

T5364 BLM

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5364
WATER RIGHT NO. 32-07220

RECEIVED

JAN 29 1999

Department of Water Resources
Eastern Region

This is to certify that: **US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/16 to 10/15	0.09 CFS	2.7 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.6 AF
	Totals	0.09 CFS	3.3 AF

SOURCE

SPRING

TRIBUTARY OF

SINKS

Priority: 02/27/1992

LOCATION OF POINT(S) OF DIVERSION:

NENENE , Sec. 31, Township 11N, Range 33E
CLARK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11N 33E 31

NENE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

TRANSFER NO. 5364
WATER RIGHT NO. 32-07220

CONDITIONS OF APPROVAL AND REMARKS

3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. The quantity of water decreed for Right 32-07220 is not a determination of historical beneficial use.
5. The quantity of water under Right 32-07220 shall not exceed 13,000 gallons per day.

Dated this 25th day of January, 1999


Chief, Water Allocation Bureau

MEMORANDUM

TO: File 32-07220

FROM: Pam Skaggs/State Office *PS*

SUBJECT: Transfer 5364 *sk*

DATE: January 21, 1999

Transfer 5364 changes the point of diversion and the place of use under Right 32-07220 to reflect the existing system and with corrected legal descriptions. This right has been recommended in the SRBA and the transfer is to resolve an objection. ✓

Recommended conditions stockwater overlap, SRBA conditions for non-determination of historical use & 13,000 gpd limit, and standard transfer conditions.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant U.S.D.I, Bureau of Land Management Phone (208) 524-7500
 Post Office address 1405 Hollipark Drive, Idaho Falls, ID 83401

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes GPS data collected on 10/17/1996 indicates that the original legal location claimed is incorrect

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>32-07220</u>	<u>2/27/1992</u>	<u>0.09/2.7</u>	<u>Stockwater</u>	<u>April 16</u> to <u>Oct. 15</u>
<u>32-07220</u>	<u>2/27/1992</u>	<u>0.01/0.6</u>	<u>wild life</u>	<u>Jan. 1</u> to <u>Dec. 31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.09 cubic feet per second and/or 3.3 acre-feet per annum.

3. Source of water Spring tributary to Sinks

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NE	31	11N	33E	Clark	Upper Antelope Spring

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	33E	31	S																
11N	33E	31	W																

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Head box; 100 foot pipeline to trough

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:
Transfer is needed to settle an objection filed by BLM in the SRBA.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 32-07220

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/16 to 10/15	0.09 CFS	2.7 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.6 AF
Totals		0.09 CFS	3.3 AF

SOURCE

SPRING

TRIBUTARY OF

SINKS

Priority: 02/27/1992

LOCATION OF POINT(S) OF DIVERSION:NWNWNW , Sec. 32, Township 11N, Range 33E
CLARK CountyPLACE OF USE: STOCKWATERTWN RGE SEC

11N 33E 32 NWNW

PLACE OF USE: WILDLIFETWN RGE SEC

11N 33E 32 NWNW

CONDITIONS/REMARKS:

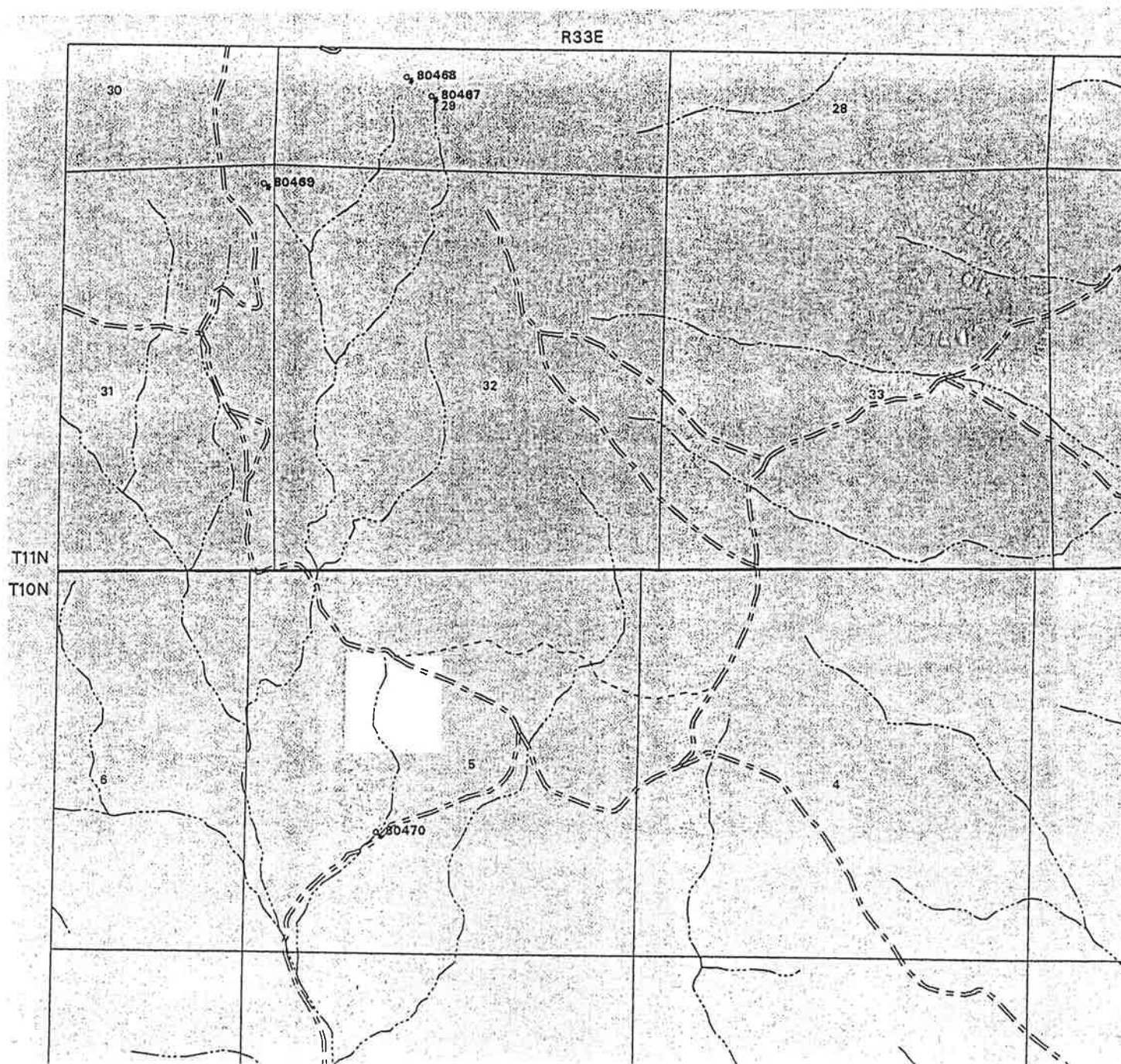
1. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. BLM RECORD ID = 3203580469
Associated with BLMident 320358610
STOCKWATER; 400 RANGE CATTLE, WILDLIFE VARIOUS AMOUNT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

Lidy Hot Springs



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 30 day of November, 19 98.

(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 11-25-2002

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWT Date 11-30-1998Prelim. check by _____ Fee \$100.00Receipted by HWT #E024683 Date 12-16-98Published in Post RegisterPub. dates Dec 24 & 31, 1998

Watermaster recommendation requested on _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

[illegible]

1 02408 BLM O C1 Mult Use, Clark County:
Sear from appropriation under OLE, HE, IA, & PS
All unappropriated public land within Tp

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
2000	

USE PLATS:

