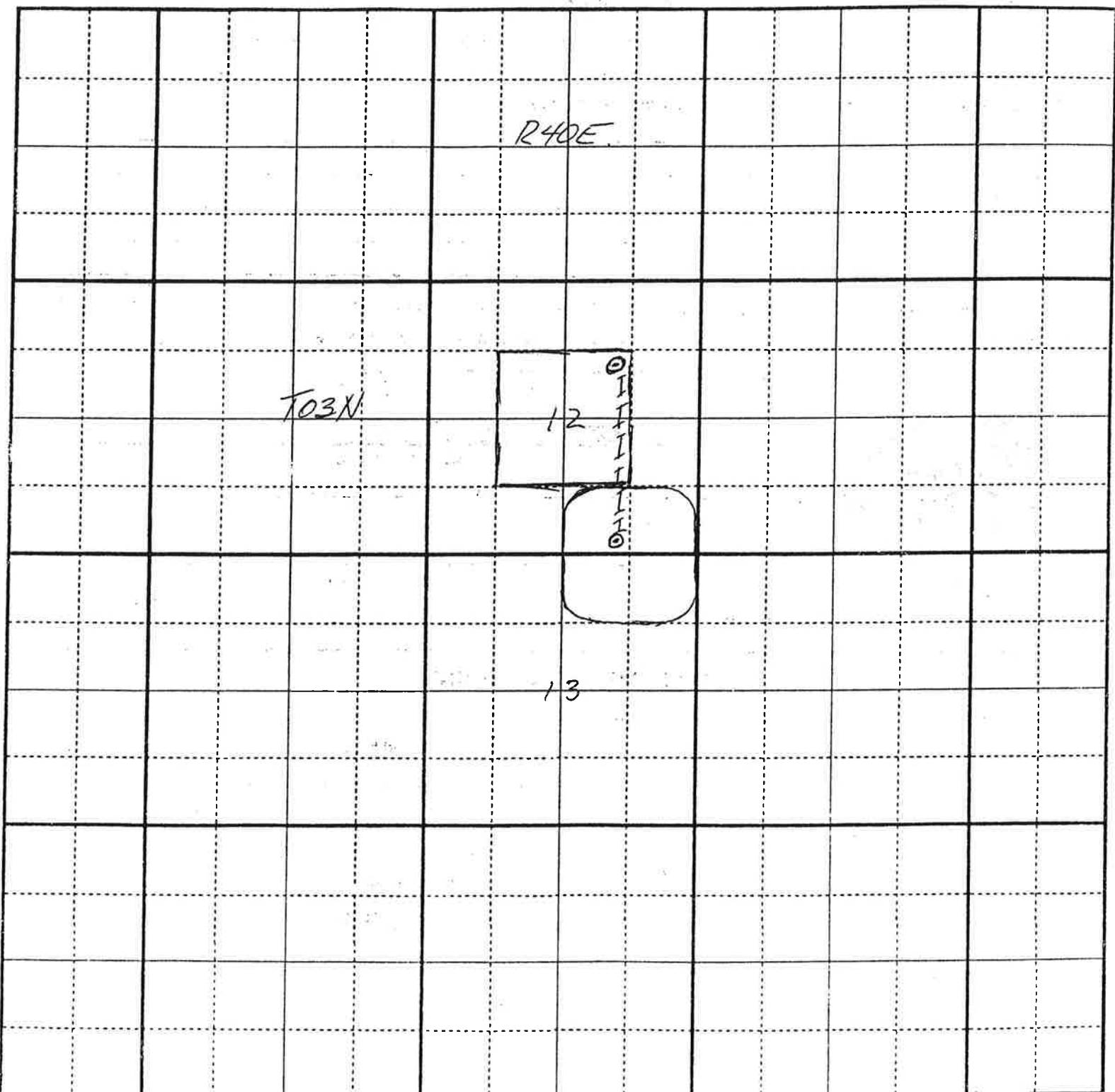
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	40E	12	SWSE 33	SESE 33		66
		13	NENE 33	NWNE 33		66
Total number of acres irrigated:						132

CONDITIONS/REMARKS:

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Hamilton Land & LivestockColtys Hamilton - General Partner

(Signature of Applicant)

Subscribed and sworn to before me this 30 day of August, 19 99.Ernest Carlson

(Notary Public)

My commission expires 6-14-2000.**FOR DEPARTMENT USE ONLY**Transfer contains 7 pages and _____ attachmentsReceived by Emc Date 30 Aug 99 Protest filed by _____Prelim. check by _____ Fee 100.00 E025258Receipted by Emc Date 30 Aug 99Published in Post Register Copies of protest forwarded by _____Pub. dates Sept 9 & 16, 1999 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____