

MEMORANDUM

Date: April 3, 2019
To: Water Right File 63-32968 & 63-32970
From: Cody Parker
Re: Ownership Change Processed Prior to Transfer No. 83119

Ownership change (including applicable fee) requested with transfer filing. A separate Notice of Ownership Change form was not received nor required. Ownership change processed prior to transfer resulting in split portions of water rights 63-32968 and 63-32970 as shown below.

63-32968 to:

63-34698 (EDWARDS)

63-32968 (DEERSKY RANCH HOA)

SUPPORT DATA

IN FILE # 63-32968

63-32970 to:

63-34699 (EDWARDS)

63-32970 (DEERSKY RANCH HOA)

Transfer no. 83119 will affect WR's 63-34698 and 63-34699. The transfer applicant was not required to amend the transfer application form.

SCANNED
APR 12 2019

2009048537

RECORDED

2009 SEP 22 PM 4 28

WILLIAM H. HURST
CANYON CNTY RECORDER
BY *Shirley B. Hurst*

Deed 6.60

AFTER RECORDING MAIL TO:

Kenneth J. Edwards and Nola J. Edwards
12584 Deer Ridge Trail
Nampa, ID 83687

200906258

SPECIAL CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,
GMAC Mortgage LLC fka GMAC Mtg Corp, organized and existing under the laws of the United States of America a corporation duly organized and existing under the laws of the State of TX, grantor, does hereby Grant, Bargain, Sell and Convey unto

Kenneth J. Edwards and Nola J. Edwards, Husband and Wife

whose address is: **12584 Deer Ridge Trail, Nampa, ID 83687**
grantee, the following described real estate, to-wit:

LEGAL DESCRIPTION: Real property in the County of Canyon, State of Idaho, described as follows:

LOT 16, BLOCK 1, DEERSKY RANCH, ACCORDING TO THE PLAT THEREOF FILED IN BOOK 30 OF PLATS, PAGE 6, RECORDS OF CANYON COUNTY, IDAHO.

APN:

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever, except as to the reservations from and exceptions to warranty when the claim is by, through or under Grantor, but not otherwise.

APN:

Corporate Deed-Special
- continued

File No.: 4103-1432698 (TKA)
Date: 09/16/2009

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this **Sixteenth day of September, 2009.**

GMAC Mortgage LLC fka GMAC Mortgage
Corporation

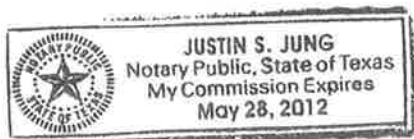


By: Authorized Signature, Title Charlotte Elliott

STATE OF TEXAS)
COUNTY OF DALLAS)
SS.

On this 18 day of **September, 2009**, before me, a Notary Public in and for said State, personally appeared Charlotte Elliott, known or identified to me to be the PMAJO of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of TEXAS
Residing at: DALLAS, TX
My Commission Expires: 5-28-2012

Expires:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

April 12, 2019

KENNETH J EDWARDS
NOLA J EDWARDS
12584 DEER RIDGE TRAIL
NAMPA ID 83687

Re: Notice of Change in Water Right Ownership No's: 63-32968 & 63-32970

Original: Water Right No. 63-32968

Split into: Water Right No. **63-34698**

Original: Water Right No. 63-32970

Split into: Water Right No. **63-34699**

Dear Water Right Holders:

We have received and processed a Change of Ownership for a portion of the original Water Right as referenced above. This Change of Ownership required a split of the original water right.

When a portion of the original water right has been conveyed to another, a new water right number is created to represent the portion obtained by the new owners. For your records a proof report for **63-34698 & 63-34699** along with a map depicting the place of use (POU) and the point of diversion (POD) for each are enclosed. Please refer to your new water right number when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Your portion of this water right has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water right, then no further action is required at this time.

Please note, water rights **63-32968 & 63-32970** were leased to the Water Supply Bank (Bank) on March 23, 2012 this included the portion that was split into **63-34698 & 63-34699**. In accordance with the lease acceptance, the lessor may not use the right while it is in the Bank. To use a portion of these rights before they are released from the Bank on December 31, 2020, you will be required to rent those portions from the Bank.

Thank you for your patience, as we have had several water right changes to process. If you have any questions concerning the enclosed information or this letter, please feel free to contact this office at 208-334-2190.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chad Jones", with a long horizontal flourish extending to the right.

Chad Jones
Technical Records Specialist I
Western Regional Office

Enclosures

Cc: DEERSKY RANCH HOA