

T5360

PROTESTED - SEE PROTEST DRAWER

COPY

APPLICATION FOR TRANSFER OF WATER RIGHT DEC 14 1998

PART 1

Department of Water Resources
Eastern RegionName of applicant JAMES or JACKLYN or JEFFREY KLAUSMANN Phone 208-787-4003 HPost Office address c/o Jeffrey Klausmann 869 S. 100 W. Victor ID 83455

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Change source
2. Describe the reason for the proposed changes We want to use a spring source that flows thru our property and avoid the maintenance of our previous ditch system on our neighbors property.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>22-00146</u>	<u>3/19/1908</u>	<u>1.60 cfs</u>	<u>Irrigation</u>	<u>4-01</u> to <u>10-31</u>
				to
				to
				to

2. Total amount of water being transferred 1.60 cubic feet per second and/or _____ acre-feet per annum.3. Source of water unnamed stream tributary to Teton River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	4	4N	4SE	Teton	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4SE	32													30				30
		33										30							30

Total acres 60

PART 1

6. General Information:

a. Description of diversion system Simple screw gate and culvert structure
EARTHEN Fill will be used to secure gate and culvert.

NA b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

NA. c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

TRANS NO. 5360

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 22-00146

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.60 CFS

SOURCE

WOODS CREEK

Priority: 03/19/1908

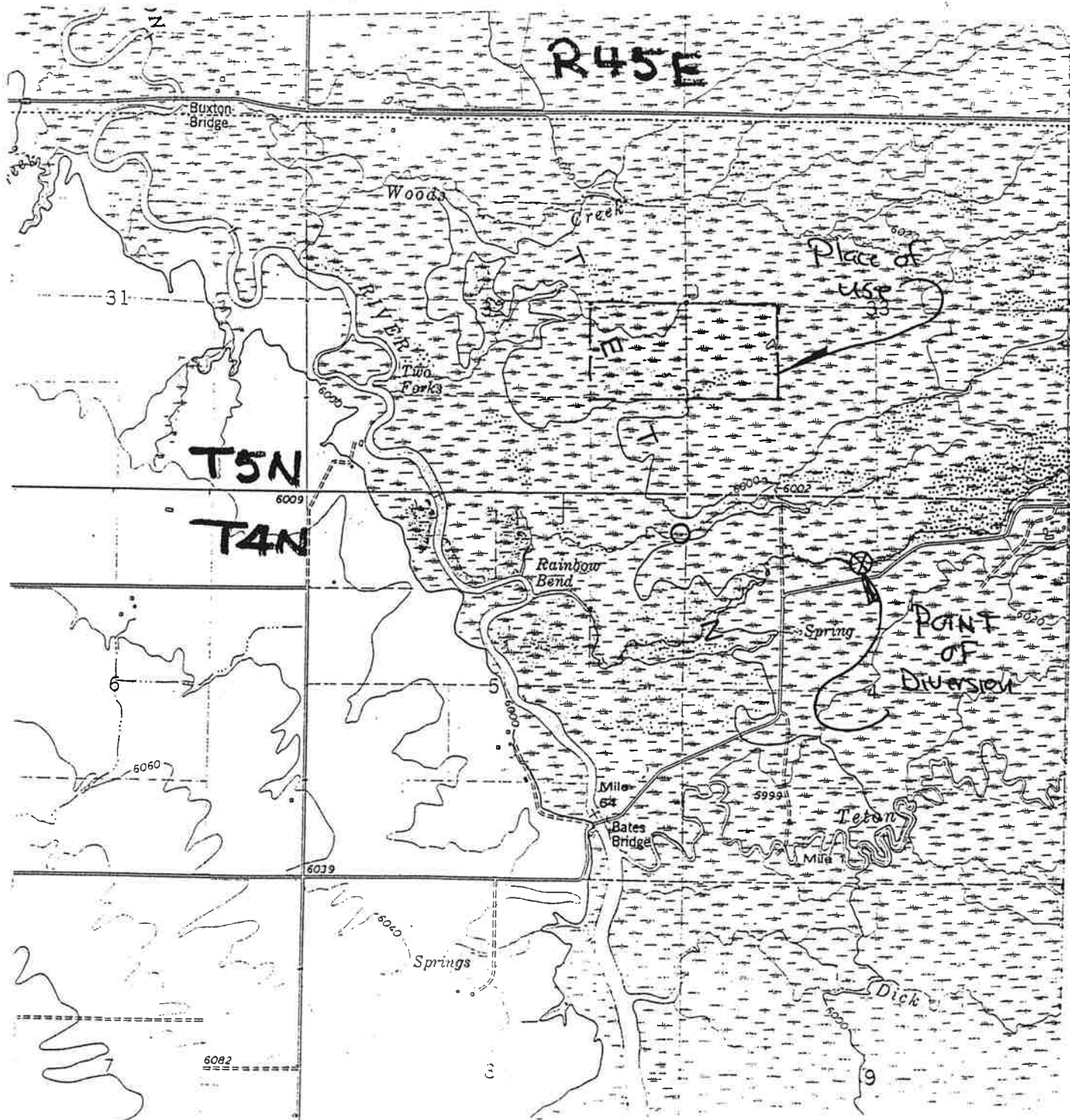
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	45E	32	NESE			
		33	NWSW			

CONDITIONS/REMARKS:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

11th

day of

December, 19 98

NORA RIGBY
NOTARY PUBLIC
STATE OF IDAHO

Nora Rigby

(Notary Public)

My commission expires

5/31/2001

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWT Date 12-14-98

Protest filed by _____

Prelim. check by _____ Fee \$100^{XX}Receipted by HWT # E024675 Date 12-14-98Published in Teton Valley News

Copies of protest forwarded by _____

Pub. dates Dec 24 & 31, 1998.

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd.

by _____

Copy of transfer sent to lien holder _____