

T5073 LARSEN

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5073
WATER RIGHT NO. 31-07396B

RECEIVED
OCT 03 1997

Department of Water Resources
Eastern Region

This is to certify that: **BLAINE LARSEN**
PO BOX 188
HAMER ID 834250000

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.75 CFS	210.0 AF

SOURCE

GROUNDWATER

Priority: 05/12/1983

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 4, Township 05N, Range 34E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	34E	3	SWSW 32.1			32.1
		4	SESE 32.3			32.3
		9	NENE 32.3			32.3
Total number of acres irrigated:						*96.7

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 5073
WATER RIGHT NO. 31-07396B

CONDITIONS OF APPROVAL AND REMARKS

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *6. Right No. 31-07396B is limited to the irrigation of 60.0 acres in the place of use described above in a single irrigation season.

Dated this 30th day of September, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NO. 31-07396

FROM: PAM SKAGGS/^{PS}STATE OFFICE

SUBJECT: TRANSFER NO. 5073

DATE: September 3, 1997

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Transfer No. 5073 changes the point of diversion and place of use under a portion of Right No. 31-07396, splitting the right into Parts A and B.

This is one of two transfers to return a leased water right to it's original location (Transfer No. 5072), and replace it with a water right already owned by the applicant (Transfer No. 5073.) The transferred portion of Right No. 31-07396, Part B, will replace the 60 acres under 31-07640 being removed within the 96.7 acre permissible place of use that describes Pivot No. 190.

Review found that Right No. 31-07396 was overlapped by a surface water right, SRBA Claim No. A31-11199, at the original location. The applicant amended the claim to remove the 60 acres identified under Transfer No. 5073 as being dried-up. These acres will no longer be irrigated from any source.

Recommended conditions include permissible place of use, measuring/reporting, irrigation overlap and standard transfer conditions.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Blaine Larsen Phone (208) 662-5501
Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
 ☐ Add diversion point(s)
 ☒ Change place of use
☐ Change nature of use
 ☐ Change period of use
 ☐ Other _____
- Describe the reason for the proposed changes This ground is currently occupied by leased water, with this transfer, I'm replacing the leased water with permanent water that I own.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------------|--------------------|-------------------|------------------------------|
| <u>31-07396</u> | <u>05/12/83</u> | <u>.75cfs</u> | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred .75cfs cubic feet per second and/or 210AF acre-feet per annum.
- Source of water Groundwater tributary to _____
- Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	4	5N	34E	Jefferson	Pivot 190.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	34E	3											27.7						27.7
5N	34E	4															32.3		32.3

Total acres 60

PART 1**6. General Information:**

a. Description of diversion system Groundwater well to a center pivot.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will be dried up, no longer irrigated.

d. Remarks:

*Renumbered to
31-07640*

This transfer is identical (regarding the 60 acres from water right 35-07192) to transfer' #4768 --- which was approved April 17, 1996. This transfer is swapping a leased, temporary license for a permanent license owned by the applicant.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07396

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	7.44 CFS	2082.5 AF

SOURCE

GROUNDWATER

Priority: 05/12/1983

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 31, Township 06N, Range 35E
 NWSE , Sec. 31, Township 06N, Range 35E
 JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	35E	31	NENE 39	NWNE 40		SWNE 40	
			SENE 39	NENW 40	Lot 1 (NWNW)	36	
			Lot 2 (SWNW) 36	SENE 40		NESW 40	
			Lot 3 (NWSW) 36	Lot 4 (SWSW) 31		SESW 35	
			NESE 39	NWSE 40		SWSE 36	
			SESE 28				595
							Total number of acres irrigated: 595

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07396.

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .75cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	31	6N	35E	Jefferson	Pivots 8 & 10
		NW	SE	31	6N	35E	Jefferson	Pivots 9 & 11

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	35E	31	5	6		5	3	6	6			5	6	5	5		8		60

Total acres 60

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07396.

1. amount 6.69cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	31	6N	35E	Jefferson	Pivots 8 & 10
		NW	SE	31	6N	35E	Jefferson	Pivots 9 & 11

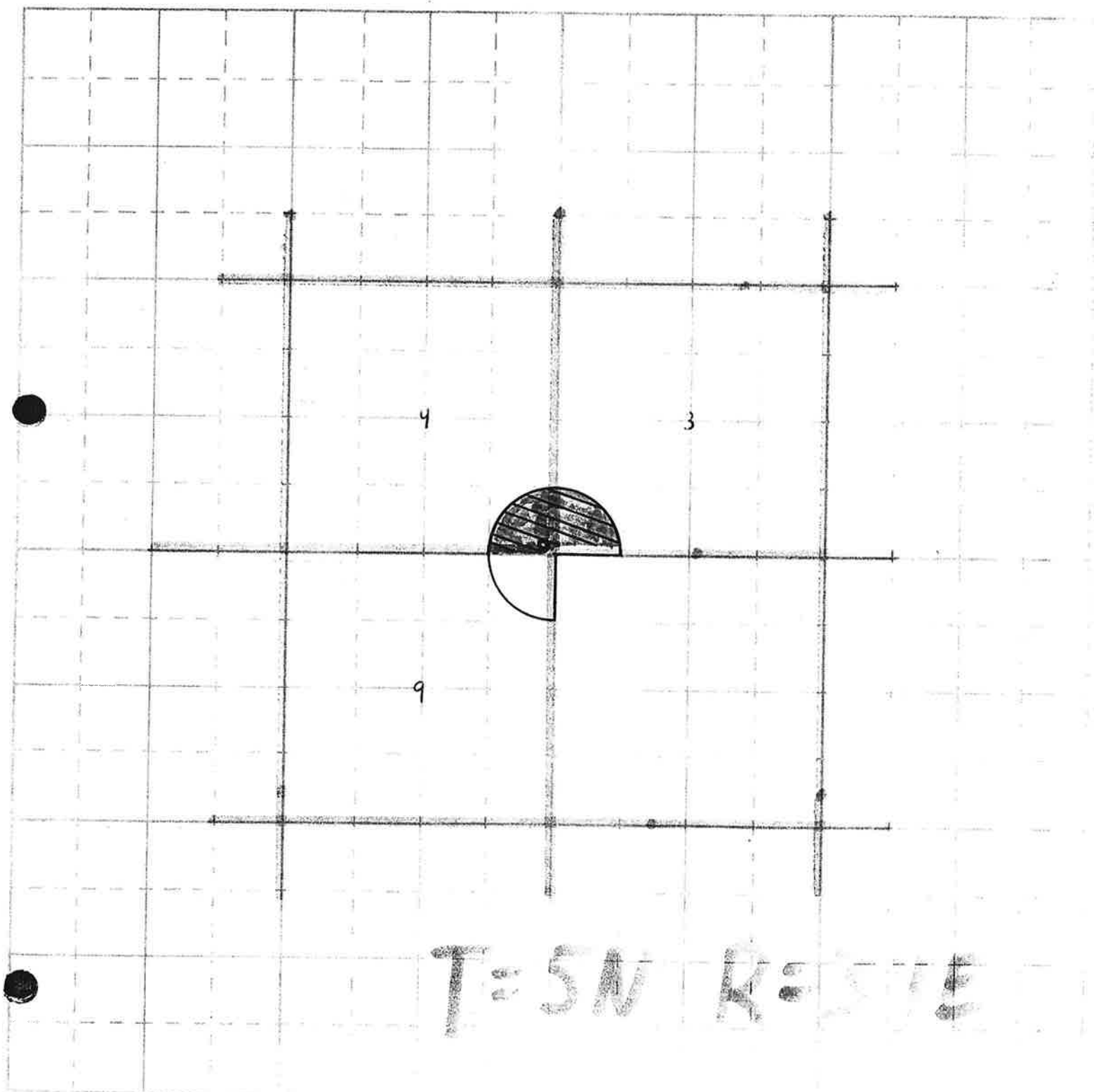
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	35E	31	34	34	40	34	37	30	30	40	40	31	25	30	34	40	28	28	535

Total acres 535

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this April 11, 1997 day of _____, 19____.

Blaine Larsen
(Signature of Applicant)

Winston V. Beard
(Notary Public)

My commission expires 5/27/00**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 1 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by KC Wilson Fee \$100.00Receipted by Huf # E023106 Date 4-14-97Published in Jefferson Star Copies of protest forwarded by _____Pub. dates May 15 & 22, 1997 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION

1 IRRGTD AG
19 WASTE
32 RURAL IMP ON AG

PARCEL NO.

RP 06N35E310001 A

PAGE 1 OF 1

84-00

TAX CODE

LOTS/ACRES

MARKET VALUE

616.000 AC
7.440 AC

181,776

150,307

623.440

332,083*

1995

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 1209
PREVIOUS NUMBER

N 1600 E

Mail To:

83450

ALL; SEC 31
TWP 6 N RGE 35 EBM

LARSEN BLAINE L. & CONNIE

P.O. BOX 188

HAMER

ID 83425

