

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 03 2019

DEPARTMENT OF  
WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 63-28816              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-11657              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-34704              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Lois M. Nau  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): GGI Madden - James and Patricia Gibson  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 520 Eagle ID 83616  
Mailing address City State ZIP  
208 954 3093 Eagle, Idaho 83616  
Telephone Email james.gibson@sagerew.com
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 30, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☒ Filing fee (see instructions for further explanation):
    - ☐ \$25 per undivided water right.
    - ☐ \$100 per split water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

63-11657

8. Signature: Patricia Gibson Partner April 3, 2019  
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] Partner, Manager April 3, 2019  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by [Signature] Date 4/3/19 Receipt No. C106574/C106575 Receipt Amt. 25/100

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by dj Date 4-8-19

# ArcGIS Web Map



4/2/2019 4:23:35 PM

## POU - Water Rights



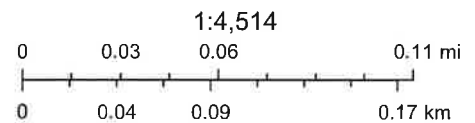
All Other POU (non-provider)



Irrigation Providers and Municipal Service Areas



POD - Water Rights



Esri, HERE, Garmin, © OpenStreetMap contributors, Esri, HERE, Garmin, © OpenStreetMap contributors, and the GIS user community, Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Web AppBuilder for ArcGIS

State of Oregon GEO, Esri, HERE, iPC | USDA FSA, DigitalGlobe, GeoEye | USGS TNM - National Hydrography Dataset. Data Refreshed January, 2019. | Idaho Department of Water Resources |

State of Idaho  
Department of Water Resources

**Water Right**  
**63-28816**

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

02W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles



State of Idaho  
Department of Water Resources

**Water Right**  
**63-28816**

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

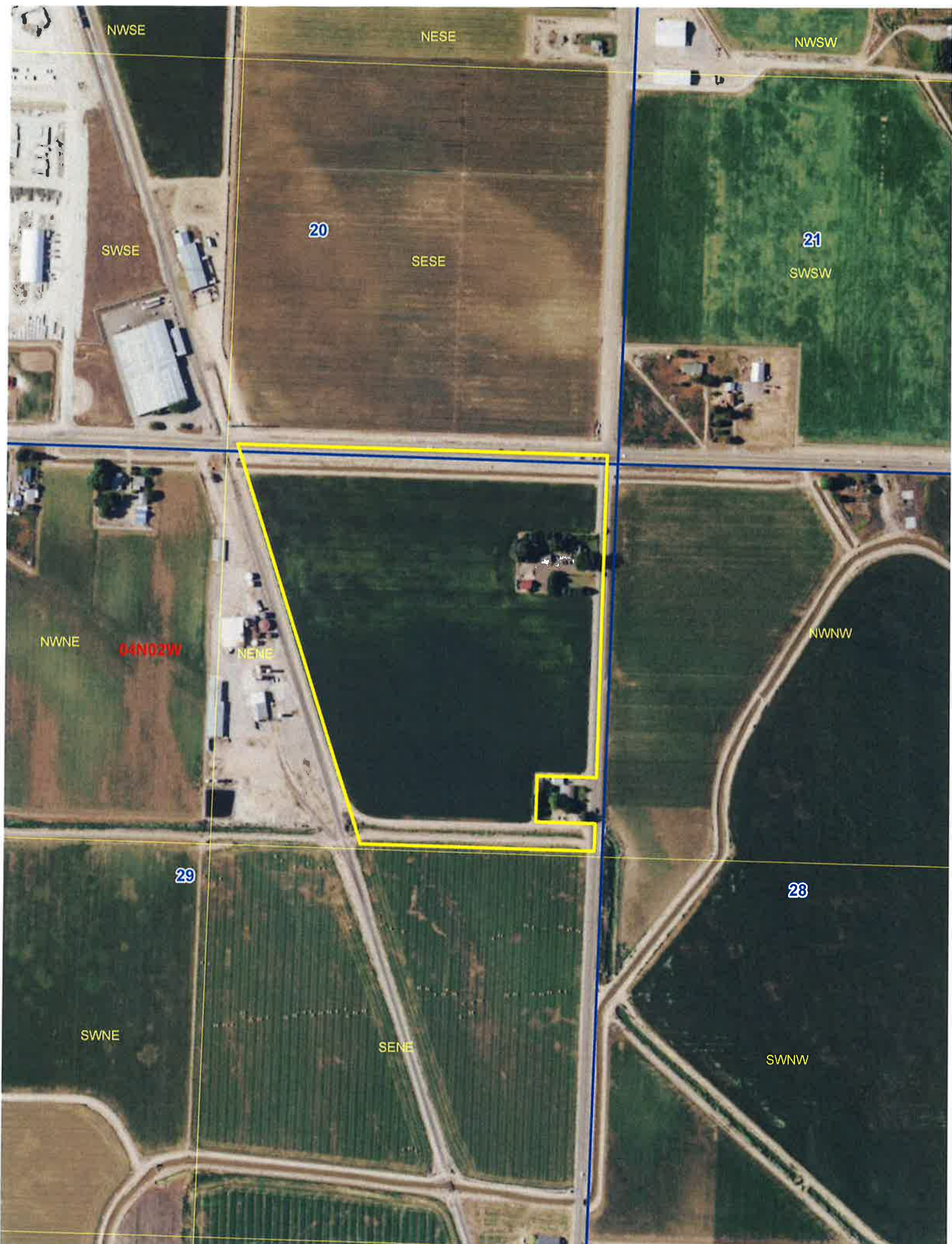
02W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles





Return to: Title Financial Specialty Services  
P.O. Box 339  
Blackfoot, Idaho 83221

2018-056868  
RECORDED  
12/18/2018 11:53 AM



CHRIS YAMAMOTO  
CANYON COUNTY RECORDER  
Pgs=1 DLSTEPHENS \$15.00  
SAT MTG  
TITLEONE

Loan Number: 2792541-91 Client Name: Westmark Credit Union

### DEED OF RECONVEYANCE

First American Title Company, Inc, Trustee in the Deed of Trust executed by James Gibson & Patricia Gibson husband and wife, recorded August 7, 2018, Instrument No. 2018-034783, Mortgage records of Canyon County, Idaho, pursuant to the written request of the Beneficiary, does hereby GRANT and RECONVEY unto the PARTIES ENTITLED THERETO, without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein described.

The corporate name subscribed hereto is pursuant to a resolution authorizing the execution of this reconveyance duly adopted by its Board of Directors.

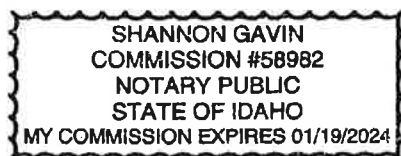
DATED Dec 11, 2018.

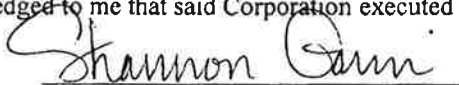
First American Title Company, Inc.

By:   
Shauna Romrell, Its Assistant Secretary

STATE OF IDAHO, County of Bingham ss:

On December 11, 2018, before me, a Notary Public in and for said State, personally appeared Shauna Romrell, known or identified to me to be the Assistant Secretary of the Corporation who executed the instrument on behalf of said Corporation, and acknowledged to me that said Corporation executed the same.



  
Notary Public  
Residing at: Blackfoot, Idaho  
Commission Expires: 01/19/2024

ELECTRONICALLY RECORDED - DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT.

AFTER RECORDING MAIL TO:

GGI Madden LLC  
2234 Parkforest Way  
Eagle, ID 83616

|                                 |         |
|---------------------------------|---------|
| <b>2018-058145</b>              |         |
| RECORDED                        |         |
| <b>12/28/2018 08:39 AM</b>      |         |
| CHRIS YAMAMOTO                  |         |
| CANYON COUNTY RECORDER          |         |
| Pgs=3 MBROWN                    | \$15.00 |
| TYPE: DEED                      |         |
| FIRST AMERICAN TITLE AND ESCROW |         |
| ELECTRONICALLY RECORDED         |         |

## WARRANTY DEED

File No.: **4101-3076286 (TD)**

Date: **December 18, 2018**

For Value Received, **Howard A. Nau, as trustee of Trust A of The Nau Family irrevocable Trust, U/T/A dated April 17, 1998, as reformed and restated**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **GGI Madden LLC, an Idaho limited liability company**, hereinafter referred to as Grantee, whose current address is **2234 Parkforest Way, Eagle, ID 83616**, the following described premises, situated in **Canyon County, Idaho**, to wit:

**LEGAL DESCRIPTION:** Real property in the County of Canyon, State of Idaho, described as follows:

**The East Half of the Northeast Quarter of Section 29, Township 4 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, lying East of the Railroad;**

**EXCEPTING THEREFROM: All that part thereof lying South of the High Line Canal of the Pioneer Irrigation District;**

**ALSO EXCEPTING, Beginning at a point of intersection of the Southwesterly boundary line of the right of way of the Oregon Short Line Railroad Company with the West boundary line of the Northeast Quarter of the Northeast Quarter of said Section 29, and running thence South on said West boundary line 1192 feet; thence East 417 feet to the West boundary line of said Railroad right of way; thence Northwest along said right of way line 1262 feet to the Point of Beginning;**

**ALSO EXCEPTING, COMMENCING at the Northeast corner of said Section 29, and running thence South along the East boundary line thereof 1082 feet to the Real Point of Beginning; Thence South along the Section line 154 feet; thence West 200 feet; thence North 154 feet; thence East 200 feet to the Real Point of Beginning.**

**ALSO EXCEPTING, a parcel of land located in the Southeast Quarter of the Northeast Quarter of Section 29, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho and being described as follows:**

AFTER RECORDING MAIL TO:

GGI Madden LLC  
2234 Parkforest Way  
Eagle, ID 83616

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## WARRANTY DEED

File No.: **4101-3076286 (TD)**

Date: **December 18, 2018**

For Value Received, **Howard A. Nau, as trustee of Trust A of The Nau Family irrevocable Trust, U/T/A dated April 17, 1998, as reformed and restated**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **GGI Madden LLC, an Idaho limited liability company**, hereinafter referred to as Grantee, whose current address is **2234 Parkforest Way, Eagle, ID 83616**, the following described premises, situated in **Canyon County, Idaho**, to wit:

**LEGAL DESCRIPTION:** Real property in the County of Canyon, State of Idaho, described as follows:

**The East Half of the Northeast Quarter of Section 29, Township 4 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, lying East of the Railroad;**

**EXCEPTING THEREFROM:** All that part thereof lying South of the High Line Canal of the Pioneer Irrigation District;

**ALSO EXCEPTING,** Beginning at a point of intersection of the Southwesterly boundary line of the right of way of the Oregon Short Line Railroad Company with the West boundary line of the Northeast Quarter of the Northeast Quarter of said Section 29, and running thence South on said West boundary line 1192 feet; thence East 417 feet to the West boundary line of said Railroad right of way; thence Northwest along said right of way line 1262 feet to the Point of Beginning;

**ALSO EXCEPTING, COMMENCING** at the Northeast corner of said Section 29, and running thence South along the East boundary line thereof 1082 feet to the Real Point of Beginning; Thence South along the Section line 154 feet; thence West 200 feet; thence North 154 feet; thence East 200 feet to the Real Point of Beginning.

**ALSO EXCEPTING,** a parcel of land located in the Southeast Quarter of the Northeast Quarter of Section 29, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho and being described as follows:

**Basis of Bearing being the East line of said Southeast Quarter of the Northeast Quarter derived from found monuments and taken as South 00°12'45" East.**

**BEGINNING at a 5/8 inch rebar marking the Northeast corner of said Southeast Quarter of the Northeast Quarter thence South 00°12'45" East along the East line of said Southeast Quarter of the Northeast Quarter a distance of 1,185.39 feet to a point on the centerline of the High Line Canal;**

**Thence leaving said East line and along said centerline the following courses:**

**North 88°37'44" West a distance of 135.58 feet to a point;**

**thence North 83°26'04" West a distance of 308.87 feet to a point;**

**thence North 88°07'35" West a distance of 167.06 feet to a point;**

**thence North 83°37'48" West a distance of 165.38 feet to a point;**

**thence North 85°53'57" West a distance of 427.80 feet to a point;**

**thence North 88°45'23" West a distance of 120.82 feet to a point on the West line of said Southeast Quarter of the Northeast Quarter;**

**thence leaving said centerline and along said West line**

**North 00°13'14" West a distance of 1,083.52 feet to a 5/8 inch rebar marking the Northwest corner of said Southeast Quarter of the Northeast Quarter; thence leaving said West line and along the North line of said Southeast Quarter of the Northeast Quarter North 89°43'39" East a distance of 1,321.00 feet to the POINT OF BEGINNING.**

**APN: 34295000 0**

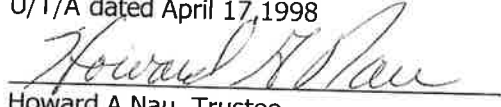
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: 34295000 0

Warranty Deed  
- continued

File No.: 4101-3076286 (TD)  
Date: 12/18/2018

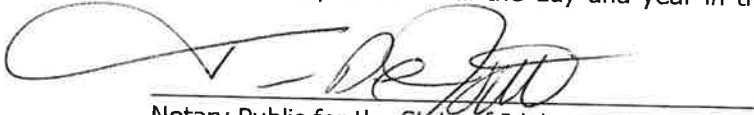
Trust A of The Nau Family Irrevocable Trust,  
U/T/A dated April 17, 1998

  
Howard A Nau, Trustee

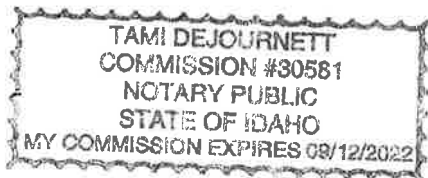
STATE OF Idaho )  
COUNTY OF Ada )  
SS.

On this 26<sup>th</sup> day of December, 2018, before me, a Notary Public in and for said State, personally appeared **Howard A Nau**, known or identified to me to be the person whose name is subscribed to the within instrument as the **Trustee of Trust A of The Nau Family Irrevocable Trust**, and acknowledged to me that he/she/they executed the same as such **Trustee**.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho  
Residing at: Meridian, ID  
My Commission Expires: 9/12/2022





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

April 08, 2019

Gary Spackman  
Director

GGI MADDEN LLC  
PO BOX 520  
EAGLE ID 83616-0520

Re: Change in Water Right Ownership: 63-11657 (Split into 63-11657 and **63-34704**), and 63-28816

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water rights to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd  
Technical Records Specialist

Enclosures

c: HOWARD NAU