

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
NOV 17 2016
IDWR / NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
84-4113	Yes ☒	Yes ☐	84-4113	Yes ☐	Yes ☐
84-10632	Yes ☐	Yes ☐	84-12289	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Phyllis A. Steele
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CARL E AND KAREN BROCKMAN
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1330 Schaffran Ad. CASTLE ROCK Wa 98611
Mailing address City State ZIP
- 360-430-3987 360-274-4149 brockman@CNE.NET
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: JUNE 9, 2016

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map; survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 84-4113

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 11/15/16
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable: _____ Date: 11/15/16
Signature of new owner/claimant

For IDWR Office Use Only:

Received by NS Date 11-17-16 Receipt No. N032284 Receipt Amt. \$125.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by NS Date 6-4-2018

The ownership trail is :

- 1) Phyllis Larson - widow - sells to Blewett, Blewett sells to Clark, Clark sells to Warren, Warren sells to Andre Priest, sea and land expeditions and Andre sell to CARL & Karen Brockman 6/9/16

Included are copies of all sales.

Phyllis Larson will sign a release of her water rights

Thanks, Carol Brockman

228818

Instrument # 228818
CLEARWATER COUNTY, OROFINO, IDAHO
6-10-2016 12:51:21 PM No. of Pages: 2
Recorded for : CCLT-
CARRIE BIRD Fee: 13.00
Ex-Officio Recorder Deputy *Amanda B. B...*
Index to: DEED, WARRANTY *Return to

WARRANTY DEED

Land and Sea Expeditions, LLC, hereinafter called the Grantor, in and for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby GRANT, CONVEY, and WARRANT to Carl E. Brockman and Karen Brockman, husband and wife, whose address is 1330 Schaffram Road, Castle Rock, WA 98611, all right, title and interest in the following described real property:

SITUATE IN THE COUNTY OF CLEARWATER, STATE OF IDAHO, to-wit:

Township 35 North, Range 4 East, Boise Meridian
Section 25: N1/2 SW1/4NW1/4, NW1/4NW1/4
Section 26: NE1/4NE1/4, N1/2 SE1/4NE1/4

SUBJECT TO: Rights of the public in and to that portion of said premises lying within Larson Road.

TO HAVE AND TO HOLD the said premises with their appurtenances, unto the said Grantee and to the Grantee's heirs and assigns forever. The Grantor does hereby covenant to and with the Grantee, that the described real property is free from all encumbrances, except as above described, and that Grantor will warranty and forever defend the title thereto against all lawful claims and demands whatsoever.

DATED this 9 day of June, 2016.


LAND AND SEA EXPEDITIONS, LLC
BY: ANDRE PREST
TITLE: MEMBER

WARRANTY DEED

STATE OF IDAHO)
) ss.
County of Clearwater)

On this 9th day of June, 2016, before me, the undersigned Notary Public, personally appeared Andre Prest (name) Member (title) of Land and Sea Expeditions, LLC, known or identified to me to be the person who executed the within instrument and acknowledged to me that he executed the same on behalf of Land and Sea Expeditions, LLC.

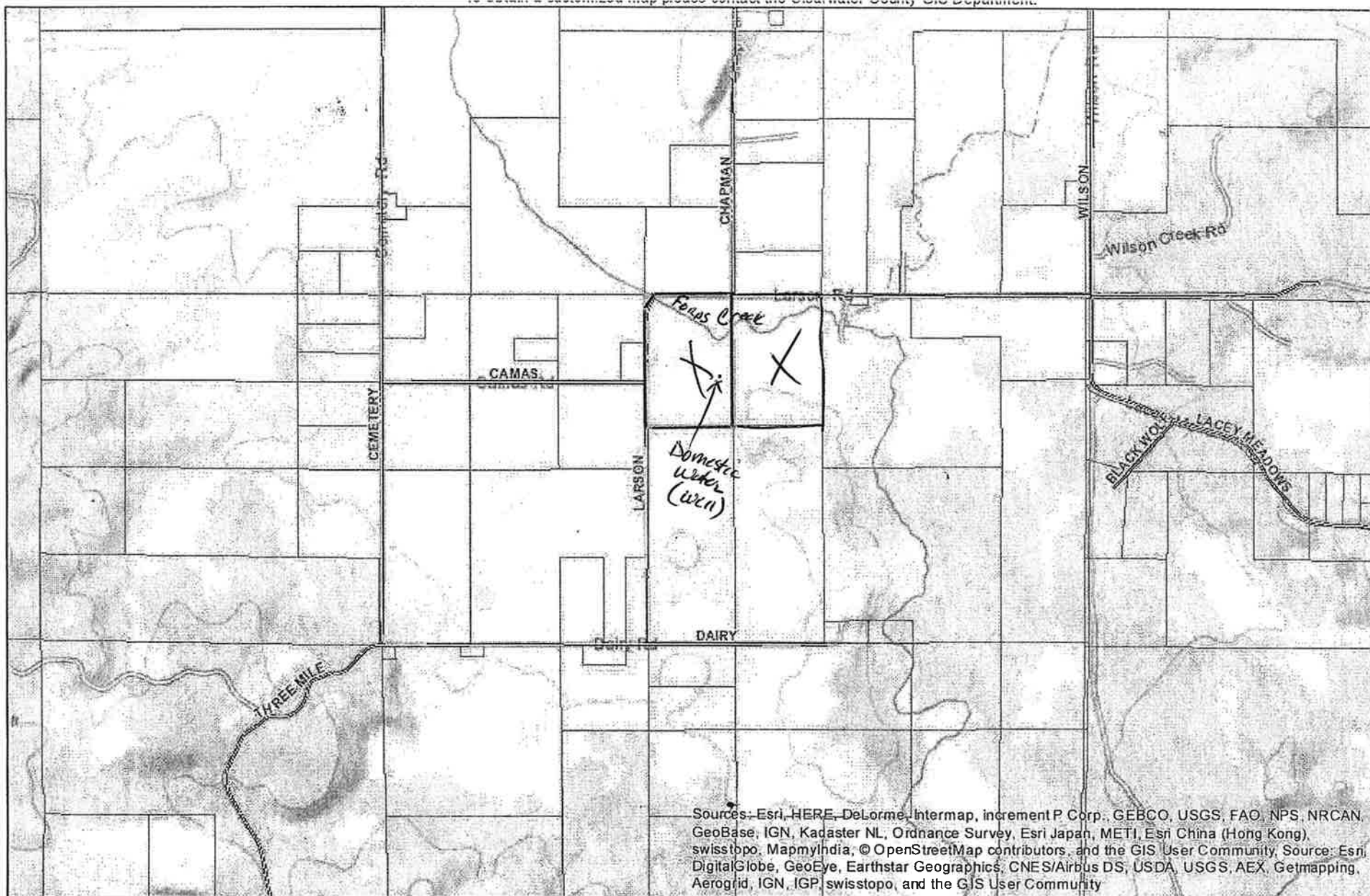
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)



Brittany Goetz
NOTARY PUBLIC FOR IDAHO
Commission expires: 8/01/17

WARRANTY DEED



"This plat is made solely for the purpose of assisting in locating said land, and the Company assumes no liability for variations if any, in dimensions and location ascertained by actual survey."

THIS DRAWING IS TO BE USED FOR REFERENCE PURPOSES ONLY. THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES CONTAINED HEREIN.

DATED 9-20-93
Recorded 10-1-93

163701

RECEPTION ☒ TV
INDEXED ☐
FILMED ☐
DELIVERED ☐
MAILED ☐

T-17777

WARRANTY DEED

THIS INDENTURE Made this 20th day of September, 1993,
by and between PHYLLIS A. STEELE, a widow, party of the first part,
hereinafter referred to as "Grantor", and RONALD T. BLEWETT and
MELYNDA M. BLEWETT, husband and wife, parties of the second part,
hereinafter referred to as "Grantees", whose address is: P. O. Box
285, Lewiston, Idaho 83501,

WITNESSETH, That

The said Grantor, for and in consideration of the sum of
ONE DOLLAR (\$1.00), and other good and valuable considerations,
lawful money of the United States of America to her in hand paid by
the said Grantees, the receipt of which is hereby acknowledged, has
granted, bargained and sold, and by these presents does grant,
bargain, sell, convey and confirm unto the said Grantees, and to
their heirs and assigns forever, all of the following described
real property situate in the County of Clearwater, State of Idaho,
to wit:

Township 35 North, Range 4 E.B.M.
Section 25: W1/2 W1/2
Section 26: E1/2 E1/2.

TOGETHER With all and singular the tenements, heredita-
ments and appurtenances thereunto belonging or in anywise apper-
taining, the reversion and reversions, remainder and remainders,
rents, issues and profits thereof; and all estate, right, title and
interest in and to said property, as well in law as in equity of
the said Grantor.

TO HAVE AND TO HOLD All and singular the above mentioned and described premises, together with the appurtenances, unto the said Grantees, and to their heirs and assigns forever.

The said Grantor WARRANTS to the Grantees that she is lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all encumbrances of every kind and description, except as herein specified, and that the Grantor has lawful right to convey the said property.

IN WITNESS WHEREOF the said Grantor has hereunto set her hand the day and year first above written.

Phyllis A. Steele
Phyllis A. Steele

STATE OF WASHINGTON)
County of Yakima) SS.

Filed and recorded at the request of CLEARWATER LAND TITLE
at 3:20 o'clock P.M., this 1 day of Oct., 19 93
By Robin Christensen By Thomas J. Tison
Auditor-Recorder Deputy
Clearwater County, Idaho
Fee: 6.00

Returns
CLEARWATER LAND TITLE

On this 20th day of September, 1993, before me, the undersigned, a Notary Public in and for said state, personally appeared PHYLLIS A. STEELE, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as her free and voluntary act and deed for the uses and purposes therein set out.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mary Ann Meyers
Notary Public for the State of Washington
Residing at 11-19th St. N. therein.
My Commission expires: 3-16-94

DATED 4-29-94
Recorded 4-29-94

165486

T-18101

RECEPTION ☒
INDEXED ☒
FILMED ☒
DELIVERED ☒
MAILED ☒

WARRANTY DEED

THIS INDENTURE Made this 29th day of April, 1994, by and between RON T. BLEWETT and MELYNDA M. BLEWETT, husband and wife, parties of the first part, hereinafter referred to as "Grantors", and CHRISTOPHER L. CLARK, a married man dealing with his sole and separate property, party of the second part, hereinafter referred to as "Grantee", who has stated his current mailing address to be: 17702 S.E. May Valley Road, Renton, Washington, 98059.

WITNESSETH, That

The said Grantors, for and in consideration of the sum of ONE DOLLAR (\$1.00), and other good and valuable considerations, lawful money of the United States of America to them in hand paid by the said Grantee, the receipt of which is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantee, and to his heirs and assigns forever, all of the following described real property, situate in the County of Clearwater, State of Idaho, to-wit:

See Exhibit "A" attached hereto and incorporated herein by reference.

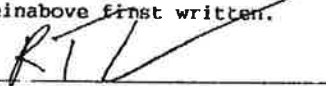
TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD All and singular the above mentioned and described premises, together with the appurtenances, unto the said Grantee, and to his heirs and assigns forever.

The said Grantors WARRANT to the Grantee that they are

lawfully seized of the above described real property in fee simple,
that the same is free and clear of any and all encumbrances of
every kind and description, except as herein specified, and that
the Grantors have lawful right to convey the said property.

IN WITNESS WHEREOF the said Grantors have hereunto set their
hands the day and year hereinabove first written.



RON T. BLEWETT



MELYNDA M. BLEWETT

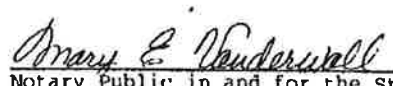
STATE OF IDAHO

County of Nez Perce

)
) ss.
)

On this 29 day of April, 1994, before me, the
undersigned, a Notary Public in and for said state, personally
appeared RON T. BLEWETT and MELYNDA M. BLEWETT, husband and wife,
known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

 IN WITNESS WHEREOF I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above
written.



Notary Public in and for the State of
Idaho, residing at Lewiston therein.

My Commission expires 2-8-96

EXHIBIT "A"

Real property located in Clearwater County, State of Idaho, to-wit:

Township 35 North, Range 4 E.B.M.
Section 25: W1/2 W1/2
Section 26: E1/2 E1/2

Less roads.

- 1) Subject to easements and restrictions of use and of public record.
- 2) Subject to the terms and provisions contained in the deed from Ron T. Blewett and Melynda Blewett, as grantor, to Columbia Vista Corporation, as grantee, recorded October 1, 1993, as Instrument No. 163702.
- 3) Subject to unrecorded Farm Lease to Harold and Lois Heitstuman, as tenants, (5-year term) and to other renters in possession.

CLEARWATER LAND TITLE

4/10
April 10, 1994
Kathy Christensen
Diana Hansen
9.00

CLEARWATER LAND TITLE

LAW OFFICES OF
CLARK AND FEENEY
LEWISTON IDAHO 83501

Recorded 3-18-03

THIS INDENTURE, made this 25th day of February, 2003
between Christopher L. Clark, a married man
of Weippe, County of Clearwater, State of Idaho,
the party of the first part and Christopher L. Clark and Alona
Marie Petett Clark of Weippe,
County of Clearwater, State of Idaho, the party of the second part,
WITNESSETH, that the party of the first part, for and in consideration of the sum of _____
Dollars

lawful money of the United States of America _____
to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to
party of the second part's heirs and assigns, forever, all the following described real estate, situated in _____
Weippe, County of Clearwater, State of Idaho, to-wit:

Township 35 North Range 4 East B.M.
Section 25: W1/2 W1/2
Section 26: E1/2 E1/2

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits
thereof;

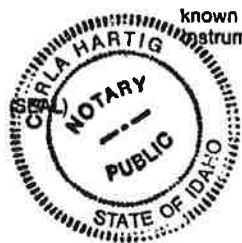
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the
said party of the second part, and to party of second part's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and
year first above written.

Christopher L. Clark

STATE OF IDAHO, ss.
County of Clearwater
On this 26th day of February, in the year 2003, before me
Carla Hartig, a Notary Public in and for said State, personally appeared
Christopher L. Clark



known to me to be the person _____ whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

Carla Hartig

Notary Public for the State of Idaho,
Residing at Weippe, Idaho.

191915

No. _____
QUITCLAIM DEED

Instrument # 191915
CLEARWATER COUNTY, IDAHO
2003-03-18 11:30:00 No. of Pages: 1
Recorded for: CHRISTOPHER L. CLARK
ROBIN CHRISTENSEN
Ex-Officio Recorder Deputy Candy Gorman
RETURN TO: _____

Dated _____, 19____

STATE OF IDAHO.

County of _____
I hereby certify that this instrument
was filed for record at request of _____
at _____ minutes past _____
o'clock _____ M., this _____ day of _____
_____ 19____, in my
office, and duly entered in Book _____
of _____
at page _____

By _____
Ex-Officio Recorder.

Deputy.

Fees \$ _____

Mail to _____

AFTER RECORDING RETURN TO

* CHRISTOPHER CLARK
P.O. BOX 61
WEIPPE, ID 83553

RECEIVED INDEXED
FILMED DELIVERED
MAILED TV

195178

Instrument # 195178
CLEARWATER COUNTY, OROFINO, IDAHO
2004-02-09 04:35:00 No. of Pages: 2
Recorded for: CCLTC
ROBIN CHRISTENSEN
Ex-Officio Recorder Deputy
Fee: 6.00
RETURN TO: *

Recorded 2-9-04

WARRANTY DEED

CHRISTOPHER L. CLARK and ALONA MARIE PETETT, who acquired title as,
CHRISTOPHER L. CLARK and ALONA MARIE PETETT CLARK, husband and wife, hereinafter
called the Grantors, in and for good and valuable consideration, the receipt of which is hereby
acknowledged, do hereby GRANT, CONVEY, and WARRANT to MICHAEL S. WARREN and DIANA
F. WARREN, husband and wife, whose address is 3021 Larson Rd. Weippe
Idaho, hereinafter called the Grantees, the following described real property
described as follows:

SITUATE IN THE COUNTY OF CLEARWATER, STATE OF IDAHO, to-wit:

Township 35 North, Range 4 East, Boise Meridian
Section 25: W1/2 W1/2
Section 26: E1/2 E1/2

The true consideration for this conveyance is a completion of IRC Section 1031 Like-Kind Tax Deferred
Exchange.

TO HAVE AND TO HOLD the said premises with their appurtenances, unto the said Grantee and to the
Grantee's heirs and assigns forever. And the Grantors do hereby covenant to and with the Grantee, that
the described real property is free from all encumbrances, except as above described, and that Grantors will
warranty and forever defend the title thereto against all lawful claims and demands whatsoever.

DATED this 9th day of February, 2004.

Ch. L. Clark
CHRISTOPHER L. CLARK

Alona Marie Petett
ALONA MARIE PETETT

STATE OF WA
County of King ss.

On this 9th day of January, 2004, before me, the undersigned Notary Public, personally
appeared ALONA MARIE PETETT, known or identified to me to be the persons who executed the
within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year first above written.



Rebekah S. Drabiszczak
NOTARY PUBLIC
Residing at: King County, WA
Commission expires: 6/9/06

WARRANTY DEED...

CHENOWETH, TYLER & SNYDER
501 4th Street - P.O. Box 626
Kamiah, ID 83536
Telephone: (208) 935-2001
Facsimile: (208) 935-2007

STATE OF Idaho)
County of Blaine) ss.

On this 1st day of February, 2004, before me, the undersigned Notary Public, personally appeared CHRISTOPHER L. CLARK, known or identified to me to be the persons who executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC
Residing at: Bozeman, MT
Commission expires 6/6/08

WARRANTY DEED..

CHENOWETH, TYLER & SNYDER

501 4th Street - P.O. Box 626

Kamiah, ID 83536

Telephone: (208) 935-2001

Facsimile: (208) 935-2007

220303

Instrument # 220303
 CLEARWATER COUNTY, OROFINO, IDAHO
 10-8-2012 12:13:00 No. of Pages: 1
 Recorded for: LAND & SEA EXPEDITIONS
 CARRIE BIRD Fee: 10.00
 Ex-Officio Recorder Deputy Lundy Gorman
 Index to: DEED, WARRANTY RETURN to: R

Recorded 10-9-12

WARRANTY DEED

FOR VALUE RECEIVED, Michael S. Warren and Diana F. Warren, husband and wife, the Grantor(s), do(es) hereby grant, bargain sell and convey unto Land and Sea Expeditions, L.L.C., the Grantee, whose current address is 9 South Broadway Rd. P.O. Box 2188, Red Lodge, Montana 59068-2188 the following described premises, in Clearwater County, Idaho, TO WIT:

Township 35 North, Range 4 East, Boise Meridian
 Section 25: N1/2 SW1/4 NW1/4, NW1/4 NW1/4
 Section 26: NE1/4 NE1/4, N1/2 SE1/4 NE1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct 9, 2012

Michael S. Warren
 Michael S. Warren

Diana F. Warren
 Diana F. Warren

State of Idaho)
) S.S.
 County of Clearwater

On this 9th day of October, in the year 2012, before me Michael S. Warren
Diana F. Warren, personally appeared _____, proved to me on
 the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within
 instrument, and acknowledged that he(she)(they) executed the same.



Michelle D. Donner
 Notary Public
 My Commission Expires on 10/05/17

* LAND & SEA EXPEDITIONS LLC
 2033 SAN ELIJO AVENUE #191
 CARDIFF, CA 92007

Recorded 6-10-16
228818

Instrument # 228818
CLEARWATER COUNTY, OROFINO, IDAHO
6-10-2016 12:51:21 PM No. of Pages: 2
Recorded for: CCLT-
CARRIE BIRD Fee: 13.00
Ex-Officio Recorder Deputy *Amanda Brewer*
Index to: DEED, WARRANTY *Return to*

WARRANTY DEED

Land and Sea Expeditions, LLC, hereinafter called the Grantor, in and for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby GRANT, CONVEY, and WARRANT to Carl E. Brockman and Karen Brockman, husband and wife, whose address is 1330 Schaffram Road, Castle Rock, WA 98611, all right, title and interest in the following described real property:

SITUATE IN THE COUNTY OF CLEARWATER, STATE OF IDAHO, to-wit:

Township 35 North, Range 4 East, Boise Meridian
Section 25: N1/2 SW1/4NW1/4, NW1/4NW1/4
Section 26: NE1/4NE1/4, N1/2 SE1/4NE1/4

SUBJECT TO: Rights of the public in and to that portion of said premises lying within Larson Road.

TO HAVE AND TO HOLD the said premises with their appurtenances, unto the said Grantee and to the Grantee's heirs and assigns forever. The Grantor does hereby covenant to and with the Grantee, that the described real property is free from all encumbrances, except as above described, and that Grantor will warranty and forever defend the title thereto against all lawful claims and demands whatsoever.

DATED this 9 day of June, 2016.



LAND AND SEA EXPEDITIONS, LLC
BY: ANDRE PREST
TITLE: MEMBER

WARRANTY DEED

STATE OF IDAHO)
) ss.
County of Clearwater)

On this 9th day of June, 2016, before me, the undersigned Notary Public,
personally appeared Andre Prest (name) Member (title) of Land and Sea
Expeditions, LLC, known or identified to me to be the person who executed the within
instrument and acknowledged to me that he executed the same on behalf of Land and Sea
Expeditions, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.

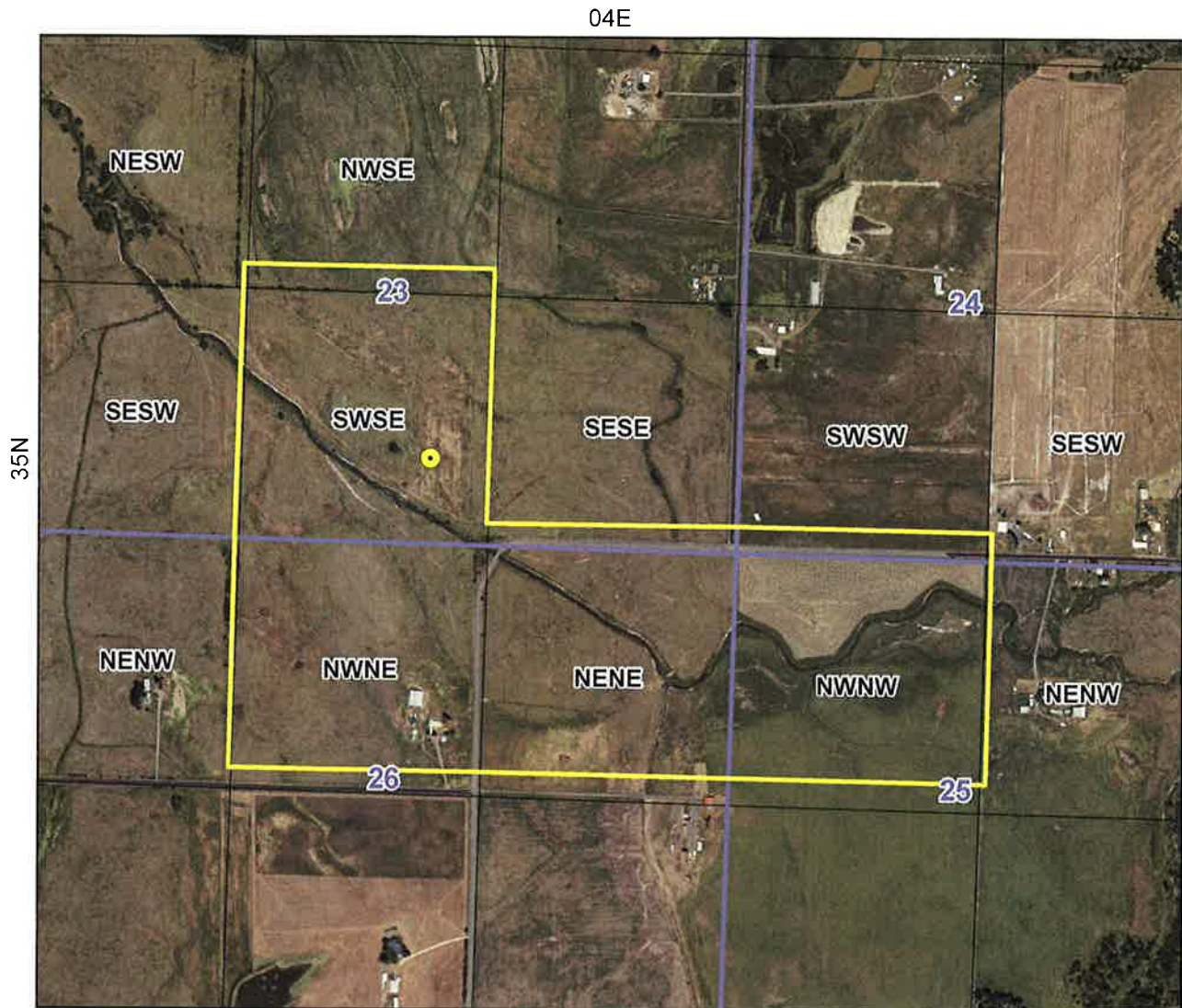
(NOTARY SEAL)



Brittany Goetz
NOTARY PUBLIC FOR IDAHO
Commission expires: 8/01/17

WARRANTY DEED

State of Idaho
Department of Water Resources
Water Right License
84-4113



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections

0 0.1 0.2 0.4 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 4, 2018

CARL E BROCKMAN
KAREN BROCKMAN
1330 SCHAFFRAN RD
CASTLE ROCK WA 98611-9773

Re: Change of Ownership for Water Right/Permit No(s): 84-10632

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho Code.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 762-2800.

Sincerely,

Natalie Steading
Technical Records Specialist I

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763

Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

June 04, 2018

CARL E BROCKMAN
KAREN BROCKMAN
1330 SCHAFFRAN RD
CASTLE ROCK WA 98611-9773

Re: Change in Water Right Ownership: 84-4113 (Split into 84-4113 and **84-12289**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading
Tech Records Specialist I

Enclosure(s)