

Form 12-24842-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Peters 17
RECEIVED

MAR 04 2002

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
32-12110					
37-539D					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bruce McCaw, P.O. Box 1717, Bellevue, WA 98009
4. New Owner/Claimant(s) (See Attached Exhibit A)
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Box E, Auburn, WA 98071
- City, State and ZIP Code _____
- New Telephone Number (253) 833-2485
5. Date you acquired the property January 30, 2002

mc CAW 27% 5.5" .11"

Shelly, Laurie; Thomas Madison 27% 5.5" .11"
Thomas & Laurie Madison 46% 9.5" .19"

Form 42-246(42-14096) July, 2000

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

PLAT SHOWING A REPLAT OF HYNDMAN PEAK SUBDIVISION, LOTS 23, 24 and 25

LOCATED WITHIN SECTION 3, T.3N., R.18E., B.M.
BLAINE COUNTY, IDAHO
APRIL 1986



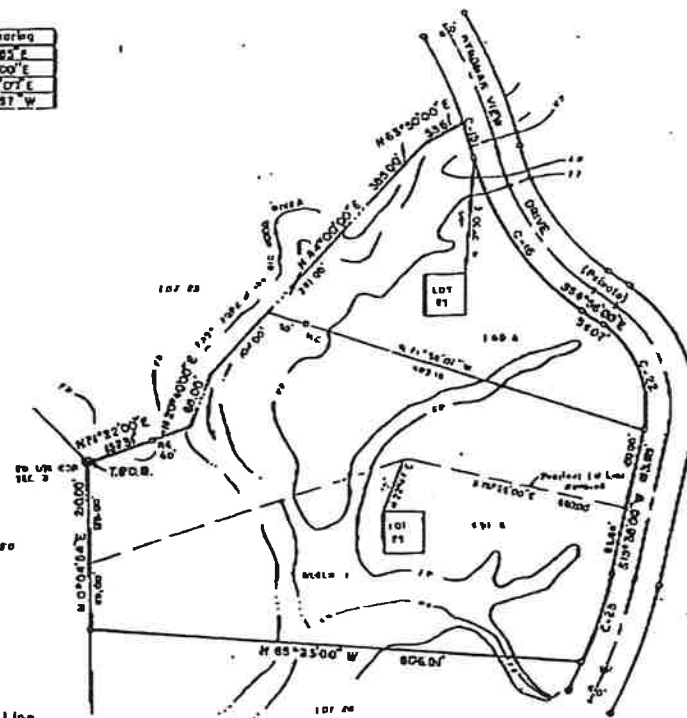
CURVE TABLE

Curve	R	D	E	L	Ch.	Ch. Bearing
C-15	414.00	9°45'00"	22.03	44.07	44.09	S16°18'52"E
C-16	330.00	40°30'00"	18.14	233.86	233.44	S44°41'00"E
C-22	120.00	88°34'00"	44.61	43.61	138.18	S20°39'07"E
C-23	540.00	12°57'30"	58.71	118.84	118.70	S19°50'57"W



LEGEND

- Found 1/2" Rebar
- ⊙ Brass Cap
- River Bank
- - - 10' Drainage Easement
- FP- Approximate 100-Year Floodplain Line as per HUD Flood Insurance Study, 1980
- ▭ Designated Building Envelope



NOTES

- All riverfront lots shall elevate the top of foundation wall 2 feet minimum above the 100 year floodplain elevation of the designated building envelope.
- All natural drainage courses shall be maintained.
- The avalanche danger area designated on this plat is considered by the owner and Blaine County severable for regulatory purposes. However, neither the owner nor Blaine County represents, warrants, or implies that areas outside the designated avalanche danger area are safe and free from avalanches or avalanche danger.
- A 10' Public Utility easement is centered on interior lot lines and adjacent to exterior lot lines.
- Hyndman View Drive is a private road with public access. The purchaser and/or owner of the parcel understands and agrees that private road construction, maintenance and snow removal shall be the obligation of the owner, his successors in interest, or homeowner's association, and that Blaine County is in no way obligated to accept, maintain, or improve these roads and that each owner shall notify in writing any successor in interest of these facts.
- Lot cannot be further subdivided.
- Any stream alterations shall require a stream alteration permit from Blaine County per Section 47, Blaine County Zoning Ordinance 77-5.
- Any changes in size or location of the building envelope must be approved by the Blaine County Planning Director.

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.
Courtesy Of:
First American Title Co.
Box 758
Kelchum, Idaho 83340



A REPLAT OF HYNDMAN PEAK
SUBDIVISION, LOTS 23, 24 & 25
CALINA ENGINEERING, INC.
KETCHUM, IDAHO
SHEET 1 OF 2

K24589

WARRANTY DEED

For Value Received Bruce McCaw, an unmarried man at the time of acquiring title

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Shelly A. Matson, Laurie C. Redelf, fka, Laurie C. Matson, and Thomas D. Matson, Trustees of the Thomas L. Matson Residence Trust No. 2 as to an undivided 27% interest; and Shelly A. Matson, Laurie C. Redelf, fka, Laurie C. Matson, and Thomas D. Matson, Trustees of the Shanon H. Matson Residence Trust No. 2 as to an undivided 27% interest

whose address is: Box E, Auburn, WA 98071

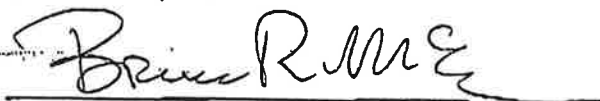
Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Lots 23 and 25 of a Replat of Hyndman Peak Subdivision, Lots 23, 24 and 25, according to the official plat thereof, recorded as Instrument No. 273524, records of Blaine County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 23, 2002


Bruce McCaw

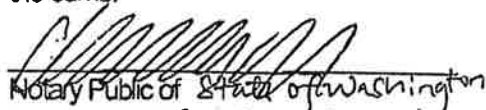
Instrument # 460846

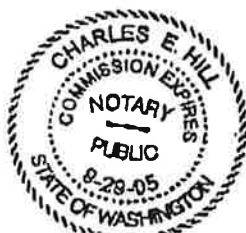
HAILEY, BLAINE, IDAHO
2002-01-30 03:55:00 No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTT/OC/CORP DEED

STATE OF Washington)

COUNTY OF Latah) ss.

On this 23rd day of January, in the year of 2002 before me the undersigned, personally appeared Bruce McCaw, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that executed the same.


Notary Public of State of Washington
Residing at: Issaquah
Commission Expires: 8/29/05



RECEIVED 02-26-'02 10:52 FROM-

2087263567 TO-

TOM MATSON DODGE

P07/09

QUITCLAIM DEED

For Value Received **Bruce McCaw**, an unmarried man at the time of acquiring title do hereby convey, release, remise and forever quit claim unto

Shelly A. Matson, Laurie C. Redelf, fka, Laurie C. Matson, and Thomas D. Matson, Trustees of the Thomas L. Matson Residence Trust No. 2 as to an undivided 27% interest; and Shelly A. Matson, Laurie C. Redelf, fka, Laurie C. Matson, and Thomas D. Matson, Trustees of the Shanon H. Matson Residence Trust No. 2 as to an undivided 27% interest

whose address is: **Box E, Auburn, WA 98071**

Hereinafter called the Grantee, the following described premises situated in **Blaine County, Idaho**, to-wit:

Water Right Number: 37-12110
Quantity: 0.04 CFS
Priority Date: 11/06/1985

Instrument # 460848
HAILEY, BLAINE, IDAHO
2002-01-30 03:57:00 No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/COMP DEED

Water Right Number: 37-539D
Quantity: 0.410 CFS
Priority Date: 05/03/1884

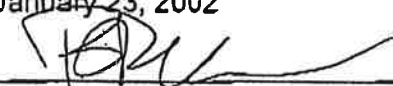
Appurtenant to the following described property:

Lots 23 and 25 of a Replat of Hyndman Peak Subdivision, Lots 23, 24 and 25, according to the official plat thereof, recorded as Instrument No. 273524, records of Blaine County, Idaho.

This quitclaim deed is being given freely by grantor and in addition to conveying any interest in the above described water rights is also intended to reflect that water right number 37-539D is not appurtenant to Lot 26 of Hyndman Peak Subdivision.

together with their appurtenances.

Dated: **January 23, 2002**

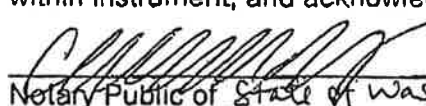

Bruce McCaw

STATE OF Washington

COUNTY OF King

)ss.
)

On this **23rd** day of **January**, in the year of 2002 before me the undersigned, personally appeared **Bruce McCaw**, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he executed the same.


 Notary Public of **State of Washington**
 Residing at: **2550 Quail**
 Commission Expires: **2/29/05**



RECEIVED 02-26-'02 10:52 FROM-

2087263567 TO-

TOM MATSON DODGE

P05/09

K24589

WARRANTY DEED

For Value Received Bruce McCaw, an unmarried man at the time of acquiring title

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Thomas L. Matson and Shanon H. Matson, husband and wife as to an undivided 46% interest

whose address is: Box E, Auburn, WA 98071

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit

Lots 23 and 25 of a Replat of Hyndman Peak Subdivision, Lots 23, 24 and 25, according to the official plat thereof, recorded as Instrument No. 273524, records of Blaine County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 23, 2002


Bruce McCaw

Instrument # 460847

HAILEY, BLAINE, IDAHO

2002-01-30 03:56:00 No. of Pages: 1

Recorded for: FIRST AMERICAN TITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

STATE OF Washington)
COUNTY OF King) ss.

On this ^{28th} day of January, in the year of 2002 before me the undersigned, personally appeared Bruce McCaw, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that executed the same.


Notary Public of State of Washington
Residing at: Issaquah
Commission Expires: 9/29/05



QUITCLAIM DEED

For Value Received **Bruce McCaw**, an unmarried man at the time of acquiring title

do hereby convey, release, remise and forever quit claim unto

Thomas L. Matson and Shanon H. Matson, husband and wife as to an undivided 46% interest

whose address is: **Box E, Auburn, WA 98071**

Hereinafter called the Grantee, the following described premises situated in **Blaine County, Idaho**, to-wit:

Water Right Number: 37-12110
Quantity: 0.04 CFS
Priority Date: 11/06/1985

Instrument # 460849
HAILEY, BLAINE, IDAHO
2002-01-30 03:58:00 No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/COMP DEED

Water Right Number: 37-539D
Quantity: 0.410 CFS
Priority Date: 05/03/1884

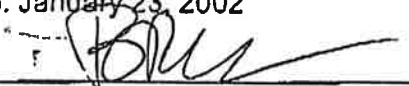
Appurtenant to the following described property:

Lots 23 and 25 of a Replat of Hyndman Peak Subdivision, Lots 23, 24 and 25, according to the official plat thereof, recorded as Instrument No. 273524, records of Blaine County, Idaho.

This quitclaim deed is being given freely by grantor and in addition to conveying any interest in the above described water rights is also intended to reflect that water right number 37-539D is not appurtenant to Lot 26 of Hyndman Peak Subdivision.

together with their appurtenances.

Dated: January 23, 2002



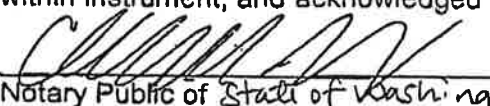
Bruce McCaw

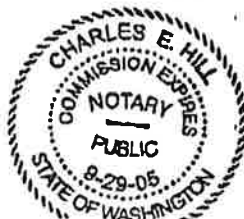
STATE OF *Washington*

COUNTY OF *King*

)ss.

On this *28th* day of *January*, in the year of 2002 before me the undersigned, personally appeared **Bruce McCaw**, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that executed the same.


Notary Public of *State of Washington*
Residing at: *Issaquah*
Commission Expires: *9/26/05*



RECEIVED 02-26-'02 10:52 FROM-

2087263567 TO-

TOM MATSON DODGE

P06/09

Exhibit A

Shelly A. Matson, Laurie C. Redelf, fka, Laurie C. Matson, and Thomas D. Matson, Trustees of the Thomas L. Matson Residence Trust No. 2 as to an undivided 27% interest; and Shelly A. Matson, Laurie C. Redelf, fka, Laurie C. Matson, and Thomas D. Matson, Trustees of the Shanon H. Matson Residence Trust No. 2 as to an undivided 27% interest

and

Thomas L. Matson and Shanon H. Matson, husband and wife as to an undivided 46% interest