

T5072 LARSEN

Easter

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5072
WATER RIGHT NO. ~~31-07640-~~
35-09069

RECEIVED
OCT 03 1997
Department of Water Resources
Eastern Region

This is to certify that: **BLAINE LARSEN**
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.57 CFS	240.0 AF

SOURCE

GROUNDWATER

Priority: 11/29/1971

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 11, Township 04N, Range 35E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 35E 11	NENE 40	NWNE 20		60
Total number of acres irrigated:				60

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. Approval of Transfer No. 5072 in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 5072
WATER RIGHT NO. 31-07640

CONDITIONS OF APPROVAL AND REMARKS

5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 30th day of September, 1997.

J. Drew Sayton
Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NO. 35-09069

FROM: PAM SKAGGS/*PS*STATE OFFICE

SUBJECT: RIGHT RENUMBERED

DATE: May 21, 1997

=====

This right was previously numbered 31-07640. The right was returned to Basin 35, where it was originally developed under Right No. 35-07192, through approved Transfer No. 5072.

Right No. 31-07640 has been **renumbered to 35-09069.**

MEMORANDUM

TO: FILE NO. 31-07640

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER NO. 5072

DATE: September 4, 1997

=====

Transfer No. 5072 changes the point of diversion and place of use under Right No. 31-07640, returning the right to Basin 35 where originally developed as Right No. 35-07192. The right will be renumbered when the transfer is approved.

This is one of two transfers to return this leased water right to it's original location (Transfer No. 5072), and replace it in Basin 31 with a water right already owned by the applicant (Transfer No. 5073.)

Season of use and diversion volume were adjusted to current standards. Recommended conditions include measuring/reporting, right-of-way, irrigation overlap and standard transfer conditions.

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Blaine Larsen Phone (208) 662-5501
 Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes This water supply was a temporary source leased from Paul Heyrend. At this time, I'm replacing it with a permanent source that I own --- so all this transfer does, is move the leased water back to its original place of use and point of diversion.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
31-07640	11/29/71	.57cfs	Irrigation	04/15 to 10/15
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .57cfs cubic feet per second and/or 210AF acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	11	4N	35E	Jefferson	Paul Heyrend Ground.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	35E	11	40	20															60

Total acres 60

PART 1

6. General Information:

a. Description of diversion system Groundwater well to a mainline --- with handlines branching off the mainline.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? x Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The 60 acres will be replaced by water right 31-07396 --- So the ground will
continue to be irrigated, but with a different water license.

d. Remarks:
This transfer moves all of water license 35-07192B back to its original place of
use and point of diversion.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07640

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.57 CFS	210.0 AF

SOURCE

GROUNDWATER

Priority: 11/29/1971

LOCATION OF POINT(S) OF DIVERSION:SESE , Sec. 4, Township 05N, Range 34E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	34E	3	SWSW 32.1			32.1
		4	SESE 32.3			32.3
		9	NENE 32.3			32.3

Total number of acres irrigated: 96.7

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
4. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. Right No. 35-07192B is limited to the irrigation of 60.0 acres in

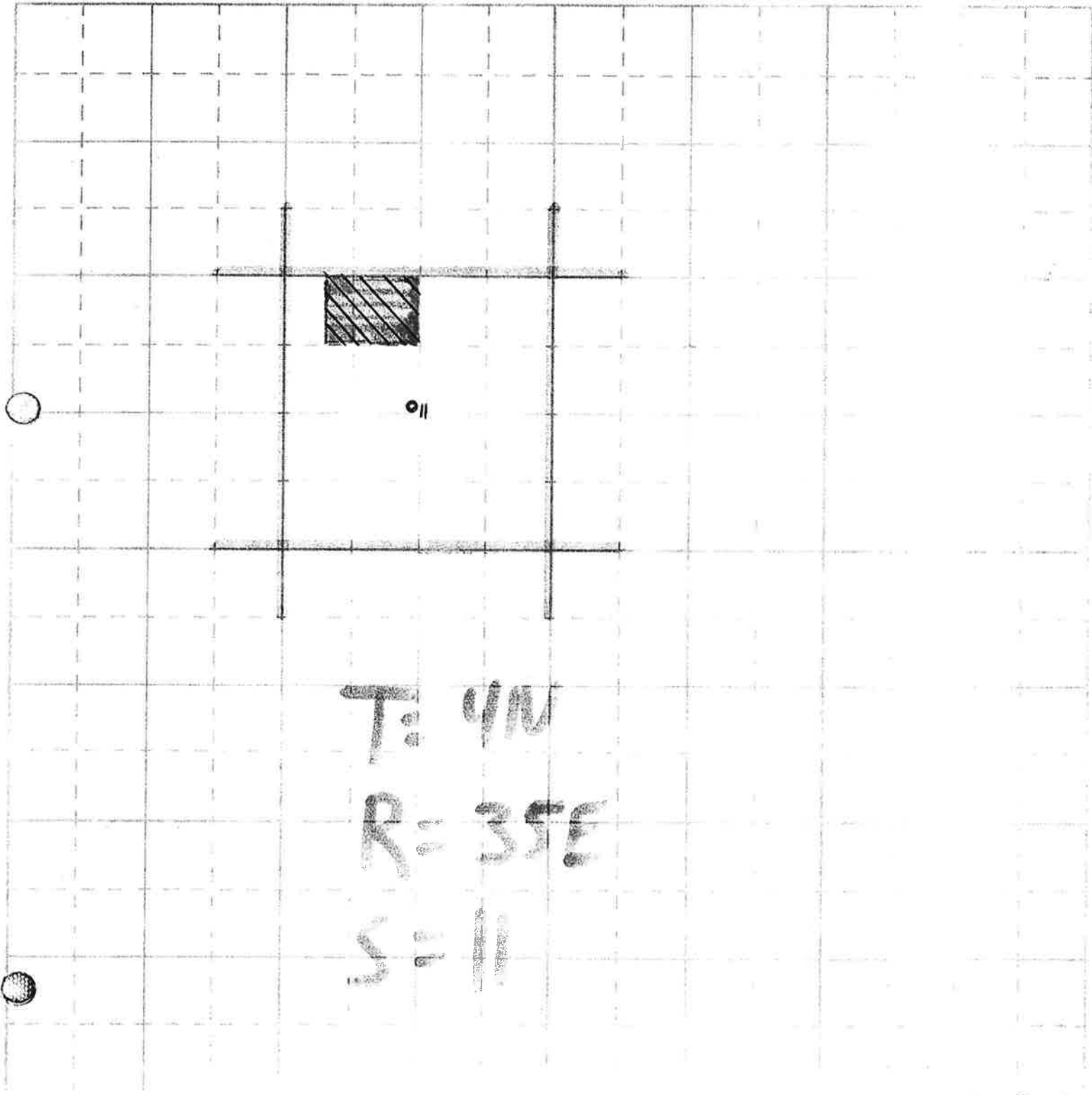
Water Right No. 31-07640

the place of use described above in a single irrigation season. Combined Right Nos. 31-02315B, 31-07278B, 31-07279B, 31-07280B and 35-07192B shall not exceed a total combined diversion rate of 1.14 cfs, a total combined annual diversion volume of 338.6 af, nor the total combined irrigation of 96.7 acres.

9. **RIGHT NO. 35-07192B WAS RENUMBERED TO 31-07640 FOLLOWING APPROVAL OF TRANSFER NO. 4768**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 4/11/97 day of _____, 19____.



Blaine Lorse
(Signature of Applicant)

Winston V. Beard
(Notary Public)

My commission expires 5/27/00

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by KCW Fee \$100

Receipted by HL #E023106 Date 4-14-97

Published in Jefferson Star Copies of protest forwarded by _____

Pub. dates May 15 & 22, 1997 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



T4768

BLAINE LARSEN TRANSFER

Reception 4-14-97 Receipt # E023106

WR

35-07192	$\begin{matrix} \nearrow A \\ \searrow B \end{matrix}$	Renumber	NEW NUMBER 31-07640	0.57 cfs	60 ac
31-07278	$\begin{matrix} \nearrow A \\ \searrow B \end{matrix}$	$\Rightarrow$	31-07278 B	0.07 cfs	6.5 ac
31-07279	$\begin{matrix} \nearrow A \\ \searrow B \end{matrix}$	$\Rightarrow$	31-07278 B	0.03 cfs	1.9 ac
31-07280	$\begin{matrix} \nearrow A \\ \searrow B \end{matrix}$	$\Rightarrow$	31-07280 B	0.08 cfs	9.1 ac
31-02315	$\begin{matrix} \nearrow A \\ \searrow B \end{matrix}$	=	31-02315 B	0.39 cfs	23.2 ac
				1.14 cfs	96.7 ac

Transfer allowed permissible place of use for each right of 96.7 ac
But each right was limited to those shown above

THEREFORE: NO OVERLAP

Keith C. Wilson

4-17-1997

(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

ADDRESS CORRECTION REQUESTED

PARCEL NO.

RP 05N34E090001 A

PAGE 1 OF 1

35-00

TAX CODE

LOTS/ACRES

MARKET VALUE

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING

99.000 AC
61.000 AC

26,487
1,830

160.000

28,317*

1995

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

N2N2; SEC 9,
TWP 5 NORTH RGE 34 E8M

LARSEN BLAINE FARMS

P.O. BOX 188

HAMER

ID 83425

(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538
ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 05N34E0330C
PAGE 1 OF 1
35-00
TAX CODE
MARKET VALUE
159.560 77.000 AC 20,039
82.560 AC 2,477
22,516*

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING

1995
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PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

LOT 4; NW4SW4; S2SW4;
SEC 3 TWP 5 NORTH RGE 34 E8M

LARSEN BLAINE FARMS

P.O. BOX 188

HAMER

ID 83425

(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538
ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 05N34E040001 A
PAGE 1 OF 1
35-00
TAX CODE
MARKET VALUE
476.360 363.000 AC 89,473
113.360 AC 3,401
92,874*

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING

1995
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PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

ALL SEC 4;
TWP 5 NORTH RGE 34 E8M

LARSEN BLAINE L. & CONNIE

P.O. BOX 188

HAMER

ID 83425