



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

April 11, 2019

GOLD EMBLEM FARMS  
PO BOX 51780  
IDAHO FALLS, ID 83405

RE: Transfer No. 83129  
Water Right No(s). 35-14268

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

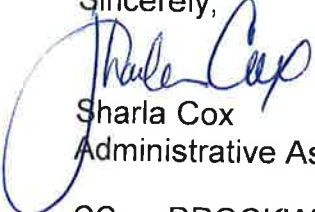
A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATE JOURNAL on April 18 and 25, 2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on May 6, 2019 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

  
Sharla Cox  
Administrative Assistant

CC: BROCKWAY ENGINEERING PLLC  
C/O GREG SULLIVAN  
2016 N WASHINGTON ST STE 4  
TWIN FALLS, ID 83301

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Thursday, April 11, 2019 8:36 AM  
**To:** 'legals@journalnet.com'  
**Subject:** Legal Notice for your paper  
**Attachments:** Id State Journal Cover Ltr.RTF

*Sharla*

*Sharla Cox  
Administrative Assistant  
Idaho Dept of Water Resources  
900 N Skyline Dr. Ste A.  
Idaho Falls ID 83402  
sharla.cox@idwr.idaho.gov  
208-525-7161 phone  
208-525-7177 fax*

**PLEASE NOTE: CAN CONTAINS 2 OR MORE PAGES**

April 11, 2019  
**Legal Notice Department**  
IDAHO STATE JOURNAL  
PO BOX 431  
POCATELLO ID 83204

RE: Legal Ad for your Paper

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 6, 2019. Your cooperation is appreciated.

Sincerely

Sharla Cox  
Administrative Assistant  
Idaho Department of Water Resources  
900 N Skyline Dr Ste A  
Idaho Falls ID 83402  
208-525-7161  
208-525-7177 – Fax

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.**

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**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 83123**

MARSH VALLEY CEMETERY DISTRICT, C/O RON WAKLEY 650 BIG HOLLOW RD, DOWNEY, ID 83234; has filed Application No. 83123 for changes to the following water rights within BANNOCK County(s): Right No(s). 29-7714; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and change place of use. The point of diversion will be in NESE Sec 26 T11S R36E for 0.03 cfs from ground water. The place of use will be in NESE Sec 26 T11S R36E for 2 acres.

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Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before May 6, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on April 18 and 25, 2019

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