

T5383 ZWEIFEL

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 19 1999

TRANSFER OF WATER RIGHT

Department of Water Resources
Eastern Region

TRANSFER NO. 5383
WATER RIGHT NO(S). 31-02303B/31-02459B/31-04010B/31-07118B
31-07182B/32-02104B/32-02105B/32-02117B/32-02119B/32-02133B
32-07011B/32-07090B

This is to certify that: STEPHEN V ZWEIFEL
PAMELA W ZWEIFEL
546 E 2500 N
MONTEVIEW ID 83435

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-02303B : IRRIGATION Priority: 10/06/1951	04/15 to 10/15	0.61 CFS	136.5 AF
Right No. 31-02459B : IRRIGATION Priority: 06/23/1955	04/15 to 10/15	0.75 CFS	135.1 AF
Right No. 31-04010B : IRRIGATION Priority: 05/30/1959	04/15 to 10/15	0.09 CFS	32.7 AF
Right No. 31-07118B : IRRIGATION Priority: 04/09/1974	04/01 to 11/01	1.17 CFS	245.0 AF
Right No. 31-07182B : → See 32-07259 IRRIGATION Priority: 01/22/1976	04/01 to 11/01	0.19 CFS	42.0 AF
Right No. 32-02104B : IRRIGATION Priority: 04/05/1961	04/01 to 11/01	0.41 CFS	91.0 AF
Right No. 32-02105B : IRRIGATION Priority: 03/13/1961	04/01 to 11/01	0.55 CFS	122.5 AF
Right No. 32-02117B : IRRIGATION Priority: 05/14/1964	05/24 to 09/24	0.48 CFS	129.5 AF
Right No. 32-02119B : IRRIGATION Priority: 11/05/1965	04/01 to 11/01	0.91 CFS	168.0 AF

TRANSFER NO. 5383
 WATER RIGHT NO(S). 31-02303B/31-02459B/31-04010B/31-07118B
 31-07182B/32-02104B/32-02105B/32-02117B/32-02119B/32-02133B
 32-07011B/32-07090B

Right No. 32-02133B :
 IRRIGATION 04/01 to 11/01 0.76 CFS 168.0 AF
 Priority: 04/02/1964

Right No. 32-07011B :
 IRRIGATION 04/01 to 11/01 0.72 CFS 161.0 AF
 Priority: 03/29/1972

Right No. 32-07090B :
 IRRIGATION 04/01 to 11/01 0.83 CFS 185.5 AF
 Priority: 03/20/1978

TOTAL: 6.73 CFS 1427.8 AF

SOURCE
 GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 33, Township 09N, Range 33E
 CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	33E	33	NENE 34	NWNE 34	SWNE 34		
			SENE 34				136
		34	NENE 34	NWNE 34	SWNE 34		
			SENE 34	NENW 34	NWNW 34		
			SWNW 34	SENW 34			272
Total number of acres irrigated:							* 408

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

TRANSFER NO. 5383
 WATER RIGHT NO(S). 31-02303B/31-02459B/31-04010B/31-07118B
 31-07182B/32-02104B/32-02105B/32-02117B/32-02119B/32-02133B
 32-07011B/32-07090B

CONDITIONS OF APPROVAL AND REMARKS

- * 7. Right 31-02303B is limited to the irrigation of 39.0 acres within the place of use described above in a single irrigation season.
- * 8. Right 31-02459B is limited to the irrigation of 38.6 acres within the place of use described above in a single irrigation season.
- * 9. Right 31-04010B is limited to the irrigation of 48.0 acres within the place of use described above in a single irrigation season.
- * 10. Rights 31-02459B and 31-04010B when combined shall not exceed the irrigation of 48.0 acres.
- * 11. Right 31-07118B is limited to the irrigation of 70.0 acres within the place of use described above in a single irrigation season.
- * 12. Right 31-07182B is limited to the irrigation of 12.0 acres within the place of use described above in a single irrigation season.
- * 13. Right 32-02104B is limited to the irrigation of 26.0 acres within the place of use described above in a single irrigation season.
- * 14. Right 32-02105B is limited to the irrigation of 35.0 acres within the place of use described above in a single irrigation season.
- 15. Rights 32-02104B and 32-02105B when combined shall not exceed a total diversion rate of 0.55 cfs.
- * 16. Right 32-07011B is limited to the irrigation of 46.0 acres within the place of use described above in a single irrigation season.
- * 17. Right 32-07090B is limited to the irrigation of 53.0 acres within the place of use described above in a single irrigation season.
- 18. Rights 32-02104B, 32-02105B, 32-07011B and 32-07090B when combined shall not exceed a total diversion rate of 1.77 cfs.
- * 19. Right 32-02117B is limited to the irrigation of 31.0 acres within the place of use described above in a single irrigation season.
- * 20. Rights 32-02104B, 32-02105B, 32-02117B, 32-07011B and 32-07090B when combined shall not exceed a total annual maximum diversion volume of 500.5 af at the field headgate and the irrigation of 143.0 acres.
- * 21. Right 32-02119B is limited to the irrigation of 48.0 acres within the place of use described above in a single irrigation season.
- * 22. Right 32-02133B is limited to the irrigation of 48.0 acres within the place of use described above in a single irrigation season.
- 23. Approval of Transfer 5383 does not confirm Claimed Right 31-04010B.

Dated this 16th day of

August, 1999


 Chief, Water Allocation Bureau

MEMORANDUM

TO: Files 31-02303/02459/04010/07118/07182, 32-02104/02105/02117/02119/
02133/07011 & 07090.

FROM: Pam Skaggs/*P*State Office

SUBJECT: Transfer 5383

DATE: August 11, 1999

Transfer 5383 changes the point of diversion and place of use under a portion of each of the above referenced rights, splitting each right into Parts A and B. The applicant is installing center pivots and transferring the remaining corner acres to consolidate in a 408.0 acre permissible place of use.

Region staff evaluated use of these rights by system, identified required need at the original sites, and recommended the portions available for transfer under each right and combination of rights for the new place of use. Some of the rights were limited by combined right conditions for rates of diversion and overlapping acres. The transfer proposes to move a total of 6.73 cfs of groundwater to irrigate 408.0 total acres.

Recommended conditions include drilling permit requirements, measuring & annual reporting, permissible place of use limits, combined right limits, non-confirmation of statutory claim, irrigation overlap and standard transfer conditions.

SO 3/4/99

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

5382

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant STEPHEN V. OR PAMELA W. ZWEIFEL ⁽²⁰⁸⁾ Phone 657-2232
 Post Office address 546 E 2500 N, MONTEVIEW, ID 83435

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Move acres from pivot corners to new P/u
 2. Describe the reason for the proposed changes INSTALLING CENTER PIVOTS & TRANSFERING
CORNERS TO NEW PLACE OF USE

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)*	Nature of Use	Period of Use
<u>32-02104B</u>	<u>04/05/1961</u>	<u>0.41 cfs</u>	<u>IRRIGATION</u>	<u>04/01</u> to <u>11/01</u>
<u>32-02105</u>	<u>03/13/1961</u>	<u>0.55 cfs*</u>	<u>IRRIGATION</u>	<u>04/01</u> to <u>11/01</u>
<u>32-07011</u>	<u>03/29/1972</u>	<u>0.72 cfs*</u>	<u>IRRIGATION</u>	<u>04/01</u> to <u>11/01</u>
<u>32-07090</u>	<u>03/20/1978</u>	<u>0.83 cfs*</u>	<u>IRRIGATION</u>	<u>04/01</u> to <u>11/01</u>
<u>32-02117</u>	<u>05/14/1964</u>	<u>0.48 cfs</u>	<u>IRRIGATION</u>	<u>05/24</u> to <u>09/24</u>
<u>32-02119</u>	<u>11/05/1965</u>	<u>0.91 cfs</u>	<u>IRRIGATION</u>	<u>04/01</u> to <u>11/01</u>
<u>32-02133</u>	<u>04/02/1964</u>	<u>0.76 cfs</u>	<u>IRRIGATION</u>	<u>04/01</u> to <u>11/01</u>
<u>31-02303B</u>	<u>10/06/1951</u>	<u>0.61 cfs</u>	<u>IRRIGATION</u>	<u>04/01</u> to <u>11/01</u>
<u>31-02459</u>	<u>06/23/1955</u>	<u>0.75 cfs</u>	<u>IRRIGATION</u>	<u>04/15</u> to <u>10/15</u>
<u>31-04010</u>	<u>05/30/1959</u>	<u>0.09 cfs</u>	<u>IRRIGATION</u>	<u>04/15</u> to <u>10/15</u>
<u>31-07118</u>	<u>04/09/1971</u>	<u>1.17 cfs</u>	<u>IRRIGATION</u>	<u>04/01</u> to <u>11/01</u>
<u>31-07182B</u>	<u>01/22/1976</u>	<u>0.19 cfs</u>	<u>IRRIGATION</u>	<u>04/01</u> to <u>11/01</u>

see 32-07259
 2. Total amount of water being transferred 6.73 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NE	33	9N	33E	CLARK	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	33E	33	34	34	34	34													132
		34	34	34	34	34	34	34	34	34									276

* Combined rate not to exceed 16.03 cfs

Total acres 408

PART 1

6. General Information:

a. Description of diversion system well(s) pump(s) mainline(s) To center pivots

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
PLACE OF USE WILL NO LONGER RECEIVE WATER IF FARMED IT WILL
BE DRY FARMED

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

(ZWEIFEL)

CALCULATIONS

32-02104 (3.14 cfs / 157 ac)
 32-02105 (4.30 cfs / 230 ac)
 32-07011 (9.31 cfs / 657 ac)
 32-07090 (9.20 cfs / 460 ac)

LIMITED TO
4.30 cfsLIMITED TO
16.03 cfsBECAUSE OF OVERLAPS
IT APPEARS:TOTAL IRR. AC = 1287 ac
(under this system)

32-02117 (4.12 cfs / 316 ac) 4.21 cfs
 Total Q = 20.24

$$20.24 \text{ cfs} / 1287 \text{ ac} = 0.0157 \text{ cfs/ac} (0.786\%/\text{ac})$$

$$32-02104 \quad 3.14 \text{ cfs} / 157 \text{ ac} = 0.02 \text{ cfs/ac} (1.0\%/\text{ac})$$

Proposed system needs 131 ac leaves 26 ac

$$(0.02 \text{ cfs/ac}) 26 \text{ ac} = 0.52 \text{ cfs}$$

$$\text{However effective rate is @ } 0.0157 \text{ cfs/ac} = 0.41 \text{ cfs} / 26 \text{ ac}$$

$$32-02105 \quad 4.30 \text{ cfs} / 230 \text{ ac} = 0.01869 \text{ cfs/ac} (0.93\%/\text{ac})$$

Proposed system needs 195 ac leaves 35 ac

$$(0.01869 \text{ cfs/ac}) 35 \text{ ac} = 0.65 \text{ cfs}$$

$$\text{However effective rate is @ } 0.0157 \text{ cfs/ac} = 0.55 \text{ cfs} / 35 \text{ ac}$$

$$32-07011 \quad 9.31 \text{ cfs} / 657 \text{ ac} = 0.01417 \text{ cfs/ac} (0.71\%/\text{ac})$$

Proposed system needs 606 ac leaves 51 ac

$$(0.01417 \text{ cfs/ac}) 51 = 0.72 \text{ cfs}$$

$$\text{However effective rate @ } 0.0157 \text{ cfs/ac} =$$

Reduce acres from 51 to 46 ac = 0.0157 cfs/ac

$$0.72 \text{ cfs} / 46 \text{ ac}$$

$$32-7090 \quad 9.20 \text{ cfs} / 460 \text{ ac} = 0.02 \text{ cfs/ac} (1.0\%/\text{ac})$$

Proposed system needs 407 ac leaves 53 ac

$$(0.02 \text{ cfs}) (53 \text{ ac}) = 1.06 \text{ cfs}$$

$$\text{Effective rate @ } 0.0157 \text{ cfs/ac} =$$

$$0.83 \text{ cfs} / 53 \text{ ac}$$

$$32-02117 \quad 4.12 \text{ cfs} / 316 \text{ ac} = 0.01303 \text{ cfs/ac}$$

Proposed system needs 279 ac leave 37 ac

$$(0.01303 \text{ cfs/ac}) 37 \text{ ac} = 0.48 \text{ cfs}$$

$$\text{effective rate @ } 0.0157 \text{ cfs/ac}$$

Must reduce acres transferred from 37 ac to 31

$$0.48 \text{ cfs} / 31 \text{ ac}$$



(ZWEIPEL)

CALCULATIONS (CONT)

32-02104	0.41 cfs / 26 ac	
32-02105	0.55 cfs / 35 ac	
32-07011	0.80 cfs / 46 ac	(Reduced ac for 0.0157 cfs/ac)
32-07090	0.83 cfs / 53 ac	
<u>32-02117</u>	<u>6.48 cfs / 31 ac</u>	(Reduced ac for 0.0157 cfs/ac)
	3.07 cfs / 191 ac	

Total irrigated acres under current system = 1287 ac

Total irrigated acres under Proposed system = 1144 ac

143 acres To be Transferred

$$Q_{\text{TOTAL}} = 20.24 \text{ cfs} / 1287 \text{ ac} = 0.0157 \text{ cfs/ac}$$

Transfer will be for these rights = 2.25 cfs / 143 ac

$$32-02119 (6.02 \text{ cfs} / 316 \text{ ac}) = 0.019 \text{ cfs/ac}$$

Proposed system needs 268 ac leaves 48 ac

$$(0.019 \text{ cfs/ac}) 48 \text{ ac} =$$

$$0.91 \text{ cfs} / 48 \text{ ac}$$

$$32-02133 (6.40 \text{ cfs} - 1972 = 4.68 \text{ cfs} / 320 \text{ ac}) = 0.0146 \text{ cfs/ac}$$

Proposed system needs 268 ac leaves 52 ac

Rate per ac < 0.0157 cfs/ac

Reduce acres to raise rate per acre

$$(0.0146 \text{ cfs/ac}) 52 \text{ ac} = 0.76 \text{ cfs}$$

$$\frac{0.76 \text{ cfs}}{48 \text{ ac}} = 0.0157 \text{ cfs/ac} \quad x = 48 \text{ ac}$$

$$0.76 \text{ cfs} / 48 \text{ ac}$$

$$32-02303 (3.64 \text{ cfs} / 238 \text{ ac}^*) = 0.0153 \text{ cfs/ac}$$

Proposed system needs 198 ac leaves 40 ac

$$0.0153 \text{ cfs/ac} < 0.0157 \text{ cfs/ac}$$

Reduce acres to raise rate per acre

$$40 \text{ ac} (0.0153 \text{ cfs/ac}) = 0.61 \text{ cfs}$$

$$\frac{0.61 \text{ cfs}}{39 \text{ ac}} = 0.0157 \quad x = 39 \text{ ac}$$

$$0.61 \text{ cfs} / 39 \text{ ac}$$



(ZWEIFEL)

CALCULATIONS (CONT)

$$31-02459 (6.12 \text{ cfs} / 450 \text{ ac}) = 0.0136 \text{ cfs/ac}$$

Proposed system needs 395ac leaves 55ac

$$\text{Rate/ac } (0.0136 \text{ cfs/ac}) < 0.0157 \text{ cfs/ac}$$

Reduce acres to raise rate/acre

$$55 \text{ ac} (0.0136 \text{ cfs/ac}) = 0.75 \text{ cfs}$$

$$0.75 \text{ cfs} / 48 \text{ ac}$$

$$\frac{0.75 \text{ cfs}}{48 \text{ ac}} = 0.0157 \text{ cfs/ac} \approx 48 \text{ ac}$$

[32-02459 limited to 6.84 cfs / 450 ac with 32-04010]

$$31-04010 (0.72 \text{ cfs} / 450 \text{ ac}) = 0.0016 \text{ cfs/ac}$$

Proposed system needs 395ac leaves 55ac

$$\text{Rate/ac } 0.0016 \text{ cfs/ac} < 0.0157 \text{ cfs/ac}$$

Reduce acres to raise rate/acre

However Acres under 32-04010 are the

same as 32-02459 No increase in acres

$$\text{Increase rate @ } (55 \text{ ac} \times 0.0016) =$$

$$0.09 \text{ cfs}$$

$$31-07118 (7.82 \text{ cfs} / 466 \text{ ac}) = 0.01678 \text{ cfs/ac}$$

Proposed system needs 396ac leaves 70ac

$$(70 \text{ ac}) (0.01678 \text{ cfs/ac}) = 1.17 \text{ cfs}$$

$$1.17 \text{ cfs} / 70 \text{ ac}$$

$$A31-07182B (31-07182 @ 7.92 \text{ cfs} / 547 \text{ ac} = 0.01447 \text{ cfs/ac})$$

PART "B" claims 79ac @ 0.01447 cfs/ac

$$(79) (0.01447 \text{ cfs/ac}) = 1.14 \text{ cfs}$$

Proposed system Needs 66ac leaves 13ac

$$13 \text{ ac} (0.01447 \text{ cfs/ac}) = 0.19 \text{ cfs}$$

$$0.19 \text{ cfs} / 12 \text{ ac}$$

Reduce acres to raise rate/ac

$$\frac{0.19 \text{ cfs}}{12 \text{ ac}} = 0.0157 \text{ cfs/ac} \approx 12 \text{ ac}$$



(ZWEIFEL)

CALCULATIONS (CONT)

32-02104	}	2.25 cfs / 143 ac
32-02105		
32-07011		
32-07090		
32-02117		

32-02119 ——— 0.91 cfs / 48 ac

32-02133 ——— 0.76 cfs / 48 ac

32-02303 ——— 0.61 cfs / 39 ac

31-02459 ——— 0.75 cfs / 48 ac

31-04010 ——— 0.09 cfs

31-07118 ——— 1.17 cfs / 70 ac

A 31-07182 B ——— 0.19 cfs / 12 ac

6.73 cfs / 408 ac

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-02303

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.64 CFS

SOURCE

GROUNDWATER

Priority: 10/06/1951

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 33, Township 08N, Range 33E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	33E	4	NWNW 40			40
		5	NENE 40			40
08N	33E	33	NESW 40	NWSW 40	SWSW 40	160
			SESW 40			

Total number of acres irrigated: 240

CONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-02303 B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.61 cfs for IRRIGATION purposes from 04/01 to 11/01
 amount _____ for _____ purposes from _____
 amount _____ for _____ purposes from 31-02303 1-12-99
 amount _____ for _____ purposes from _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	NW	NW	SW	33	8N	33E	Jefferson

It appears that an accomplished transfer has occurred on a portion of this right [i.e. from NENE(L-1) Sec 5 to NENE (L-3) Sec 4, T7N, R33E]
 This can be done with the adjudication.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4								
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	4						L-4 12											12
8N	33E	33									7	7	7	7					28

KCW

Total acres 40

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.13 cfs for IRRIGATION purposes from 04/01 to 11/01
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	33	8N	33E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	4						L-4 28											28
8N	33E	33									33	33	33	33					132
7N	33E	5	40																40

Total acres 200

PART 2

TRANS NO. 5383

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07182

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	7.92 CFS	1641.0 AF

SOURCE

GROUNDWATER

Priority: 01/22/1976

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 5, Township 07N, Range 33E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	33E	4	SWNW 39	SENW 40	NESW 40	
			NWSW 39	SWSW 38	SESW 39	235
		5	NENE 38	SENE 39	NESW 40	
			SESW 39	NESE 39	NWSE 40	
			SWSE 39	SESE 38		312
				Total number of acres irrigated:		547

CONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

31-07182B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.19 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	5	7N	33E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	4							6	7									13

Total acres 13

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

31-07182A

1. amount 7.73 cfs ~~0.95 cfs~~ for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	5	7N	33E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	4							33	33	46	39	38	39					66 222
		5	38				39				46			39	39	40	39	38	312

Total acres 66 534

PART 2

TRANS NO. 5383

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 32-02104

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	3.14 CFS

SOURCE

GROUNDWATER

Priority: 04/05/1961

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 4, Township 08N, Range 33E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	33E	4	NENE 39	NWNE 39	SWNE 40	157
			SENE 39			157
Total number of acres irrigated:						157

CONDITIONS/REMARKS:

1. THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 4.3 CFS WHEN COMBINED WITH LICENSE 32-2105.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-02104 B
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.52 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
4	NW	NW	NW	4	8N	33E	Jefferson	
	NW	SW	NW	4	8N	33E	Jefferson	
	NW	SE	SW	4	8N	33E	Jefferson	
	SE	NE	SE	32	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
8N	33E	4	L-1 10	L-2 11	2	3													26

32-02104

Total acres 26

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 32-02104 A

1. amount 2.62 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
4	NW	NW	NW	4	8N	33E	Jefferson	
	NW	SW	NW	4	8N	33E	Jefferson	
	NW	SE	SW	4	8N	33E	Jefferson	
	SE	NE	SE	32	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
8N	33E	4	L-1 29	L-2 28	38	36													131

Total acres 131

PART 2

TRANS NO. 5383

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 32-02105

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	4.30 CFS	690.0 AF

SOURCE

GROUNDWATER

Priority: 03/13/1961

LOCATION OF POINT(S) OF DIVERSION:NWNW , Sec. 4, Township 08N, Range 33E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	33E	4	NENW 39	NWNW 35	SWNW 39	153
			SENW 40			77
		5	NESE 38	SESE 39		230
Total number of acres irrigated:						230

CONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-02105 B
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.65 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4	NW	NW	NW	4	8N	33E	Jefferson	
	NW	SW	NW	4	8N	33E	Jefferson	
	NW	SE	SW	4	8N	33E	Jefferson	
	SE	NE	SE	32	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
8N	33E	04					L-3 7	L-4 14	4										25
		05													5			5	10

32-02105

Total acres 35

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 32-02105 A

1. amount 3.65 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4	NW	NW	NW	4	8N	33E	Jefferson	
	NW	SW	NW	4	8N	33E	Jefferson	
	NW	SE	SW	4	8N	33E	Jefferson	
	SE	NE	SE	32	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
8N	33E	04					L-3 32	L-4 21	35	40									128
		05													33			34	67

Total acres 195

PART 2

TRANS NO. 5383

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 32-07011

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	9.31 CFS	1971.0 AF

SOURCE

GROUNDWATER

Priority: 03/29/1972

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (NWNW), Sec. 4, Township 08N, Range 33E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	33E	4	Lot 3 (NENW) 33	Lot 4 (NWNW) 24	SWNW 39	
			SENE 40	NESW 40	NWSW 39	
			SWSW 38	SESW 39	NESE 39	
			NWSE 40	SWSE 39	SESE 38	448
		5	NESE 39	SESE 38		77
09N	33E	33	NESW 33	NWSW 33	SWSW 33	
			SESW 33			132
				Total number of acres irrigated:		657

CONDITIONS/REMARKS:

1. 2 P/D IN NWNW, S4, T8N, R33E. LOT 4.
2. THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 3.0 AFA/AC FOR THE LANDS ABOVE.
3. THIS RT. WHEN COMBINED WITH RTS. 32-2105, 32-2104 & 32-7090 SHALL NOT EXCEED 16.03 CFS.

10. To your knowledge, has any portion of this water right undergone a period of live or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-07011 B
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.72 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4	NW	NW	NW	4	8N	33E	Jefferson	
	NW	SW	NW	4	8N	33E	Jefferson	
	NW	SE	SW	4	8N	33E	Jefferson	
	SE	NE	SE	32	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
8N	33E	4					L-3 1	L-4 3	4		4	1	6	7	5	1	5	4	41
		5													6			4	10
9N	33E	33																	

Total acres 51

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 32-07011 A

1. amount 8.59 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4	NW	NW	NW	4	8N	33E	Jefferson	
	NW	SW	NW	4	8N	33E	Jefferson	
	NW	SE	SW	4	8N	33E	Jefferson	
	SE	NE	SE	32	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
8N	33E	4					L-3 32	L-4 21	35	40	36	38	32	32	34	39	34	34	407
		5													33			34	67
9N	33E	33	33	33	33	33													132

Total acres 606

PART 2

TRANS NO. 5383

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 32-07090

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	9.20 CFS	1380.0 AF

SOURCE

GROUNDWATER

Priority: 03/20/1978

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 4, Township 08N, Range 33E
 SESW , Sec. 4, Township 08N, Range 33E
 NESE , Sec. 32, Township 09N, Range 33E
 CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
08N	33E	5	Lot 1 (NENE)	33	Lot 2 (NWNE)	34	SWNE	40	
			SENE	39	NESW	40	SESW	39	
			NWSE	40	SWSE	39			304
09N	33E	32	NESE	39	NWSE	40	SWSE	39	
			SESE	38					156
Total number of acres irrigated:									460

CONDITIONS/REMARKS:

1. 2 P/D IN NWNW, S4, T8N, R33E.
2. P/D ALSO IN JEFFERSON COUNTY.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-07090 B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.06 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
4	NW	NW	NW	4	8N	33E	Jefferson	
	NW	SW	NW	4	8N	33E	Jefferson	
	NW	SE	SW	4	8N	33E	Jefferson	
	SE	NE	SE	32	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	33E	5	^{L-1} 6	^{L-2} 10	3	2					6			5			1		33
9N	33E	32													5	6	5	4	20

Total acres 53C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 32-07090 A

1. amount 8.14 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
4	NW	NW	NW	4	8N	33E	Jefferson	
	NW	SW	NW	4	8N	33E	Jefferson	
	NW	SE	SW	4	8N	33E	Jefferson	
	SE	NE	SE	32	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	33E	5	^{L-1} 27	^{L-2} 24	37	37					34			34		40	38		271
9N	33E	32													34	34	34	34	136

Total acres 407

PART 2

TRANS NO. 5383

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 32-02117

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/24 to 09/24	4.21 CFS	948.0 AF

SOURCE

GROUNDWATER

Priority: 05/14/1964

LOCATION OF POINT(S) OF DIVERSION:SESW , Sec. 4, Township 08N, Range 33E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	33E	4	NESW 40	NWSW 40	SWSW 39	
			SESW 39	NESE 40	NWSE 40	
			SWSE 39	SESE 39		316
				Total number of acres irrigated:		316

CONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-02117 B
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.48 cfs for IRRIGATION purposes from 05/24 to 09/24
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4	NW	NW	NW	4	8N	33E	Jefferson	
1	NW	SW	NW	4	8N	33E	Jefferson	
	NW	SE	SW	4	8N	33E	Jefferson	
	SE	NE	SE	32	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
8N	33E	04									4	2	7	7	6	1	5	5	37

Total acres 37

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 32-02117 A

1. amount 3.73 cfs for IRRIGATION purposes from 05/24 to 09/24
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4	NW	NW	NW	4	8N	33E	Jefferson	
	NW	SW	NW	4	8N	33E	Jefferson	
	NW	SE	SW	4	8N	33E	Jefferson	
	SE	NE	SE	32	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
8N	33E	04									36	38	32	32	34	39	34	34	279

Total acres 279

PART 2

TRANS NO. 5383

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 32-02119

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	6.02 CFS	948.0 AF

SOURCE

GROUNDWATER

Priority: 11/05/1965

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 34, Township 09N, Range 33E
CLARK CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 33E 34	NESE 40	NWSE 40	SWSE 39	
	SESE 39			158
35	NESW 40	NWSW 40	SWSW 39	
	SESW 39			158
		Total number of acres irrigated:		316

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. TRANS. 1970.
3. REINSTATED 11-20-1970.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-02119B
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.91 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4	NW	NW	NW	4	8N	33E	Jefferson	
	NW	SW	NW	4	8N	33E	Jefferson	
	NW	SE	SW	4	8N	33E	Jefferson	
	SE	NE	SE	32	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
9N	33E	34													7	7	6	6	26
		35									6	6	5	5					22

Total acres 48

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 32-02119A

1. amount 5.11 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4	NW	NW	NW	4	8N	33E	Jefferson	
	NW	SW	NW	4	8N	33E	Jefferson	
	NW	SE	SW	4	8N	33E	Jefferson	
	SE	NE	SE	32	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
9N	33E	34													33	33	33	33	132
		35									34	34	34	34					136

Total acres 268

PART 2

TRANS NO. 5383

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 32-02133

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	6.40 CFS	960.0 AF
<u>SOURCE</u>		(4.68 cfs)	See R32-02133)
GROUNDWATER		use 6.40 cfs	7w/

Priority: 04/02/1964

LOCATION OF POINT(S) OF DIVERSION:SWNW , Sec. 34, Township 09N, Range 33E
CLARK CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 33E 33	NESE 40	NWSE 40	SWSE 40	
	SESE 40			160
34	NESW 40	NWSW 40	SWSW 40	
	SESW 40			160
		Total number of acres irrigated:		320

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. TRANS. 1972.
3. THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 7.02 CFS WHEN COMBINED WITH LIC. 32-2120.

$$\frac{3.20}{4.18}$$

10. To your knowledge, has any portion of this water right undergone a period of live or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-02133 B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.76 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4	NW	NW	NW	4	8N	33E	Jefferson	
	NW	SW	NW	4	8N	33E	Jefferson	
	NW	SE	SW	4	8N	33E	Jefferson	
	SE	NE	SE	32	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
09N	33E	33													6	6	6	6	24
		34									7	7	7	7					28

Total acres 52

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

32-02133 A

1. amount 5.64 3.92 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4	NW	NW	NW	4	8N	33E	Jefferson	
	NW	SW	NW	4	8N	33E	Jefferson	
	NW	SE	SW	4	8N	33E	Jefferson	
	SE	NE	SE	32	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	33E	33													34	34	34	34	136
		34									33	33	33	33					132

Total acres 268

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-02459

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	6.12 CFS	1102.5 AF

SOURCE

GROUNDWATER

Priority: 06/23/1955

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 28, Township 08N, Range 33E
 NENW , Sec. 34, Township 08N, Range 33E
 JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N 33E 28	NESW 40	NWSW 39	SWSW 38	
	SESW 39	NESE 36	NWSE 37	
	SWSE 39	SESE 37		305
34	NENW 39	NWNW 27	SWNW 39	
	SENW 40			145
		Total number of acres irrigated:		450

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Water Right No. 31-02459

CONDITIONS/REMARKS:

7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4787 shall not exceed 6.84 cfs nor the total combined annual volume of 1363.8 af.
8. Right Nos. 31-02459 and 31-04010 when combined shall not exceed the total combined irrigation of 450 acres.
9. Right No. 31-02459 is limited to the irrigation of 315 acres in the place of use described above in a single irrigation season.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-02459 D

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.75 cfs for IRRIGATION purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	SE	28	8N	33E	Jefferson	
	NE	NE	NW	34	8N	33E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	33E	28									6	5	5	6	4	5		5	36
		34					6		6	7									19

Total acres 55 acC. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-02459 A

1. amount 5.37 cfs for IRRIGATION purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	SE	28	8N	33E	Jefferson	
	NE	NE	NW	34	8N	33E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	33E	28									34	34	33	34	32	32	32	32	263
		34					33	33	33	33									132

395 ac

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-04010

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.72 CFS	261.3 AF

SOURCE

GROUNDWATER

Priority: 05/30/1959

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 28, Township 08N, Range 33E
 NENW , Sec. 34, Township 08N, Range 33E
 JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N 33E 28	NESW 40	NWSW 39	SWSW 38	
	SESW 39	NESE 36	NWSE 37	
	SWSE 39	SESE 37		305
34	NENW 39	NWNW 27	SWNW 39	
	SENW 40			145
		Total number of acres irrigated:		450

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Water Right No. 31-04010

CONDITIONS/REMARKS:

7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4787 shall not exceed 6.84 cfs nor the total combined annual volume of 1363.8 af.
8. Right Nos. 31-02459 and 31-04010 when combined shall not exceed the total combined irrigation of 450 acres.
9. The portion of Right No. 31-04010 described as 1.37 cfs and 30 acres has been abandoned through approval of Transfer No. 4787.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-04010B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.09 cfs for IRRIGATION purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	SE	28	8N	33E	Jefferson	
	NE	NE	NW	34	8N	33E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	33E	28									6	5	5	6	4	5		5	36
		34					6		6	7									19

Total acres 55 ac

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-04010A

1. amount 0.63 cfs for IRRIGATION purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	SE	28	8N	33E	Jefferson	
	NE	NE	NW	34	8N	33E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	33E	28									34	34	33	34	32	32	32	32	263
		34					33	33	33	33									132

345 ac

PART 2

TRANS NO. 5383

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07118

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	7.82 CFS	1398.0 AF

SOURCE

GROUNDWATER

Priority: 04/09/1974

LOCATION OF POINT(S) OF DIVERSION:NWNE , Sec. 32, Township 08N, Range 33E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N 33E 32	NENE 38	NWNE 39	SWNE 40	
	SENE 39	NESE 39	NWSE 40	
	SWSE 39	SESE 38		312
33	NENW 37	NWNW 38	SWNW 39	
	SENW 40			154
		Total number of acres irrigated:		466

CONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

31-07118B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.17 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	NE	32	8N	33E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
8N	33E	32	5	6	7	6									6	7	6	5	48
		33					4	5	6	7									22

Total acres 70

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

31-07118A

1. amount 6.65 cfs for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	NE	32	8N	33E	Jefferson	

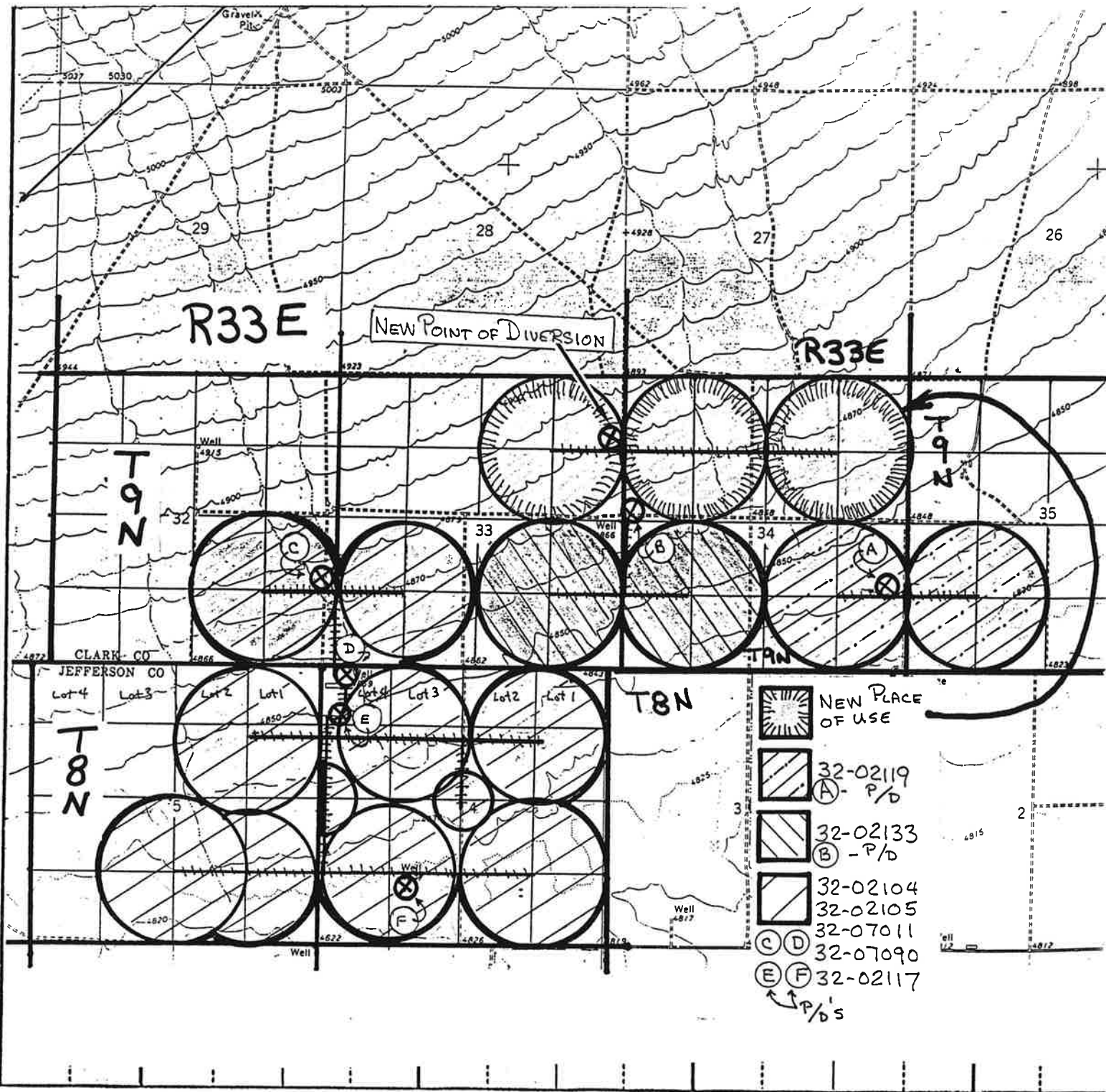
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
8N	33E	32	33	33	33	33									33	33	33	33	264
		33					33	33	33	33									132

Total acres 396

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3 << PAGE #1 of 2 >>

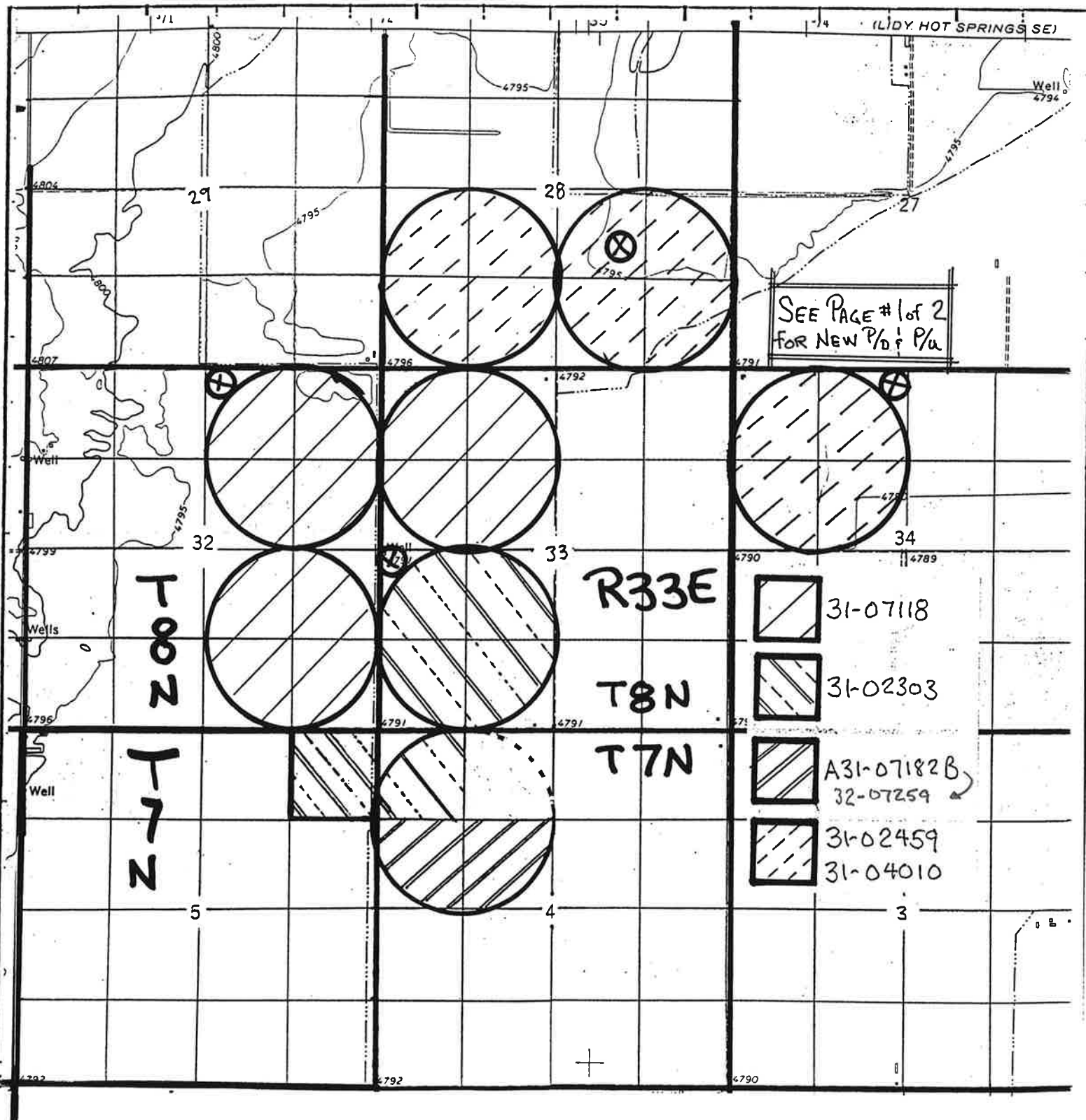
A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3 <<PAGE #2 of 2>>

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 11th day of January, 1999.

Stephen V. Gueiff
(Signature of Applicant)

Wendy J. Murphy
(Notary Public)

My commission expires 6/23/00

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by KCW Date 11 Jan 1999

Protest filed by _____

Prelim. check by HWS Fee \$100.00 #EB24719Received by KCW Date 11-Jan-1999Published in Post Register

Copies of protest forwarded by _____

Pub. dates Jan 28 & Feb 4, 1999

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED

MAY 12 1999

Department of Water Resources
Eastern Region

AFFIDAVIT OF
GLENN F. ZWEIFEL

I, Glenn F. Zweifel, hereby state and aver as follows:

1. I reside at 604 East 2500 North, Montevue, Idaho 83435.

2. I am of sound mind and have personal knowledge of the matters set forth herein.

3. I am the owner of the following described property:

NW $\frac{1}{4}$, Section 34, Township 8 North, Range 33 East Boise Meridian

S $\frac{1}{2}$, Section 28, Township 8 North, Range 33 East Boise Meridian

Lot 3, Lot 4 and S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 4, Township 7 North, Range 33 East Boise Meridian

SW $\frac{1}{4}$, Section 33, Township 8 North, Range 33 East Boise Meridian

Attached hereto are true and correct copies of 1998 tax bills addressed to me for the following parcel numbers showing my interest in the above-described property:

Parcel No. RP08N33E343190A

Parcel No. RP08N33E342400A

Parcel No. RP08N33E287225A

Parcel No. RP07N33E042400A

Parcel No. RP08N33E334800A

4. I am retired and my son, Stephen Zweifel, now farms the property described above. I understand that Stephen Zweifel has applied for part of the water rights appurtenant to the above-described property to be transferred to property located in the NE $\frac{1}{4}$ of Section 33 and the N $\frac{1}{2}$ of Section 34, in Township 9 North, Range 33 East Boise Meridian. I approve and consent to the transfer of such water rights from the above described property as applied for by Stephen Zweifel.

5. Further affiant sayeth naught.

Glenn F. Zweifel
Glenn F. Zweifel

STATE OF IDAHO)
 :ss
County of Jefferson)

SUBSCRIBED AND SWORN TO before me, a Notary Public, by Glenn F. Zweifel this 12th day of March, 1999.



John Simmons
Notary Public for Idaho
Residing at: Jefferson County, Idaho
My Commission Expires: June 9 2001

PAKE CHECK PAYABLE TO:
MARGARET E. TREASURE
EFFERSON COUNTY TREASURER
COURTHOUSE
IGBY, IDAHO 83442

1998 TAX BILL/RECEIPT

PARCEL NUMBER
RP08N33E343190A
L 7,450
I 72,716

1ST HALF DUE 2ND HALF DUE
AX 298.17 TAX LATE 298.17
ATE
NT
OST
OT

FULL DUE
596.34
TAX LATE
INT
COST
TOT
TOT MV 80,166
HM- 36,358
NET MV 43,808
TOT ACS 1.000

ZWEIFEL GLENN F & MARGARET A
604 E 2500 N
MONTEVIEW ID 83435

1 ACRE IN NW1/4NW1/4;
SEC 34 TWP 8 NORTH RGE 33 EBM

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.003554523	155.72
SCH DIST 253	.007210503	315.88
ROAD/BRIDGE	.000702320	30.76
WT JEFF CEM	.000093221	4.08
W JEFF FIRE D	.000483459	21.18
LIBRARY DIST	.000389845	17.08
W. JEFF AMB	.000151467	6.64
DISTRICT TOTAL	.012585338	551.34
LAND FILL USE FEE		45.00
AMOUNT DUE		596.34

604 E 2500 N 83435

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

RING THIS NOTICE FOR PROPER CREDIT
OUR CHECK IS YOUR RECEIPT

MAKE CHECK PAYABLE TO:
MARGARET E. TREASURE
JEFFERSON COUNTY TREASURER
COURTHOUSE

1998 TAX BILL/RECEIPT

PARCEL NUMBER
RP08N33E342400A
47,685

GBY, IDAHO 83442

BILL# 9060 CODE AREA 30-00 L

1ST HALF DUE
TAX 300.04
LATE
INT
COST
TOT

2ND HALF DUE
TAX 300.04
LATE
INT
COST
TOT

FULL DUE
600.08

TOT MV 47,685

TOT ACS 159.000

ZWEIFEL GLENN F & MARGARET A
604 E 2500 N
MONTEVIEW ID 83435

NW1/4; LESS 1 ACRE
IN NW1/4NW1/4; SEC 34;
TWP 8 NORTH RGE 33 EBM

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.003554523	169.50
SCH DIST 253	.007210503	343.82
ROAD/BRIDGE	.000702320	33.48
WT JEFF CEM	.000093221	4.44
W JEFF FIRE D	.000483459	23.04
LIBRARY DIST	.000389845	18.58
W. JEFF AMB	.000151467	7.22
AMOUNT DUE	.012585338	600.08

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK

★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

ING THIS NOTICE FOR PROPER CREDIT
UR CHECK IS YOUR RECEIPT

MAKE CHECK PAYABLE TO:
MARGARET E. TREASURE
JEFFERSON COUNTY TREASURER
COURTHOUSE
RIGBY, IDAHO 83442

1998 TAX BILL/RECEIPT

PARCEL NUMBER
RP08N33E287225A
104,357

BILL# 9043 CODE AREA 30-00 L

1ST HALF DUE
TAX 656.66
LATE
INT
COST
TOT

2ND HALF DUE
TAX 656.66
LATE
INT
COST
TOT

FULL DUE
TAX 1,313.32
LATE
INT
COST
TOT

TOT MV 104,357

TOT ACS 312.400

ZWEIFEL GLENN F & MARGARET A
604 E 2500 N
MONTEVIEW ID 83435

S1/2, LESS TAX 1 SEC 28
TWP 8 NORTH RGE 33 EBM

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.003554523	370.94
SCH DIST 253	.007210503	752.46
ROAD/BRIDGE	.000702320	73.28
WT JEFF CEM	.000093221	9.72
W JEFF FIRE D	.000483459	50.44
LIBRARY DIST	.000389845	40.68
W. JEFF AMB	.000151467	15.80
AMOUNT DUE	.012585338	1,313.32

IMPORTANT
PLEASE READ BOTH FRONT AND BACK
MONTHLY PAYMENTS ARE ACCEPTED
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

BRING THIS NOTICE FOR PROPER CREDIT
YOUR CHECK IS YOUR RECEIPT

PAID CHECK PAYABLE TO:
MARGARET E. TREASURE
JEFFERSON COUNTY TREASURER
COURTHOUSE
BOZEMAN, IDAHO 83442

1998 TAX BILL/RECEIPT

PARCEL NUMBER
RP07N33E042400A
47,669

BILL# 8394 CODE AREA 30-00 L

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	47,669
AX 299.96	TAX 299.96	TAX 599.92		
ATE	LATE	LATE		
NT	INT	INT		
OST	COST	COST		
OT	TOT	TOT	TOT ACS	158.730

ZWEIFEL ROBERT W & MARIE
% ZWEIFEL GLENN F & MARGARET
604 E 2500 N
MONTEVIEW ID 83435

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.003554523	169.44
SCH DIST 253	.007210503	343.72
ROAD/BRIDGE	.000702320	33.48
WT JEFF CEM	.000093221	4.44
W JEFF FIRE D	.000483459	23.04
LIBRARY DIST	.000389845	18.58
W. JEFF AMB	.000151467	7.22
AMOUNT DUE	.012585338	599.92

LOT 3 & LOT 4; S2NW4; SEC 4
TWP 7 NORTH RGE 33 EBM

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK

★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
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KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

BRING THIS NOTICE FOR PROPER CREDIT
YOUR CHECK IS YOUR RECEIPT

RECEIVED

MAY 12 1999

AFFIDAVIT OF
O'SULLIVAN LIMITED PARTNERSHIP

Department of Water Resources
Eastern Region

The undersigned, O'Sullivan Limited Partnership (the "Partnership"), of 499 East 2300 North, Montevue, Idaho 83435 hereby states and avers as follows:

1. The Partnership is the owner of Lot 1, Section 5, Township 7 North, Range 33 East Boise Meridian. Lot 1 is the equivalent of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of such Section 5. Attached hereto is a true and correct copy of the 1998 tax bill to the Partnership for Parcel No. RP07N33E050001A showing that such parcel is held in the records of the Jefferson County Treasurer in the name of the Partnership.

2. The Partnership understands that Water Right No. 31-02303 includes a place of use description for the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5, Township 7 North, Range 33 East Boise Meridian. The Partnership believes that this place of use description is incorrect and the correct place of use description is NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4, Township 7 North, Range 33 East Boise Meridian. The Partnership has water rights covering the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5 under Water Right No. 31-07182 and does not believe that Water Right No. 31-02303 was intended to overlap such water right. Accordingly, the Partnership agrees to the correction of Water Right No. 31-02303 to change the reference in such water right from the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5 to the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4.

3. Further affiant sayeth naught.

O'Sullivan Limited Partnership

By: Shery O'Sullivan
Shery O'Sullivan,
General Partner

STATE OF IDAHO)
 : ss
County of Jefferson)

SUBSCRIBED AND SWORN TO before me, a Notary Public, by Shery O'Sullivan, as General Partner of O'Sullivan Limited Partnership, this 16th day of March, 1999.



Jan. Simon
Notary Public for Idaho
Residing at: Jefferson County, Id.
My Commission Expires: June 9 2001

PAKE CHECK PAYABLE TO:
MARGARET E. TREASURE
JEFFERSON COUNTY TREASURER
COURTHOUSE
RIGBY, IDAHO 83442

1998 TAX BILL/RECEIPT

PARCEL NUMBER
RP07N33E050001A
12,099

BILL# 8396 CODE AREA 30-00 L

1ST HALF DUE	2ND HALF DUE
TAX 76.12	TAX 76.12
LATE	LATE
INT	INT
COST	COST
TOT	TOT

FULL DUE	TOT MV	12,099
TAX 152.24		
LATE		
INT		
COST		
TOT	TOT ACS	39.410

O'SULLIVAN LTD PARTNERSHIP
499 E 2300 N
MONTEVIEW ID 83435

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.003554523	43.00
SCH DIST 253	.007210503	87.24
ROAD/BRIDGE	.000702320	8.50
WT JEFF CEM	.000093221	1.12
W JEFF FIRE D	.000483459	5.84
LIBRARY DIST	.000389845	4.72
W. JEFF AMB	.000151467	1.82
AMOUNT DUE	.012585338	152.24

LOT 1; SEC 5;
TWP 7 NORTH RGE 33 EBM

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MAY 12 1999

Department of Water Resources
Eastern Region

AFFIDAVIT OF
WOOD LAND & CATTLE, INC.

The undersigned, Wood Land & Cattle, Inc., an Idaho corporation (the "Corporation"), hereby avers and states as follows:

1. Stephen V. Zweifel and Pamela W. Zweifel granted to the Corporation a Real Estate Mortgage recorded as Microfilm No. 215638 in the records of Jefferson County, Idaho for the following described land:

NW $\frac{1}{4}$ of Section 4, Township 7 North, Range 33 East Boise Meridian and SW $\frac{1}{4}$ of Section 33, Township 8 North, Range 33 East Boise Meridian (the "Mortgaged Property")

2. The Corporation understands that Stephen V. Zweifel has applied for the transfer of certain water rights pertaining to such mortgaged property to property described as follows:

NE $\frac{1}{4}$ of Section 33 and N $\frac{1}{4}$ of Section 34, Township 9 North, Range 33 East Boise Meridian

The Corporation approves and consents to the transfer of the water rights from the Mortgaged Property to the above-described property as applied for by Stephen V. Zweifel.

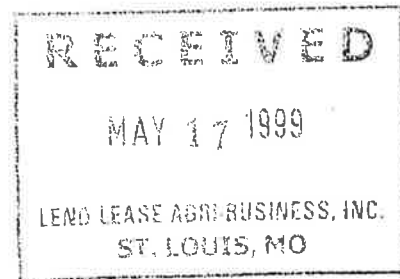
WOOD LAND & CATTLE, INC.

By: Thomas D. Wood
Thomas D. Wood, President

STATE OF IDAHO)
 : ss
County of Jefferson)

SUBSCRIBED AND SWORN TO before me, a Notary Public, by Thomas D. Wood, as President of Wood Land & Cattle, Inc., this 22 day of March, 1999.

Paul Phleger
Notary Public for Idaho
Residing at: Post ID
My Commission Expires: June 5, 2002



May 10, 1999

Idaho Department of Water Resources
Attn: Keith Wilson
900 North Skyline Drive
Idaho Falls, ID 83402

Re: Zweifel Farms Water Transfers

RECEIVED
MAY 21 1999

Department of Water Resources
Eastern Region

Dear Keith:

This letter is to acknowledge that First Security Bank, its successors, and assigns, agree to the proposed changes in the water rights that we hold as collateral as described in the Application for Transfer of Water Right.

This transfer affects the following water rights which we currently hold as collateral:

32-02104
32-02105
32-07011
32-07090
32-02117
32-02119
32-02133
32-07118

As we understand it, the rights that will remain with our collateral will be as follows:

32-02104A	2.62 cfs*
32-02105A	3.65 cfs*
32-07011A	8.59 cfs*
32-07090A	8.14 cfs*
32-02117A	3.73 cfs
32-02119A	5.11 cfs
32-02133A	5.64 cfs
31-07118A	6.65 cfs

*Combined rate not to exceed 16.03 cfs

If these right numbers and amounts do not agree with what you have, please let me know.
You can reach me at 208-736-1441.

Thank you for your assistance with this matter!

Sincerely,



Kim M. Huettig
Assistant Relationship Manager

Acknowledged By: U.S. Bank Trust National Association, as Custodian/Trustee
f/k/a First Trust National Association
by Lend Lease Agri-Business, Inc. Attorney in Fact,



G. Michael Smith, Senior Vice President

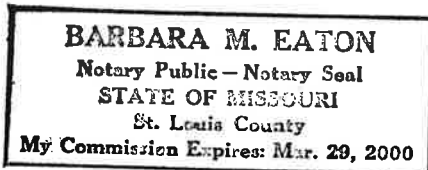
STATE OF MISSOURI)
) SS:
COUNTY OF ST. LOUIS)

BE IT REMEMBERED, that on this 19 day of May, 1999, before me, a Notary Public in and for the County and State aforesaid, personally appeared G. MICHAEL SMITH, Sr. Vice President, of Lend Lease Agri-Business, Inc., a Delaware corporation, as Attorney-in-Fact for U.S. Bank Trust National Association, (f/k/a First Trust National Association) who is personally known to me to be the said officer of said corporation, and the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said corporation as Attorney-in-Fact for U.S. Bank Trust National Association, (f/k/a First Trust National Association), and that the seal affixed to the foregoing instrument of the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name affixed my official seal, on the day and year last above written.

Barbara M. Eaton, Notary
Public

My commission expires:



TO: PAM SKAGGS

May 12, 1999

FROM: KEITH C. WILSON – EASTERN REGION

RE: TRANSFER 5383 – ZWEIFEL

Today, May 12, 1999, I received the following enclosed documents relative to transfer #5383 for Steve Zweifel:

Affidavit of O'Sullivan Limited Partnership with attached copy of 1998 Tax Notice

Affidavit of Wood Land & Cattle, Inc.

Affidavit of Glenn F. Zweifel with attached copies of 1998 Tax Notice.

Please include these documents with the transfer file.

A handwritten signature in cursive script that reads "Keith C. Wilson". The signature is written in dark ink and is positioned above a horizontal line.

Keith C. Wilson
Senior Resource Agent

PAKE CHECK PAYABLE TO:
ARGARET E. TREASURE
EFFERSON COUNTY TREASURER
COURTHOUSE
IGBY, IDAHO 83442

1998 TAX BILL/RECEIPT

PARCEL NUMBER
RP08N33E334800A
53,708
2,885

BILL# 9057 CODE AREA 30-00

L
I

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

56,593

AX 356.11

TAX 356.11

TAX 712.22

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LATE

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COST

COST

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TOT

TOT

TOT ACS

160.000

ZWEIFEL ROBERT W & MARIE
% ZWEIFEL GLENN F & MARGARET
604 E 2500 N
MONTEVIEW ID 83435

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.003554523	201.16
SCH DIST 253	.007210503	408.06
ROAD/BRIDGE	.000702320	39.74
WT JEFF CEM	.000093221	5.28
W JEFF FIRE D	.000483459	27.36
LIBRARY DIST	.000389845	22.06
W. JEFF AMB	.000151467	8.56
AMOUNT DUE	.012585338	712.22

SW1/4; SEC 33
TWP 8 NORTH RGE 33 EBM

545 E 2400 N 83435

★ ★ ★ IMPORTANT ★ ★ ★

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