

35. T5185 MURDOCK

5/1/02
No Action
Tahow - 500
NOTE.
002

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5185
WATER RIGHT NO. 35-02670D

RECEIVED

MAR 27 1998

Department of Water Resources
Eastern Region

This is to certify that: **DALE C MURDOCK**
1048 W HWY 39
BLACKFOOT ID 83221

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	* 1.91 CFS	* 382.0 AF

SOURCE

GROUNDWATER

Priority: 06/22/1961

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 32, Township 02S; Range 34E
Lot 2(SWSE), Sec. 32, Township 02S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	34E	32	SENW 17.0	NESW 39.0	NWSE 38.0	
			Lot 2(SWSE) 1.5			95.5
				Total number of acres irrigated:		95.5

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

TRANSFER NO. 5185
WATER RIGHT NO. 35-02670D

CONDITIONS OF APPROVAL AND REMARKS

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 5185 shall not exceed 1.91 cfs, nor total combined annual volume of 382.0 af.
7. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of March, 1998.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE 35-02670A

FROM: PAM SKAGGS/^{PS}STATE OFFICE

SUBJECT: TRANSFER 5185

DATE: March 18, 1998

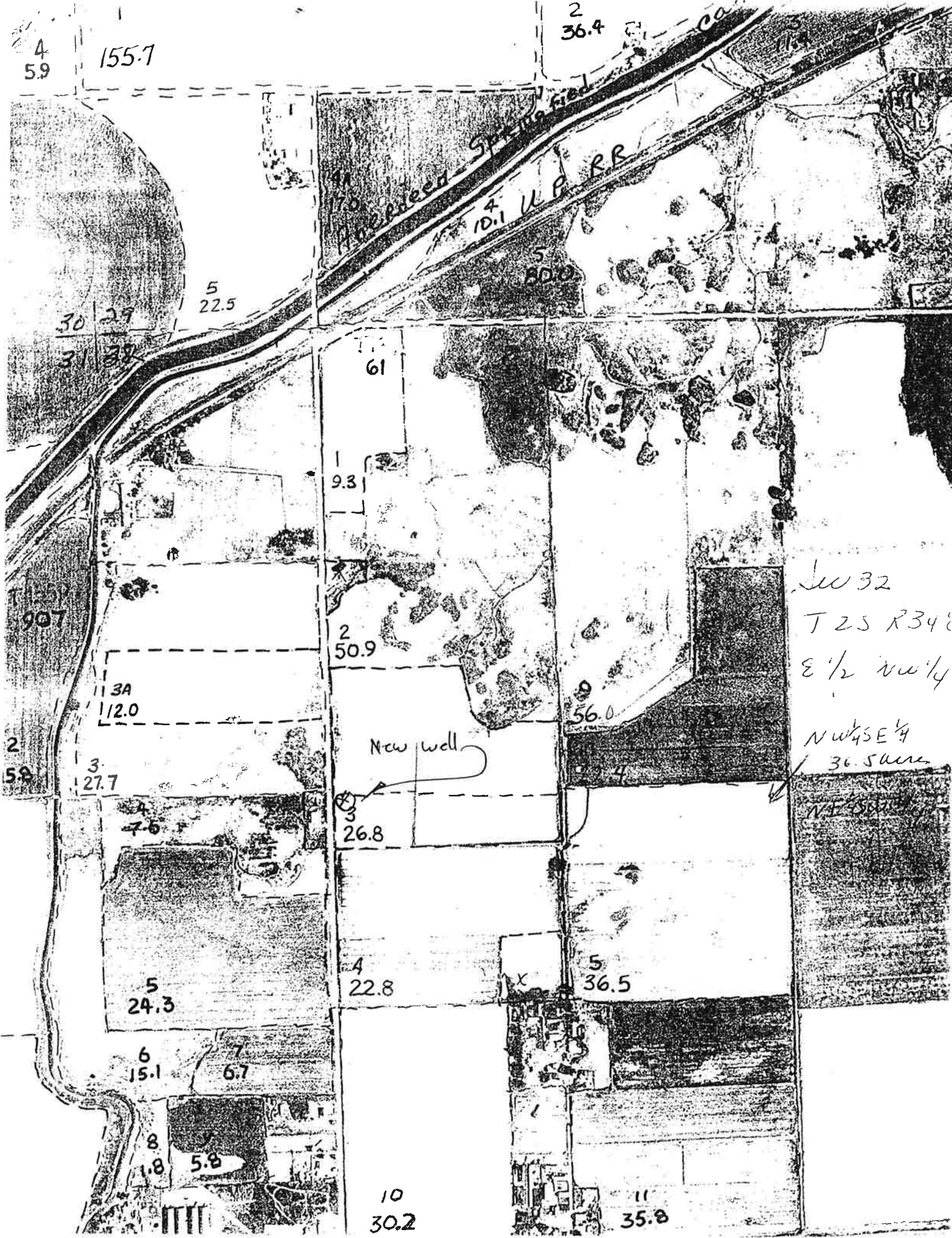
=====

Transfer 5185 adds a point of diversion under a portion of Right 35-02670A, splitting the right into Parts C and D. ✓

Season of use and diversion volume were adjusted to current standards. Recommended conditions include drilling permit requirements, irrigation overlap, supplemental groundwater, multiple points of diversion/measuring devices, future reporting and standard transfer conditions. ✓

5/7/02 No PD ISSUED

Mc
J



4
59 155.7

2
36.4

Horsehead Springs Rd
U.P. RR

5
22.5

5
80.0

30 29
31 32

61

9.3

907

2
50.9

3A
12.0

2
58

3
27.7

New well

3
26.8

9
56.0

Sec 32
T2S R34E
E 1/2 NW 1/4

NW 1/4 SE 1/4
36.5 acres

NE 1/4

5
24.3

4
22.8

5
36.5

6
15.1

7
6.7

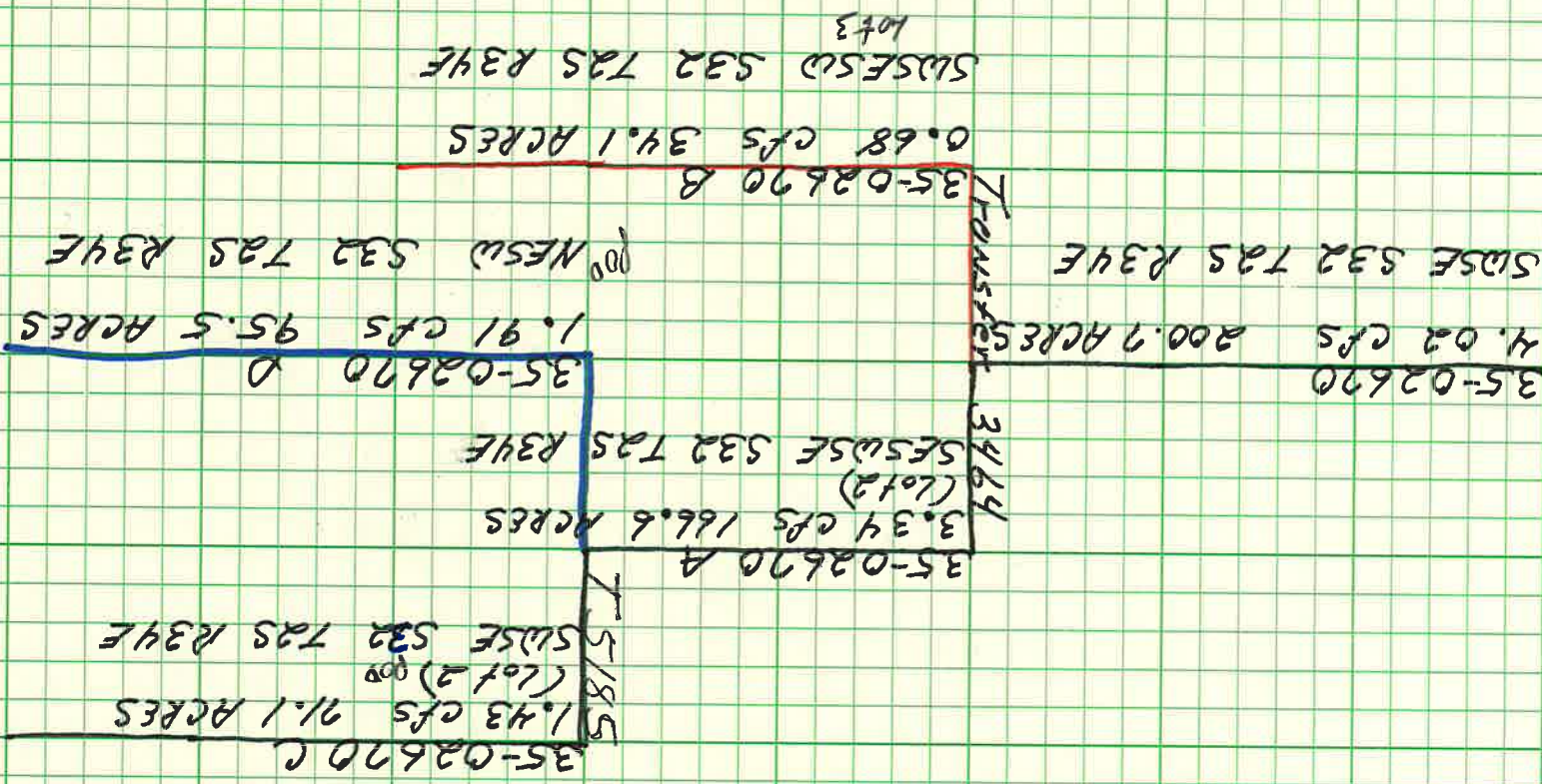
8
1.8

5.8

10
30.2

11
35.8

Murdock
 Water Right 35-02670
 Transfer 3464
 5185



32 AC	B	.68
59 AC	C	1.20
95 AC	D	1.91 cfs
186		3.79

Transfer 3464 adds a point of diversion and splits 35-02670 into 35-02670 A and 35-02670 B
 Transfer 5185 adds a point of diversion and splits 35-02670 into 35-02670 C and 35-02670 D

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5185APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Dale C Murdock Phone 208-684-4051
Post Office address 1048 W Hyway 39 Blackfoot ID 83221

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes This well will make it more efficient to water the west side of our property. We will then convert from flood irrigation to sprinklers.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--------------------|------------------|-----------------------|-------------------|-----------------------------|
| <u>35-02670(D)</u> | <u>6/22/1961</u> | <u>1.91 cfs</u> | <u>Irrigation</u> | <u>4/01</u> to <u>10/31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.91 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	32	2S	34E	Bingham	"New Well"
		SW	SE	32	2S	34E		

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	34E	32								17	39					38	1.5		95.5

95.5

PART 1

6. General Information:

a. Description of diversion system 2 wells & pumps to sprinklers

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

N/A c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3464/35-02670A which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6/22/1961

5. Water is used for the following purpose:

amount 3.34 cfs for Irrigation purposes from 4/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.34 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	32	2S	34E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	34E	32			17.6					17	39					38	37		148.6
3S	34E	5					16.5	1.5											18

Total acres 166.6

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

35-02670 D

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.91 cfs for Irrigation purposes from 4/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2		SW	SE	32	2S	34E	Bingham	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	34E	32								17	39					38	1.5		95.5

Total acres 95.5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

35-02670 C

1. amount 1.43 cfs for Irrigation purposes from 4/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2		SW	SE	<u>32</u>	2S	34E	Bingham	

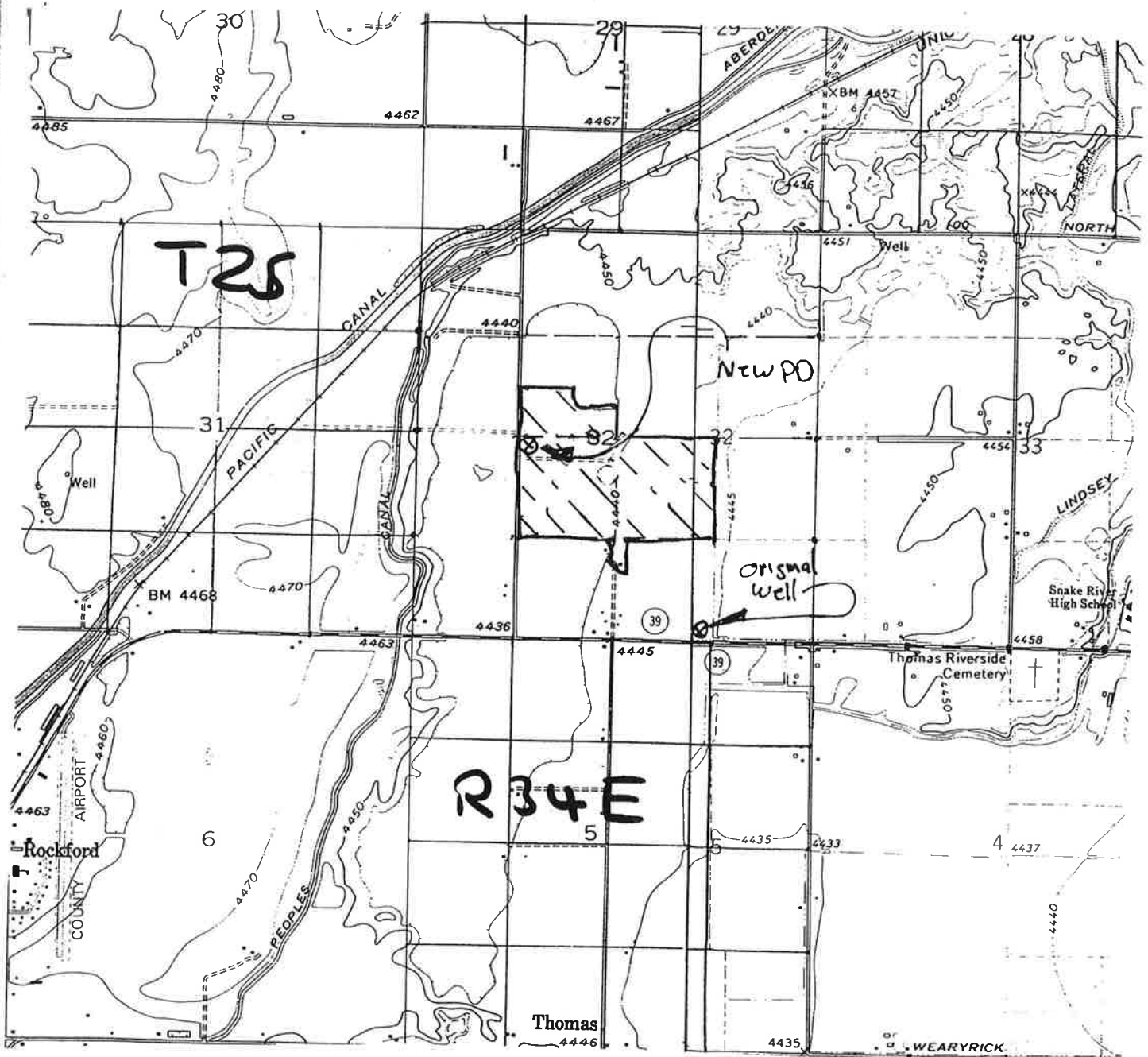
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	34E	32			17.6												35.5		53.1
3S	34E	5					16.5	1.5											18

Total acres 71.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I warrant that any willful misrepresentations made in this application may result in voiding its approval.



Dale C. Musdock
(Signature of Applicant)

Subscribed and sworn to before me this 11 day of December, 19 97.

Jennifer Hoagland
(Notary Public)

My commission expires 9/23/03

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and _____ attachments

Received by HWT Date 12-11-97

Prelim. check by HPN Fee \$100.00

Received by HWT #E023810 Date 12-11-97

Published in Morning News

Pub. dates January 1 and 8, 1998

Watermaster recommendation requested on _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83728, Boise, Idaho 83720-8098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK HEMPTENOWSKI
GOVERNOR
KARL A. DEBAER
DIRECTOR

FAX Transmittal Cover Sheet

Number of pages including this one: 16

Date: 5-10-02

To: Al Ruberry

Fax No.: _____

From: Vicky Mungie

Fax No.: _____

Phone No.: _____

Subject: And claim 35-2670D. I see they
objected to B & C. Let me know if you need
info too -

In Addition: There is now a way to research water rights over the Internet. The system is a graphical or text query system and can be accessed from the IDWR home page:

<http://www.idwr.state.id.us>

From that link, select "Snake River Basin Adjudication" toward the lower left hand of the screen. Then select "Map" or "Text" on the next page.

"TEXT" lets you search water rights via Name, Legal, Source, etc.

Enter in the information you know. Information can be entered under more than one tab. After you have completed entering your information, select "Search"

"MAP" allows you to search water rights graphically.

Use the tools on the Left side of the screen to Zoom in and out. To find out what each button does, hold the cursor over the button for a second. To the Right side of the screen are different layers that can be turned on or off. As you zoom in to your place in question, different layers will appear on the right side of the screen.

A HELP function is available within the application or you can call 1-800-451-4129 or (208)327-7906 for help.

MAIL



RECEIVED

JAN 4 2002

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase

35-02670D

(Insert water right number)

Case 39576

STANDARD FORM 4

MOTION TO FILE:

☐ LATE NOTICE OF CLAIM☒ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a separate form for each late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☐ I have read SRBA Administrative Order 1, Rules of Procedure (amended Sept. 30, 1996).

My name is DALE C. MURDOCK

My address is 1048W Hwy 39

Blackfoot IDA 83221

My phone number is: Work 208 785 2030 Home 208 684 4051

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A Motion to File a Late Notice of Claim will require a hearing before the Presiding Judge.

☐ I did not file a Notice of claim to the use of water in the SRBA because:

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you must attach a copy of your Notice of Claim.)

I have attached:

- ☐ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____

(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☒ I must amend my Notice of Claim to the use of water in the SRBA because:

TO REFLECT ACTUAL PLACE OF USE. THE ORIGINAL
CLAIM WAS INCORRECT, OMITTING A SMALL PARCEL OF LAND
IN THE NEXT QUARTER QUARTER SECTION.

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

I have attached:

- ☒ An amended Notice of Claim (available from IDWR).

- ☐ Payment of the following additional fees required by IDWR:

None

VERIFICATION (Must be completed)

State of IDAHOCounty of BONNEVILLE

Dale C. Murdoch, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Dale C. Murdoch
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on December 24, 1998
(Insert Date)



Gregory J. Taylor
Notary Public for State of Idaho
Residing at: Idaho Falls
My Commission expires: 4-28-2004

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. FAX filings will not be accepted by the SRBA Clerk of the Court. You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on Dec. 28, 1998, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)


Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02670D

Date Received: 5/25/1989

Receipt No: EQ08045

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DALE C MURDOCK
Address: 1048 W HWY 39
BLACKFOOT ID

208-684-4051

83221

2. Date of Priority: JUN 22, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	32	NW	NE	SW		BINGHAM
			SW	SW	SE	2	BINGHAM

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.910		366.00

7. Total Quantity Appropriated is:
1.910 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	32	SE	NW		IRR	16.0
			NE	SW		IRR	36.0
			NW	SE		IRR	38.0
			SW	SE		IRR	1.5

A35-02670D

Page 1

Date: 12/22/98

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	91.5
					Total Acres	91.5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PEOPLES CANAL CO.

14. Remarks:

RIGHT NO. 35-02670C IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
*THIS CLAIM AMENDED TO REFLECT ACTUAL HISTORICAL PLACE OF USE IN
THE CORRECT QUARTER-QUARTERS.

15. Basis of Claim: LICENSE

16. Signature(s)

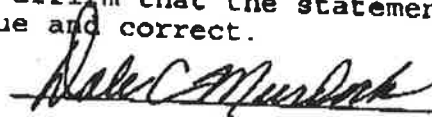
(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s):



Date:

12-24-98

Date: _____

State of Idaho)

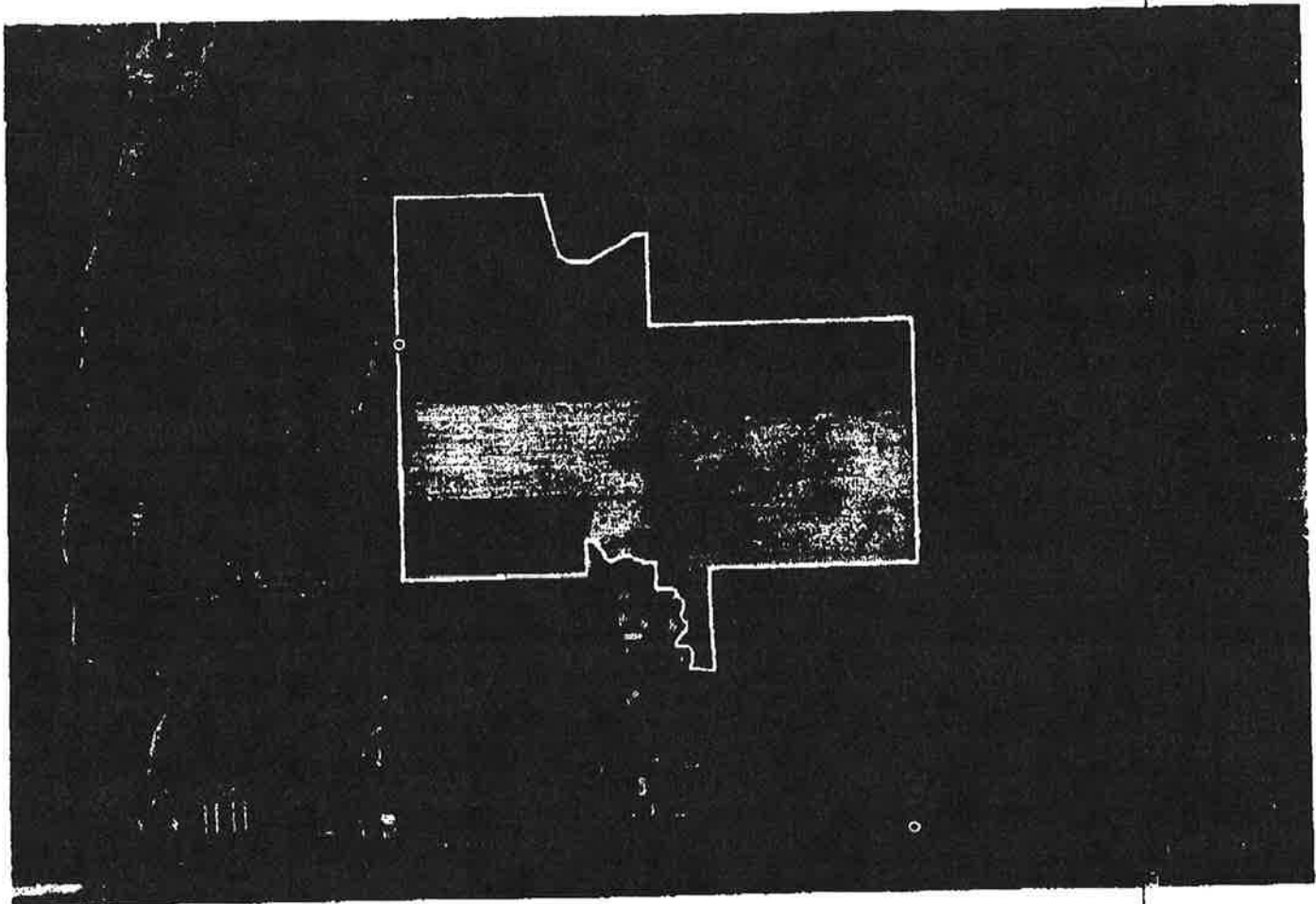
County of BONNEVILLE) SS.Subscribed and sworn (or affirmed) before me this 24th day
of December 19 98Gregory J. Taylor
Notary PublicResiding at Idaho Falls IdMy Commission Expires 4-28-2004

IDAHO DEPARTMENT OF WATER RESOURCES

DALE MURDOCK

Water Right No(s).

35-02670D



0 1320 2640 Feet

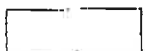


Point of Diversion
Location

Place of Use
Boundary

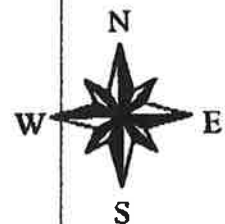


Section Lines



Quarter/Quarter Lines

Township(s) 02S, Range(s) 34E
Section(s) 32



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Dec. 22, 1998

Dec. 18, 1998

From: Ronald & Steven Murdock
1050 W. Hwy 39
Blackfoot, Id. 83221
208-684-3105

Dale C. Murdock
1048 W. Hwy 39
Blackfoot, Id. 83221
208-684-4051

To: District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

To Whom it may concern:

Within the last six months, the Idaho Dept. of Water Resources has sent us "Preliminary Recommendation of Water Rights Acquired Under State Law", together with a GIS map, and an overlay, indicating place of use. As we have reviewed those maps closer, we have found some errors, with regard to property line boundaries, and water rights. (These were errors most likely made, and overlooked by us when we filed the original claims).

We are therefore OBJECTING to the proposed water right #'s: 35-02670B, 35-02670C, 35-02670D, as they have previously been presented to you.

Referring to a copy of the maps obtained from the Bingham County Assessors office, and the Idaho Dept. of Water Resources "GIS" map, we will explain these errors as follows:

1. The small parcel of land labeled as: "ref. # 1", should be included in Water Right # 35-02670B, and excluded from # 35-02670D.

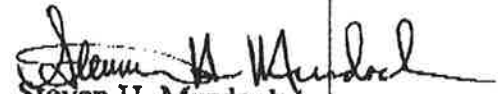
2. The small parcel of land labeled as : "ref. # 2", should be included in Water Right # 35-02670C, and excluded from # 35-02670D.
3. The small parcel of land labeled as "ref. # 3", should be included in Water Right # 35-02670D, and excluded from # 35-02670C.

Please find enclosed for your reference;

1. GIS maps from the Idaho Dept. of Water Resources.
2. Map from the Bingham County Assessors Office.
3. Disclaimer letters from property owners involved.

Thank- You,
(From the property owners involved)

Ronald D. Murdock


Steven H. Murdock


Dale C. Murdock

Dec. 18, 1998

From: Ronald & Steven Murdock
1050 W. Hwy 39
Blackfoot, ID 83221
208-684-3105

To: District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

To Whom it may concern:

We, Ronald & Steven Murdock, do not claim to own a small parcel of land we will refer to as, "ref. # 3, as noted on the enclosed map from the Bingham County Assessors Office. This was included in our Water Right # 35-02670C by mistake, and should be included with water rights for Dale C. Murdock.

State of Idaho
County of Bonneville

Thank- You,



Ronald D. Murdock and/or
Steven H. Murdock

witnessed before a Notary
this 22nd day of Dec., 19 98



Residing @ Idaho Falls Id.

My Commission Expires 4-28-2004

This is a copy of the
map from the Bingham Co.

Ronald / R
Murdock
Steven
Murd.

RONALD D & RAMONA MURDOCK
STEVEN H & LYNNETTE MURDOCK
66.1 %

STEVEN H MURDOCK
RONALD D MURDOCK

13.9 %

CORR DEED 11-25-86
355758 355760

T-6467

T-238

T-234

Dale C. Murdock

T-237

D D MURDOCK & STEVEN H MURDOCK
P WD 2-11-94 422861

T-1775 LOT 4
40.37

WALD D MURDOCK
VEN H MURDOCK PTNS-P
2-11-94 422864

T-5264

T-5291

T-11973

T-3325
40.0

LOT 3
40.21

LOT 2
40.05

T-235

T-239
Ronald or Steven Murdock

S 89.50 E 2569.03

87.258

HWY 39

1322.48

T2S R34E Sec

Lynnette

~~00/76~~
1327.49

274127

T-7275	GORDON L & JOY
T-7280	DALE C & JOY
T-7402	DEAN KIRKHAM
T-7910	LARRY D & CELES
T-7939	DWIGHT E BAKE
T-7940	DWIGHT E BAKE
T-7941	DWIGHT E BA
T-7942	DWIGHT E BA
T-8253	DWIGHT E 2
T-9800	FEED D: DARI
T-10778; T-5285	GLADYS M E
N189°W 220' E 1/2 NE	Karla W. 11/17
T-11973	Alan R. / St.
T-12157	Kurt / Denise