

T5029 LARSEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5029
WATER RIGHT NO(S). 31-07370F/31-07627B

RECEIVED

JUL 09 1997

Department of Water Resources
Eastern Region

This is to certify that: **BLAINE LARSEN**
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-07370F :			
IRRIGATION	04/15 to 10/15	0.27 CFS	63.0 AF
Priority: 08/17/1981			
Right No. 31-07627B :			
IRRIGATION	04/15 to 10/15	0.39 CFS	58.5 AF
Priority: 08/12/1981			
	TOTAL:	0.66 CFS	121.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 4, Township 07N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	36E	4	NESE 37	SESE 26		63
		9	NENE 20	SENE 10	NESE 2	32
Total number of acres irrigated:						*95

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

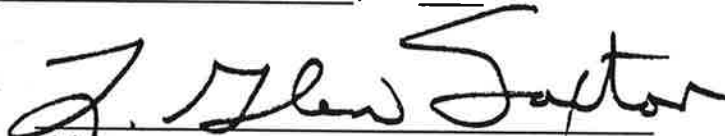
TRANSFER NO. 5029
WATER RIGHT NO(S). 31-07370F/31-07627B

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
- *6. Right No. 31-07370F is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
7. The five year average annual volume diverted under Right No. 31-07627B shall not exceed 58.5 acre feet.
- *8. Right No. 31-07627B is limited to the irrigation of 25.0 acres in the place of use described above in a single irrigation season.

Dated this 26th day of

June, 1997.


Chief, Water Allocation Bureau

TO: FILE NOS. 31-07370B & 31-07627

FROM: PAM SKAGGS/STATE OFFICE

RE: TRANSFER NO. 5029

DATE: JUNE 13, 1997



Transfer No. 5029 changes the point of diversion and place of use under a portion of Right Nos. 31-07370B and 31-07627, splitting the rights into parts E & F and A & B respectively.

The original intent of the transfer included a change in nature of use. After initial review, Jim Johnson discussed questions and concerns with Craig Kantack, the applicant's representative. Craig then considered the matter further and requested that we approve a direct irrigation transfer of the described acres. On 06-10-97 he faxed the specific acre description of the 95 acre permissible place of use within the originally described quarter-quarters.

Season of use and diversion volume were adjusted to current standards under Right No. 31-07370F. Volume limits were carried under the transferred portion of Right No. 31-07627.

Recommended conditions include measuring device/annual reporting, permissible place of use limits, irrigation overlap and standard transfer conditions.

[illegible]

PART 1

6. General Information:

- a. Description of diversion system Well, pump and pipelines to potato processing facility for industrial use. Water will be pumped from well with 300 gpm pump. Water will then be used in processing plant and dumped into seepage pit. When times are appropriate, water will then be applied to 100 acre parcel with 60 gpm pump and sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Ground will be dried up.

d. Remarks:

Note that application rate will be extremely low. NO BENEFICIAL USE WILL BE MADE ON LANDS THAT WASTEWATER WILL BE APPLIED TO.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07370B

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.24 CFS	450.0 AF

SOURCE

GROUNDWATER

Priority: 08/17/1981

LOCATION OF POINT(S) OF DIVERSION:NWSE , Sec. 5, Township 07N, Range 37E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	37E	5	NESW 1	SESW 1	NESE 37	
			NWSE 37	SWSE 37	SESE 37	150
Total number of acres irrigated:						150

CONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

T31-07370F

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.27 cfs for Irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	5	7N	37E	Jefferson	Pivot 53

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	37E	5															6	12	18

Total acres 18**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) T31-07370E

1. amount 1.97 cfs for Irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	5	7N	37E	Jefferson	Pivot 53

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	37E	5									1			1	37	37	31	25	132

Total acres 132

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-07370B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 08-17-1981

5. Water is used for the following purpose:

amount 2.24 cfs for Industrial purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.24 cfs cubic feet per second and/or 450 afa acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	5	7N	37E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	37E	5									1			1	37	37	37	37	150

Total acres 150

9. Describe any other water rights u _____ for the same purpose as described above None

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07627

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.02 CFS	459.0 AF

SOURCE

GROUNDWATER

Priority: 08/12/1981

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 24, Township 09N, Range 36E
CLARK CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	36E	24	SWNE 2	SENW 5	NESW 40	
			NWSW 14	SWSW 16	SESW 39	
			NWSE 36	SWSE 35		187
		25	NWNE 3	NENW 6		9
			Total number of acres irrigated:			196

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The five year average annual volume diverted under this right shall not exceed 459.0 acre feet.
5. The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F,

Water Right No. 31-07627

32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C,
32-07118D, 32-07119A, and 32-07119B.

6. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
7. Point of diversion is identified as no. 104.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED T31-07627B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.39 cfs for Irrigation purposes from 04-15 to 10-15
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	24	9N	36E	Clark	Pivot 104

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	36E	24								1	5	2	2	5		5	5		25

Total acres 25

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) T31-07627A

1. amount 2.63 cfs for Irrigation purposes from 04-15 to 10-15
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	24	9N	36E	Clark	Pivot 104

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	36E	24			2					4	35	12	14	34		31	30		162
9N	36E	25		3			6												9

Total acres 171

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-07627 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 08-12-1981

5. Water is used for the following purpose:

amount 3.02 cfs for Irrigation purposes from 04-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.02 cfs cubic feet per second and/or 459 afa acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	24	9N	36E	Clark	Pivot 104

8. Lands irrigated or place of use:

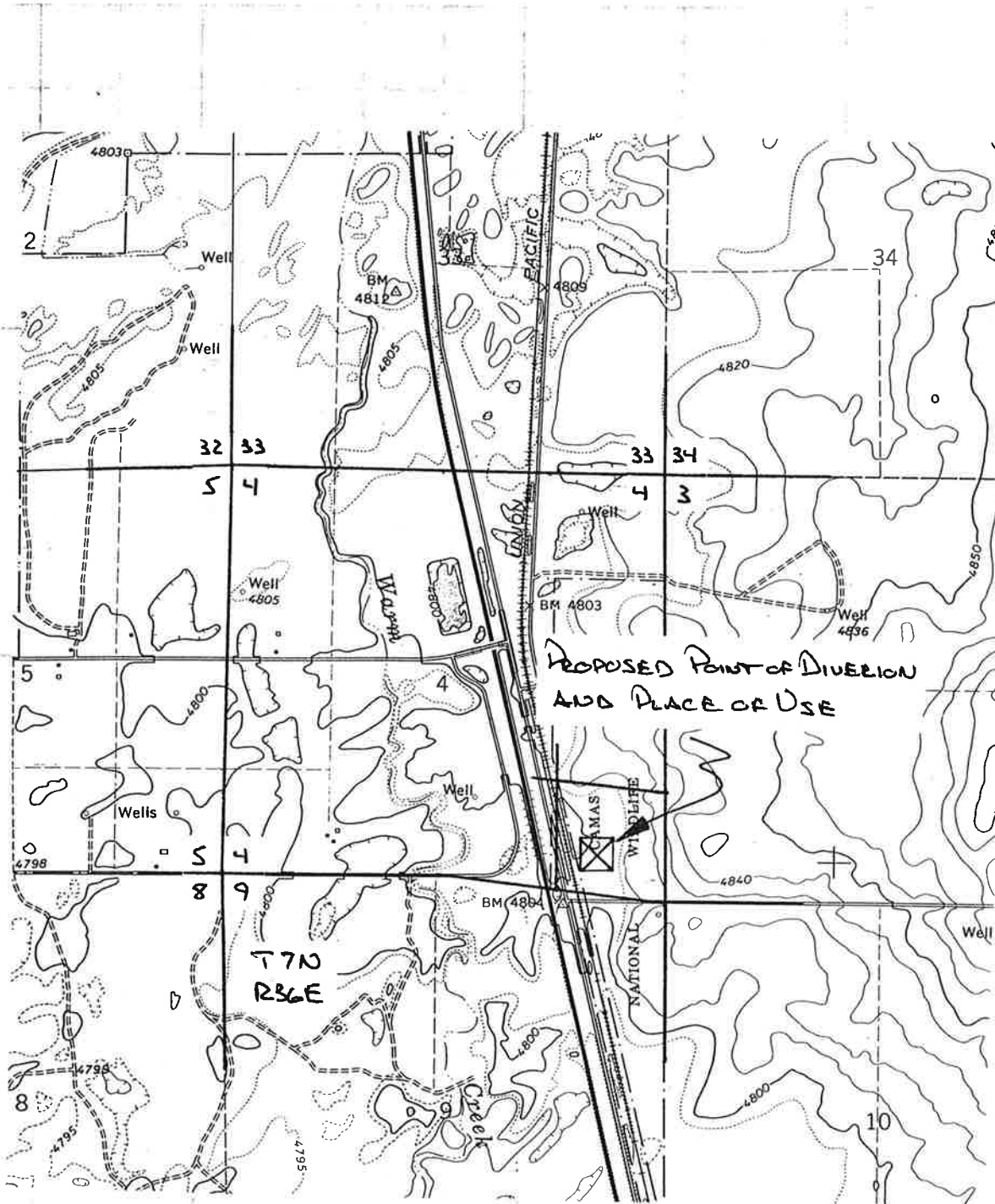
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	36E	24			2					5	40	14	16	39		36	35		187
9N	36E	25		3			6												9

Total acres 196

9. Describe any other water rights u: _____ or the same purpose as described above: None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	Industrial	0.66 cfs	9hr/day, 333day	01-01 to 07-31
				09-01 to 12-31

2. Quantity and quality of return flows and location of discharge:

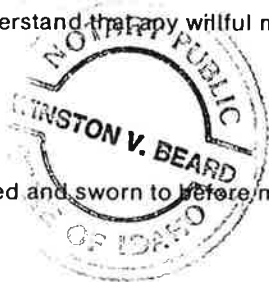
300 gpm diversion from well to processing facility to effluent pond. Flow into pond is unknown, but would not exceed 300 gpm. Water will then be applied to approx. 100 acre parcel at 60 gpm.

3. Describe effects on other water uses resulting from the proposed change:

None.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Blaine Larson

(Signature of Applicant)

Subscribed and sworn to before me this

6th

day of March, 1997

Winston V. Beard

(Notary Public) Delia Falls, ID

My commission expires

5/27/00

FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and _____ attachments

Received by ARM

Date 5/17/96 - 3/4/97

Protest filed by _____

Prelim. check by _____

Fee \$100.00 E022176

Received by KCW

Date 5/17/1996

Published in Post Register

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423
FORWARD & ADDRESS CORRECTION

IMPORTANT NOTICE-PLEASE READ

CATEGORY DESCRIPTION
1 IRRGTD AG

PARCEL NO.

RP 09N36E264210 A

TAX CODE

PAGE 1 OF 1

LOTS/ACRES

3-00
MARKET VALUE

40.000 AC

19,800

1995

40.000

19,800*

TAXPAYER'S
VALUATION**ASSESSMENT NOTICE**

Taxes are based on the valuation
listed on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1995

See the reverse side for further references.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SEC 26 TWP 9 RGE 36
SENW

LARSEN BLAINE & CONNIE

BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423
FORWARD & ADDRESS CORRECTION

IMPORTANT NOTICE-PLEASE READ

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING
19 WASTE

PARCEL NO.

RP 09N36E247210 A

TAX CODE

PAGE 1 OF 1

LOTS/ACRES

3-00
MARKET VALUE

80.000 AC

39,600

1995

77.600 AC

3,880

TAXPAYER'S
VALUATION

5.770 AC

163.370

43,480*

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1995

See the reverse side for further references.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

RP 09N36E241810A Mail To:

SEC 24 TWP 9 RGE 36
LOTS 3 & 4, W2SE

LARSEN BLAINE AND CONNIE

BOX 188

HAMER

ID 83425

(208) 745-9211
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION

1 IRRGTD AG
5 DRY GRAZING
19 WASTE

PARCEL NO.

RP 07N37E050001 A

PAGE 1 OF 1

37-00

TAX CODE

LOTS/ACRES

MARKET VALUE

614.000 AC
20.000 AC
3.940 AC

268,931
600

637.940

269,531*

1995

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

ALL, LESS TAX 1; SEC 5
TWP 7 N RGE 37 EBM

Mail To:

GROVER WESLEY & LARUE
ARROWHEAD RANCH LTD
% LARSEN BLAINE L. & CONNIE
P.O. BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423

IMPORTANT NOTICE-PLEASE READ

FORWARD & ADDRESS CORRECTION

PARCEL NO.

RP 09N36E244810 A

PAGE 1 OF 1

TAX CODE

3-00

CATEGORY DESCRIPTION

LOTS/ACRES

MARKET VALUE

3 DRY AGR
5 DRY GRAZING

101.000 AC
15.000 AC

9,090 1995
750 TAXPAYER'S

116.000

9,840* VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

RP09N36E240010 Mail To:

SEC 24 TWP 9 RGE 36
THAT PORTION OF SW LYING EAST
OF EXISTING POWER LINE

LARSEN BLAINE & CONNIE

BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423

IMPORTANT NOTICE-PLEASE READ

FORWARD & ADDRESS CORRECTION

PARCEL NO.

RP 09N36E247210 A

PAGE 1 OF 1

TAX CODE

3-00

CATEGORY DESCRIPTION

LOTS/ACRES

MARKET VALUE

1 IRRGTD AG
5 DRY GRAZING
19 WASTE

80.000 AC
77.600 AC
5.770 AC

39,600 1995
3,880 TAXPAYER'S

163.370

43,480* VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

RP09N36E241810 Mail To:

SEC 24 TWP 9 RGE 36
LOTS 3 & 4, W2SE

LARSEN BLAINE AND CONNIE

BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423

FORWARD & ADDRESS CORRECTION

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 09N36E250010 A
PAGE 1 OF 1
TAX CODE 3-00
MARKET VALUE
CATEGORY DESCRIPTION LOTS/ACRES
1 IRRGTD AG 370.000 AC 183,150
5 DRY GRAZING 268.340 AC 13,417
19 WASTE 6.900 AC
645.240 196,567

1995

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SEC 25 TWP 9 RGE 36
ALL

LARSEN BLAINE AND CONNIE

BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423

FORWARD & ADDRESS CORRECTION

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 09N36E260010 A
PAGE 1 OF 1
TAX CODE 3-00
MARKET VALUE
CATEGORY DESCRIPTION LOTS/ACRES
1 IRRGTD AG 465.000 AC 230,175
5 DRY GRAZING 127.700 AC 2,554
19 WASTE 7.300 AC
600.000 232,729

1995

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SEC 26 TWP 9 RGE 36
ALL EXCEPT SENW

LARSEN BLAINE AND CONNIE

BOX 188

HAMER

ID 83425

