

T5333 CORNELISON

5/8/02
ASN

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5333
WATER RIGHT NO. 35-07742

RECEIVED

MAY 28 1999

Department of Water Resources
Eastern Region

This is to certify that: VON CORNELISON
LINDA CORNELISON
66 E RIVER RD
BLACKFOOT ID 83221

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.66 CFS	132.0 AF

SOURCE

GROUNDWATER

Priority: 08/19/1977

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 6, Township 02S, Range 36E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	36E	6	SENW 3.1	NESW 13.2	Lot 6 (NWSW) 11.1	33
			Lot 7 (SWSW) 5.6			33
Total number of acres irrigated:						33

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. Water used under Right 35-07742 is combined with water from both Aberdeen Springfield Canal Company and New Lavaside Ditch Company.

TRANSFER NO. 5333
WATER RIGHT NO. 35-07742

CONDITIONS OF APPROVAL AND REMARKS

4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
5. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. All water rights within Basin 35 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.

Dated this 19th day of May, 1999.


Chief, Water Allocation Bureau

MEMORANDUM

TO: File 35-07742

FROM: Pam Skaggs^{CS}/State Office

SUBJECT: Transfer 5333

DATE: May 18, 1999 ✓ AC

Transfer 5333 changes the place of use under Right 35-07742 to reflect a change in the irrigation system. The transfer is based on the right as recommended to the SRBA.

Season of use was adjusted to reflect current standards. Recommended conditions include surface water combinations, supplemental groundwater, Basin 35 conjunctive management, measuring & annual reporting, irrigation overlap and standard transfer conditions.

5/8/02 PD ISSUED 1/25/02.

POD/POW CONFORM TO RECOMM LAYERS.

Page

of

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No

5333

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT

DEC 03 1998

PART 1

Department of Water Resources
Name of applicant _____

Von or Linda Cornelison

Phone

62081 785-4726

Post Office address

66 E. River Rd

Blackfoot ID

83221

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes We have re-arranged the place of use to make Room for our pivot

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------|-----------------------|------------------|---------------|
| 35-07742 | 8-19-1977 | 0.66 cfs | Irrigation | 4-01 to 11-01 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 0.66 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SW	6	25	36E	Bingham	
								RECEIVED RECEIVED
								DEC 03 1998 OCT 20 1998
								Department of Water Resources

Department of Water Resources

Department of Water Resources
Eastern Region

5. Lands irrigated or place of use:

[illegible]

Total acres

33

Page 2 of 5Transfer No. 5333

PART 1

6. General Information:

a. Description of diversion system Well, pump + sprinklersb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed or trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land is irrigated by canal shares

d. Remarks:

Original place of use and new place of use
covered by canal shares.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

Page 3 of 5

PART 2

TRANS NO. 5333

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 35-07742

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.66 CFS	132.0 AF

SOURCE

GROUNDWATER

Priority: 08/19/1977

LOCATION OF POINT(S) OF DIVERSION:SENESW , Sec. 6, Township 02S, Range 36E
BINGHAM CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	36E	6	SENW 20	NESW 13		33
Total number of acres irrigated:						33

CONDITIONS/REMARKS:

1. USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN SPRINGFIELD CANAL CO.
2. USE OF THIS RIGHT IS COMBINED WITH WATER FROM NEW LAVASIDE DITCH CO.
3. THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

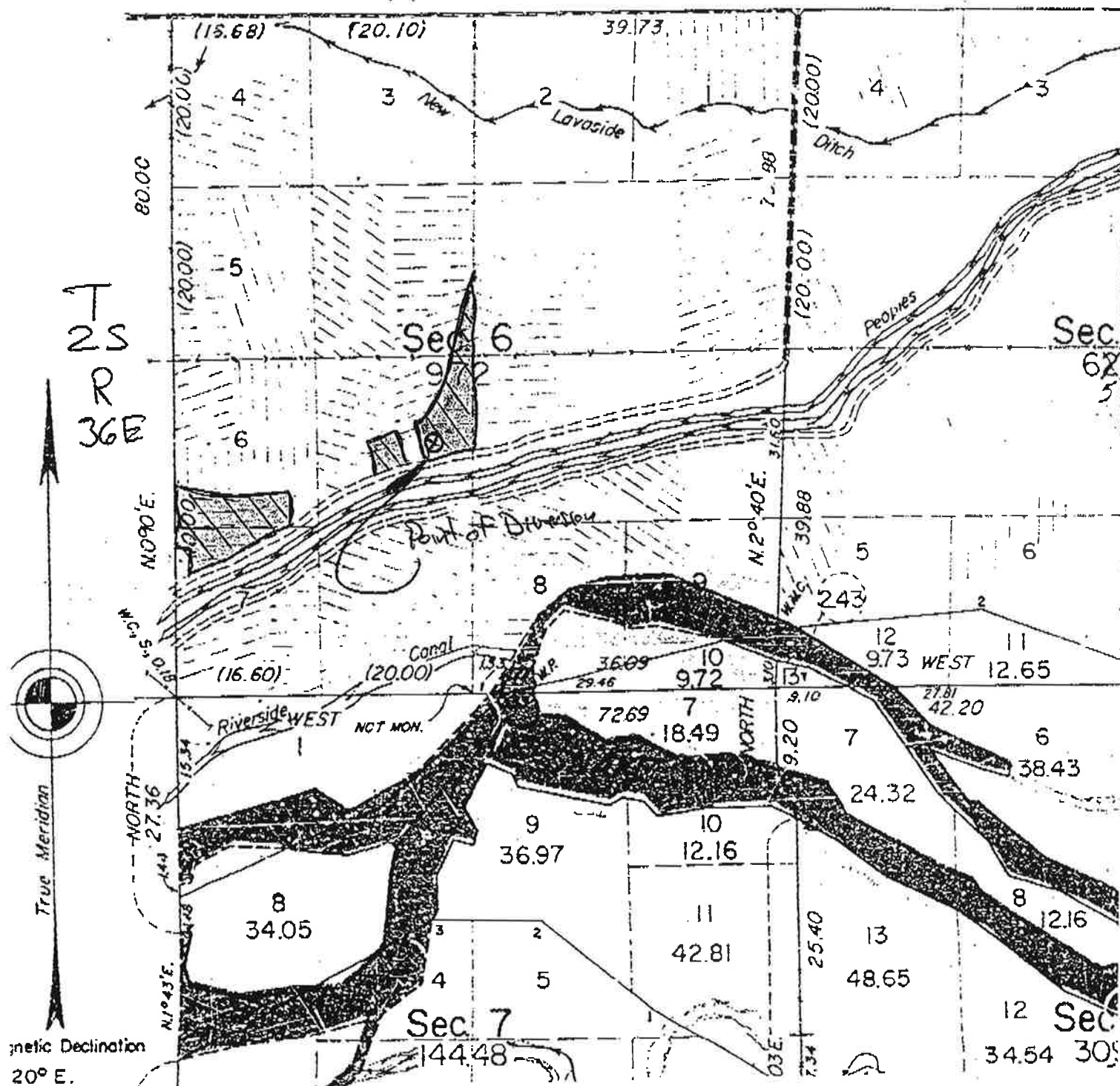
THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

19th

day of

(Signature of Applicant)

Oct, 19 98

My commission expires

3/12/99

(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by SC

Date

10/20/98

Protest filed by _____

Prelim. check by _____

Fee

\$100.00Receipted by WJ

#EO24553

Date

10-20-98

Published in

The Morning News

Copies of protest forwarded by _____

Pub. dates

Nov 5 & 12th, 1998

Hearing held by _____

Date _____

Watermaster recommendation requested on _____

Recommended for

☒ approval☐ denial

rec'd. _____

by RDC

Copy of transfer sent to lien holder _____