

T5082 SCHOOL DIST NO 292

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

**TRANSFER NO. 5082
WATER RIGHT NO. 74-01134**

RECEIVED

OCT 16 1997

Department of Water Resources
Eastern Region

This is to certify that: **SCHOOL DISTRICT NO 292
PO BOX 119
LEADORE ID 83464**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/15 to 10/15	0.32 CFS
DOMESTIC	01/01 to 12/31	0.32 CFS
Totals		* 0.32 CFS

SOURCE

GROUNDWATER

Priority: 08/01/1956

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 33, Township 16N, Range 26E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	26E	33	NWNE	1		1
Total number of acres irrigated:						1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

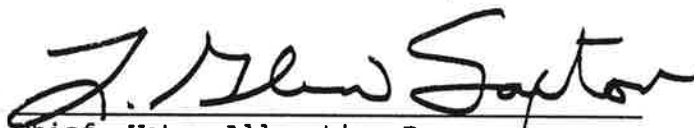
1. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 5082
WATER RIGHT NO. 74-01134

CONDITIONS OF APPROVAL AND REMARKS

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer No. 5082 shall not exceed 0.32 cfs.
7. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8. Two points of diversion are located within NWNE, S33, T16N, R26E.

Dated this 9th day of October, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NO. 74-01134

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER NO. 5082 *MS*

DATE: October 7, 1997

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Transfer No. 5082 adds a second point of diversion under Right No. 74-01134. The second well has already been added primarily for the domestic use and the transfer makes no physical change to the existing system.

The season of use was adjusted to current standards. Recommended conditions include irrigation overlap, future annual reporting, multiple points of diversion and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5082

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant SOUTH LEMHI SCHOOL DIST. #292 Phone (208) 768-2441
 Post Office address P.O. Box 119 Leadore ID 83464

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes We have added a well just to handle the domestic portion of this right for the school.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|-------------------|-----------------------------|
| <u>74-01134</u> | <u>8/01/1956</u> | <u>0.32</u> | <u>Irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| | | <u>0.32</u> | <u>Domestic</u> | <u>1-1</u> to <u>12-31</u> |
| | | | | to _____ |
| | | | | to _____ |
2. Total amount of water being transferred 0.32 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	33	16N	26E	Lemhi	original well
		NW	NE	33	16N	26E	Lemhi	New well (Domestic only)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	26E	33		1															1
				10															

Total acres 1

PART 1

6. General Information:

a. Description of diversion system 2 wells - one for irrigation & one for school

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N4 Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 74-01134

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	0.32 CFS
DOMESTIC	01/01 to 12/31	0.32 CFS
	Totals	0.32 CFS

SOURCE

GROUNDWATER

Priority: 08/01/1956

LOCATION OF POINT(S) OF DIVERSION:NWNE , Sec. 33, Township 16N, Range 26E
LEMHI CountyPLACE OF USE: IRRIGATION

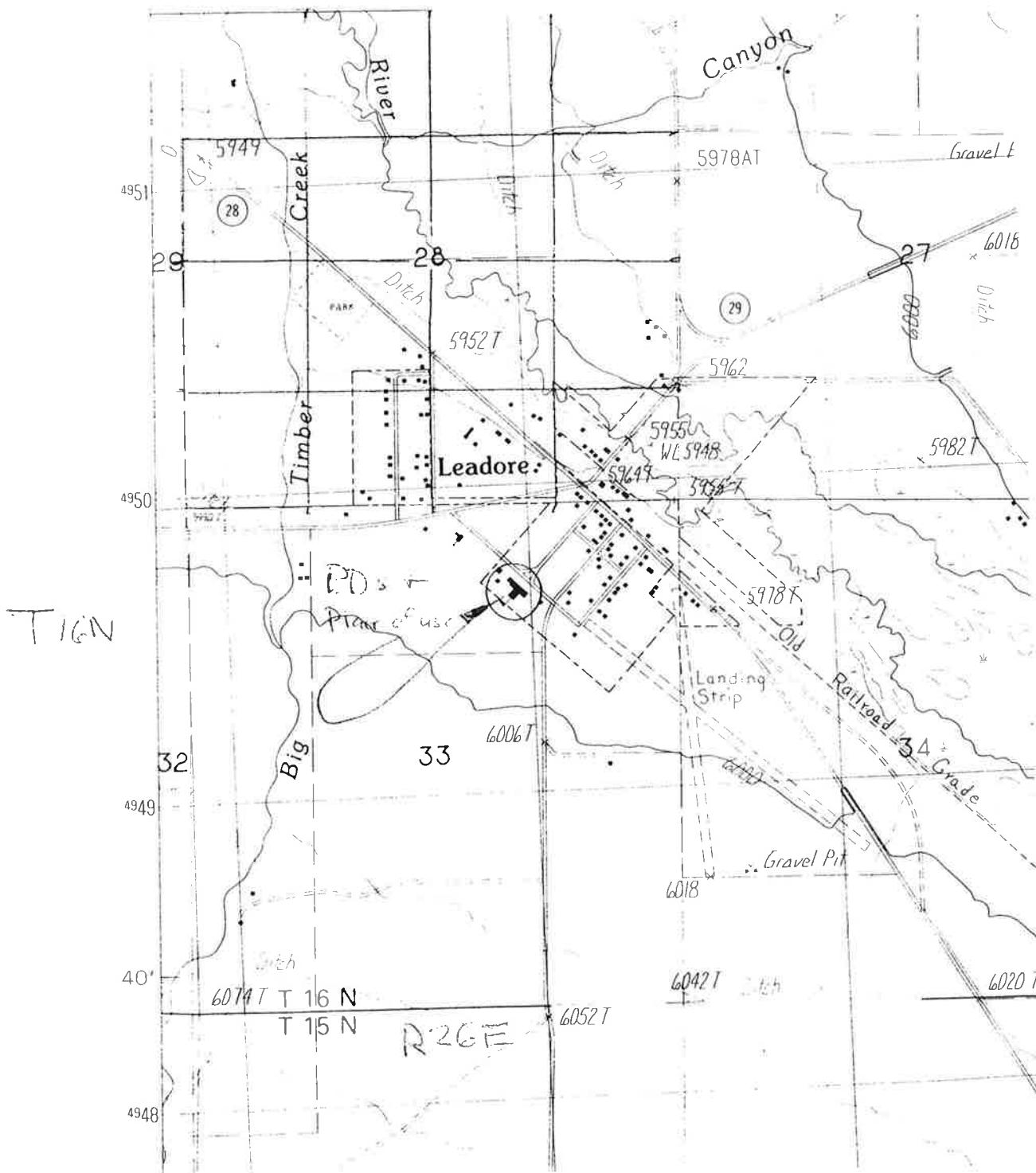
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	26E	33	NWNE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this Title - 2 day of May, 19 97

Melvin B. Speer

(Signature of Applicant)

Carey A. Mulligan

(Notary Public)

My commission expires June, 2000.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$100.00Receipted by Reg # C01386-10 Date 4-18-97Published in Recorder Herald Copies of protest forwarded by _____Pub. dates June 5 & 12, 1997 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____