

T5188

PROTESTED - SEE PROTEST DRAWER

LAPSED

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant Laird & Sons, Inc. Phone 208-359-3024  
Post Office address P.O. Box 145, Dubois, ID 83423

### A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☒ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
- Describe the reason for the proposed changes The applicant proposes to change an existing surface water irrigation right to allow the water to be diverted to underground storage and subsequently withdrawn for sprinkler irrigation. See Attachment A for details.

### B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number     | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|----------|--------------------|---------------|---------------|
| See Attachment B |          |                    |               |               |
|                  |          |                    |               | to            |
|                  |          |                    |               | to            |
|                  |          |                    |               | to            |
|                  |          |                    |               | to            |
- Total amount of water being transferred 35.36 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
- Source of water Camas Creek tributary to Mud Lake
- Point(s) of Diversion: See Attachment C

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

- Lands irrigated or place of use: See Attachment D

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 1,921

## PART 1

## 6. General Information:

a. Description of diversion system See attachment Eb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
Flood irrigated lands will convert to dry land grazing or center pivot  
sprinkler irrigated fields

## d. Remarks:

See Attachment A**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

**PART 2**

TRANS NO.

**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-00124

STAGE: DECREED

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 05/01 to 09/01       | 6.40 CFS              |
| STOCKWATER            | to                   |                       |
| DOMESTIC              | to                   |                       |
| Totals                |                      | 6.40 CFS              |

| <u>SOURCE</u> | <u>TRIBUTARY OF</u> |
|---------------|---------------------|
| CAMAS CREEK   | MUD LAKE            |

Priority: 09/21/1911

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 17, Township 09N, Range 37E  
CLARK County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 36E        | 13         | SESE         |              |              |              |
|            |            | 24         | NENE         | NWNE         | SWNE         |              |
|            |            |            | SENE         | NESW         |              |              |
| 37E        | 18         |            | NWSW         | SWSW         |              |              |

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. DECREE INCORRECTLY LISTS S18 AS BEING IN R36E.
2. SUPERSEDES 31-2081.

See Attachment F for discusssion of existing place of use.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
no If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**PART 2**

TRANS NO.

**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-00125

STAGE: DECREED

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 05/01 to 09/01       | 1.40 CFS              |
| STOCKWATER            | to                   |                       |
| DOMESTIC              | to                   |                       |
| Totals                |                      | 1.40 CFS              |

| <u>SOURCE</u> | <u>TRIBUTARY OF</u> |
|---------------|---------------------|
| CAMAS CREEK   | MUD LAKE            |

Priority: 06/04/1906

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 17, Township 09N, Range 37E  
CLARK County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 37E        | 18         | SESW         |              |              |              |
|            |            | 19         | NENW         | Lot 1(NWNW)  |              |              |

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. SUPERSEDES 31-2021.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
no If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-00126

STAGE: DECREED

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 05/01 to 09/01       | 6.20 CFS              |
| STOCKWATER            | to                   |                       |
| DOMESTIC              | to                   |                       |
| Totals                |                      | 6.20 CFS              |

| <u>SOURCE</u> | <u>TRIBUTARY OF</u> |
|---------------|---------------------|
| CAMAS CREEK   | MUD LAKE            |

Priority: 01/02/1912

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 17, Township 09N, Range 37E  
CLARK County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 09N 37E 19         | NWNE         | SWNE         | SWNW         |              |
|                    | SENE         | NESW         | SESW         |              |
|                    | NWSE         | SWSE         |              |              |

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. SUPERSEDES 31-2084.

See Attachment F for discussssion of existing place of use.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 no If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

5188

**PART 2**

TRANS NO.

**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-00127

STAGE: DECREED

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 05/01 to 09/01       | 3.00 CFS              |
| STOCKWATER            | to                   |                       |
| DOMESTIC              | to                   |                       |
|                       | Totals               | 3.00 CFS              |

| <u>SOURCE</u> | <u>TRIBUTARY OF</u> |
|---------------|---------------------|
| CAMAS CREEK   | MUD LAKE            |

Priority: 10/08/1910

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 17, Township 09N, Range 37E  
CLARK County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 37E        | 18         | NESW         | NESE         | NWSE         |              |
|            |            |            | SWSE         |              |              |              |

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

See Attachment F for discussson of existing place of use.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
no If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-00128

STAGE: DECREED

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 05/01 to 09/01       | 1.60 CFS              |
| STOCKWATER            | to                   |                       |
| DOMESTIC              | to                   |                       |
| Totals                |                      | 1.60 CFS              |

| <u>SOURCE</u> | <u>TRIBUTARY OF</u> |
|---------------|---------------------|
| CAMAS CREEK   | MUD LAKE            |

Priority: 06/06/1914

|                                           |                                         |
|-------------------------------------------|-----------------------------------------|
| <u>LOCATION OF POINT(S) OF DIVERSION:</u> | NENE , Sec. 17, Township 09N, Range 37E |
|                                           | NWNE , Sec. 17, Township 09N, Range 37E |
|                                           | SWNE , Sec. 17, Township 09N, Range 37E |
|                                           | SENE , Sec. 17, Township 09N, Range 37E |
|                                           | CLARK County                            |

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 37E        | 19         | SENE         | NESE         |              |              |
|            |            | 20         | SWNW         | NWSW         |              |              |

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. P/D CENTER OF NE, S17, T9N, R37E.
2. SUPERSEDES 31-2156.

See Attachment F for discussion of existing place of use.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
no If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-00167

STAGE: DECREED

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 05/01 to 09/01       | 2.38 CFS              |
| STOCKWATER            | to                   |                       |
| DOMESTIC              | to                   |                       |
|                       | Totals               | 2.38 CFS              |

| <u>SOURCE</u> | <u>TRIBUTARY OF</u> |
|---------------|---------------------|
| CAMAS CREEK   | MUD LAKE            |

Priority: 02/26/1912

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 17, Township 09N, Range 37E  
CLARK County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 37E        | 17         | SWSW         |              |              |              |
|            |            | 18         | SESE         |              |              |              |
|            |            | 19         | NENE         |              |              |              |
|            |            | 20         | NWNW         |              |              |              |

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. SUPERSEDES 31-0167.

See Attachment F for discussson of existing place of use.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 no \_\_\_\_\_ If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**PART 2**

TRANS NO.

**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-00239

STAGE: DECREEED

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 05/01 to 09/01       | 1.92 CFS              |
| STOCKWATER            | to                   |                       |
| DOMESTIC              | to                   |                       |
| Totals                |                      | 1.92 CFS              |

| <u>SOURCE</u> | <u>TRIBUTARY OF</u> |
|---------------|---------------------|
| CAMAS CREEK   | MUD LAKE            |

Priority: 06/01/1897

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 17, Township 09N, Range 37E  
CLARK County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>               | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| 09N 36E 13                       | NESW 20      | NWSW 20      | SWSW 10      |              |
|                                  | SESW 10      | NESE 20      | NWSE 20      |              |
|                                  | SWSE 15      | SESE 10      |              | 125          |
| Total number of acres irrigated: |              |              |              | 125          |

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. TRANS. 1628.
2. .58 CFS NOT TRANSFERRED BECAUSE OF CONVEYANCE LOSSES.

See Attachment F for discussson of existing place of use.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
no If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**PART 2**

**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-00238

STAGE: DECREED

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 05/01 to 09/01       | 2.46 CFS              |
| STOCKWATER            | to                   |                       |
| DOMESTIC              | to                   |                       |
| Totals                |                      | 2.46 CFS              |

| <u>SOURCE</u> | <u>TRIBUTARY OF</u> |
|---------------|---------------------|
| CAMAS CREEK   | MUD LAKE            |

Priority: 05/15/1888

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 17, Township 09N, Range 37E  
CLARK County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>               | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| 09N 37E 18                       | NESW 20      | NWSW 20      | SWSW 20      |              |
|                                  | SESW 20      | NESE 20      | NWSE 20      |              |
|                                  | SWSE 20      | SESE 20      |              | 160          |
| Total number of acres irrigated: |              |              |              | 160          |

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. TRANS. 1629.
2. .76 CFS NOT TRANSFERRED BECAUSE OF CONVEYANCE LOSSES.

See Attachment F for discussson of existing place of use.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
no If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**PART 2**

TRANS NO.

**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-00323

**STAGE: DECREED**

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION<br/>RATE</u> |
|-----------------------|----------------------|---------------------------|
| IRRIGATION            | 01/01 to 07/01       | 10.00 CFS                 |

| <u>SOURCE</u> | <u>TRIBUTARY OF</u> |
|---------------|---------------------|
| CAMAS CREEK   | MUD LAKE            |

**Priority:** 08/30/1913

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 25, Township 11N, Range 38E  
CLARK County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. P/U NOT LISTED.

See Attachment F for discussson of existing place of use.

## PART 2

Transfer No. 5188

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 no If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

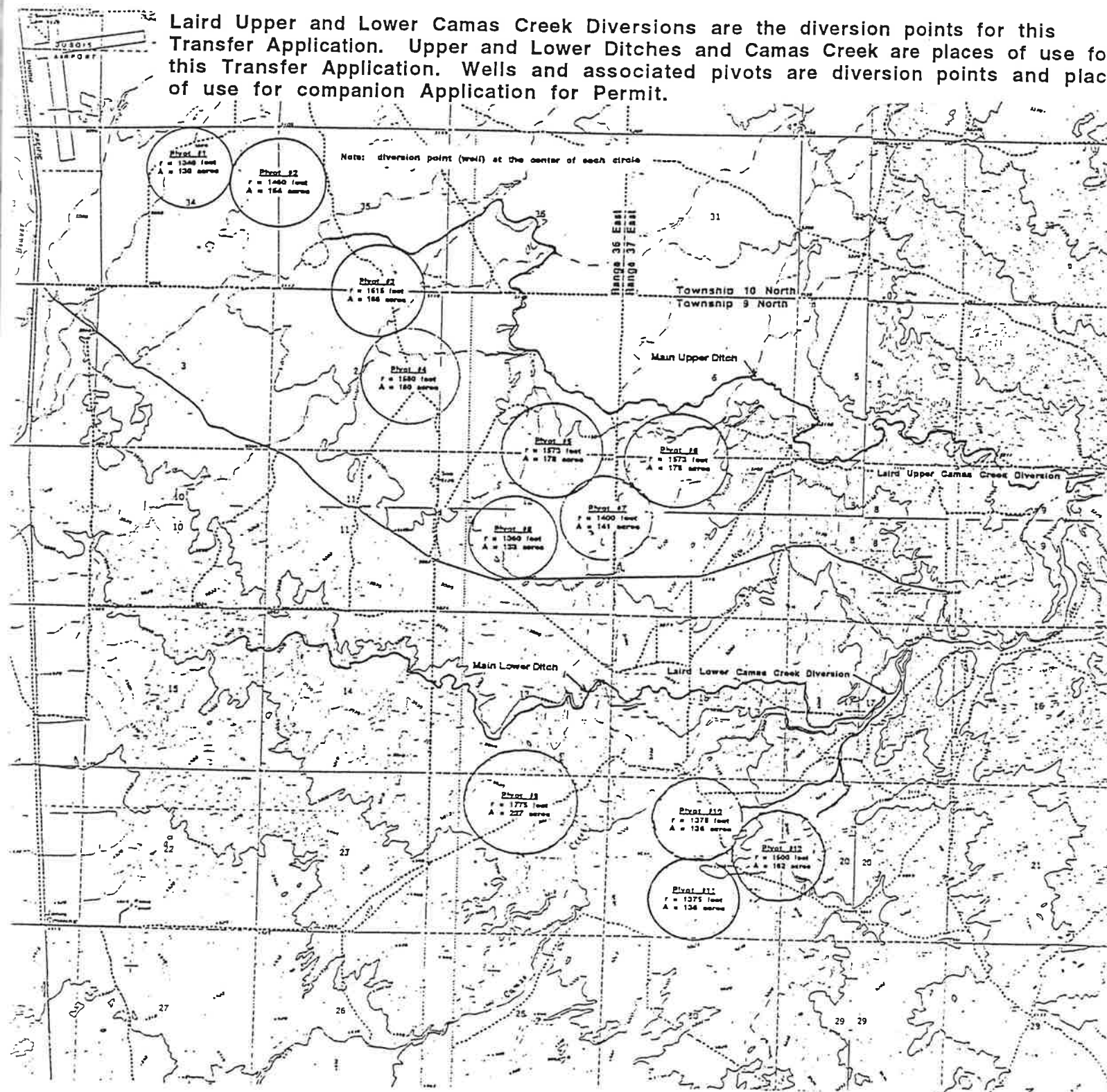
| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

Laird Upper and Lower Camas Creek Diversions are the diversion points for this Transfer Application. Upper and Lower Ditches and Camas Creek are places of use for this Transfer Application. Wells and associated pivots are diversion points and places of use for companion Application for Permit.



**PART 3****B. CHANGES IN NATURE OF USE**

- 1 New Nature of Use Amount Hours/days/year Period of Use  
 (cfs/ac-ft)
- See Attachment A and B \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_
2. Quantity and quality of return flows and location of discharge:  
No change anticipated. See Attachment A.
3. Describe effects on other water uses resulting from the proposed change:  
No change anticipated. See Attachment A.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this Dec 22, 1997 day of Dec, 19 97.

(Notary Public)

My commission expires 12-5-99

**FOR DEPARTMENT USE ONLY**

Transfer contains 22 pages and 5 attachments

Received by \_\_\_\_\_ Date 12-22-97 Protest filed by \_\_\_\_\_  
 Prelim. check by \_\_\_\_\_ Fee \$100.00

Receipted by HWT #EO23826 Date 12-22-97

Published in Statewide

Pub. dates Jan. 15 and 22, 1998

Copies of protest forwarded by \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

## **Attachment A - Explanation of Proposed Transfer, Application for Permit, and Mitigation**

The applicant (Laird & Sons, Inc.) proposes to change the nature of use of existing Camas Creek surface water irrigation rights to allow the water to be recharged into underground storage. The water will be subsequently withdrawn from wells for center-pivot sprinkler irrigation under a companion Application for Permit. The recharged surface water will serve as mitigation for the new permit.

The transfer and companion permit applications are structured to result in no negative impacts on other water users. To accomplish no negative impact, the applicant will provide the equivalent aquifer recharge benefits of past flood irrigation practices, plus store an additional recharge volume equal to the irrigation volume proposed to be pumped out from well authorized by the companion Application. The proposed locations of recharge are in the near vicinity of proposed wells and of past flood irrigation.

The plan assumes (1) a 2.5 acre foot per acre sprinkler irrigation diversion requirement, (2) a maximum 2.0 acre foot per acre consumptive irrigation requirement, and (3) an 80 percent irrigation efficiency. The applicant proposes recharging 3.5 acre feet of surface water for every acre that will be irrigated from groundwater. The net effect will be a minimum of one acre foot of excess groundwater recharge per acre irrigated.

Historic use of the Camas Creek water rights suggest an average fully irrigated area equivalent to 1,921 acres. This is based on a 20-year Camas Creek diversion average of 6,723.5 acre feet (from watermaster records) and a local flood irrigation delivery requirement of 3.5 acre feet per acre. Therefore, if 1,921 acres are irrigated each year following the transfer, the project must recharge a minimum average volume of 6,723.5 acre feet, of which a maximum of 4,802.5 acre feet will be pumped back from groundwater storage for irrigation, and a minimum of 1,921 acre feet will remain in the aquifer as an annual net recharge benefit. Additional recharge benefit might be achieved from irrigation losses, although the amount will be minimal from the efficient center pivot sprinkler systems that are proposed.

Recharge will be accomplished through use of dedicated recharge facilities (infiltration ditches, ponds, or injection wells) and existing ditches. Use of the existing ditches will allow the applicant to maintain stockwater use. The applicant shall take necessary measures to prevent the water from running over the top of the ditches, where it would be consumptively used by pasture grasses.

The applicant recognizes that wildlife and fisheries will benefit from returning flow to Camas Creek, downstream from the applicant's headgate. Therefore, when flows in Camas Creek decline to the point that flow does reach the next water right holder downstream from the applicant's headgate, the applicant may divert water back into the stream bed of Camas Creek for recharge purposes. At times when Camas Creek stream flows are large enough to reach the diversion point for the next downstream water right,

no recharge credit shall be given for water diverted back to the creek for recharge purposes.

Accounting of recharge and discharge will utilize a 5-year running average. Irrigated acreage will not exceed 1,921 acres in any year. If the 5-year average recharge volume falls below 6723.5 acre feet, the applicant shall reduce the irrigated acreage by one acre per 3.5 acre feet of average recharge deficit. During the first two years of recharge, the discharge each year shall not exceed 70 percent of the year's recharge. For years three, four, and five, the maximum irrigated area will be based on the 3-year, 4-year, and 5-year running averages, respectively.

The water master will measure diversions from Camas Creek for recharge purposes. All wells and pumps will be equipped with totalizing flow meters. The applicant will report irrigation volumes, recharge diversions, and crop acreage to the Department on an annual basis.

The proposed transfer does not disrupt the existing surface water delivery structure on Camas Creek, so that downstream or upstream surface water users will not be benefited or injured by the transfer. The mitigation associated with the Application for Permit provides for reduction in irrigation diversions from groundwater in the event of extended drought, which will provide protection to other groundwater users. In addition, the applicant proposes to recharge approximately 40 percent more water than will be subsequently pumped for irrigation, which should be beneficial to other groundwater users. The applicant will lose the ability to irrigate large areas of the property with floodwaters, but will gain a dependable water supply to irrigate a smaller land area growing higher value crops. The applicant will benefit in crop planning because water supply reductions during drought periods can be anticipated a year or more in advance due to the running 5-year average. As a result, the land can be farmed efficiently without the fear of losing the irrigation source late in the irrigation season.

Laird Surface Water Rights:  
20 Year Average on Water Diverted

Attachment A, Page 3

18.6 CFS

| Year   | Right #<br>31-00167 1912<br>2.36 CFS | Right #<br>31-00238 88<br>31-00239 89<br>4.38 | Right #<br>31-00124 11<br>31-00125 06<br>31-00126 12<br>31-00127 10<br>31-00128 14 | Right #<br>31-00323 1913<br>10 CFS | Total<br>24hr. C.F.S. | Total<br>A.F./Year |
|--------|--------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------|------------------------------------|-----------------------|--------------------|
| 1974   | 219                                  | 525                                           | 2254                                                                               | 670                                | 3668                  | 7336               |
| 1975   | 238                                  | 1007                                          | 1872                                                                               | 710                                | 3827                  | 7654               |
| 1976   | 145                                  | 1026                                          | 1942                                                                               | 530                                | 3643                  | 7286               |
| 1977   | 404                                  | 1006                                          | 1455                                                                               | 660                                | 3525                  | 7050               |
| 1978   | 134                                  | 833                                           | 2005                                                                               | 631                                | 3603                  | 7206               |
| 1979   | 154                                  | 615                                           | 1245                                                                               | 350                                | 2364                  | 4728               |
| 1980   | 119                                  | 727                                           | 1957                                                                               | 610                                | 3413                  | 6826               |
| 1981   | 367                                  | 669                                           | 1349                                                                               | 500                                | 2885                  | 5770               |
| 1982   | 200                                  | 981                                           | 2697                                                                               | 740                                | 4618                  | 9236               |
| 1983   | 329                                  | 522                                           | 3249                                                                               | 722                                | 4822                  | 9644               |
| 1984   | 185                                  | 653                                           | 3367                                                                               | 1103                               | 5308                  | 10616              |
| 1985   | 228                                  | 363                                           | 2620                                                                               | 460                                | 3671                  | 7342               |
| 1986   | 317                                  | 696                                           | 3237                                                                               | 690                                | 4940                  | 9880               |
| 1987   | 193                                  | 477                                           | 2502                                                                               | 622                                | 3794                  | 7588               |
| 1988   | 115                                  | 528                                           | 621                                                                                | 115                                | 1379                  | 2758               |
| 1989   | 131                                  | 385                                           | 1953                                                                               | 480                                | 2949                  | 5898               |
| 1990   | 463                                  | 102                                           | 325                                                                                | 392                                | 1282                  | 2564               |
| 1991   | 121                                  | 279                                           | 1164                                                                               | 410                                | 1974                  | 3948               |
| 1992   | 225                                  | 182                                           | 496                                                                                | 40                                 | 943                   | 1886               |
| 1993   | 252                                  | 474                                           | 3449                                                                               | 460                                | 4635                  | 9270               |
| Totals | 4539                                 | 12050                                         | 39759                                                                              | 10895                              | 67243                 | 134486             |

All of the water rights listed above are legitimate, decreed rights.

Analysis: 134486a.f. per year/20 years = 6724a.f. per year.  
An average of 6724a.f. per year could be diverted off of this set of water rights.

The above figures do not include periods of non-use which occurred when the U.S. Fish and Wildlife Service called in their demand for priority waters.

The above figures do not include March, April, and December water uses for livestock watering, early Spring, or late Fall irrigation.

All the water rights listed above, have a record of use from May 1 to November 1.

The data above was taken from the Water Master's Water Reports.  
This data was compiled by Don and Greg Shenton, Water Masters.

Signed: Donald W. Shenton 4/13/94  
water master

# ATTACHMENT B

## Part 1.B.1.: Description of Right(s), or Portion Thereof, After the Requested Change

| <u>1. Right Number</u> | <u>Priority</u> | <u>Amount</u>                       | <u>Nature</u>        | <u>Period of Use</u> |
|------------------------|-----------------|-------------------------------------|----------------------|----------------------|
| 31-00238               | 05/15/1888      | <del>2.46</del> <sup>2.44</sup> cfs | groundwater recharge | 5/1 to 9/1           |
|                        |                 | 0.02                                | stockwater           | 1/1 to 12/31         |
| 31-000239              | 06/01/1897      | <del>1.92</del> <sup>1.89</sup> cfs | groundwater recharge | 5/1 to 9/1           |
|                        |                 | 0.03                                | stockwater           | 1/1 to 12/31         |
| 31-00125               | 6/4/1906        | <del>1.40</del> <sup>1.38</sup> cfs | groundwater recharge | 5/1 to 9/1           |
|                        |                 | 0.02                                | stockwater           | 1/1 to 12/31         |
| 31-00127               | 10/08/1910      | <del>3.00</del> <sup>2.97</sup> cfs | groundwater recharge | 5/1 to 9/1           |
|                        |                 | 0.03                                | stockwater           | 1/1 to 12/31         |
| 31-00124               | 09/21/1911      | <del>6.40</del> <sup>6.38</sup> cfs | groundwater recharge | 5/1 to 9/1           |
|                        |                 | 0.02                                | stockwater           | 1/1 to 12/31         |
| 31-00126               | 01/02/1912      | <del>6.20</del> <sup>6.17</sup> cfs | groundwater recharge | 5/1 to 9/1           |
|                        |                 | 0.03                                | stockwater           | 1/1 to 12/31         |
| 31-00167               | 02/26/1912      | <del>2.38</del> <sup>2.36</sup> cfs | groundwater recharge | 5/1 to 9/1           |
|                        |                 | 0.02                                | stockwater           | 1/1 to 12/31         |
| 31-00128               | 06/06/1914      | <del>1.00</del> <sup>1.57</sup> cfs | groundwater recharge | 5/1 to 9/1           |
|                        |                 | 0.03                                | stockwater           | 1/1 to 12/31         |
| 31-00323               | 08/30/1913      | 10.00 cfs                           | groundwater recharge | 1/1 to 7/1           |
|                        |                 | 0.03                                |                      |                      |
| Total                  |                 | 35.36 cfs                           |                      |                      |

Recharge amt  $\rightarrow$   $\frac{35.16}{-0.23 \text{ cfs} - \text{stock}}$  approx 1221 acv<sub>4</sub>

## ATTACHMENT C

### Part 1.B.4. Points of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion          |
|-----|-----|-----|-----|------|------|------|--------|-----------------------------------|
|     | NW  | NE  | NE  | 9    | 9N   | 37E  | Clark  | Laird upper Camas Creek diversion |
|     | NW  | SW  | NE  | 17   | 9N   | 37E  | Clark  | Laird lower Camas Creek diversion |

# ATTACHMENT D

## PART 1.B.5.: Land irrigated or place of use

Stockwater place of use

| Twp | Rge | Sec. | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |      | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 9N  | 36E | 1    |        |       | S     |       | S      |       |       | S     |        |       |       |       | S      | S     |       | S     |
| 9N  | 36E | 13   |        |       | S     | S     |        |       | S     |       | S      | S     |       | S     | S      | S     |       |       |
| 9N  | 36E | 14   |        |       | S     | S     | S      | S     | S     | S     |        |       |       |       |        |       |       |       |
| 9N  | 36E | 15   | S      | S     | S     | S     |        |       |       |       |        |       |       |       |        | S     |       |       |
| 9N  | 36E | 24   |        |       |       | S     |        |       |       |       |        |       |       |       |        |       |       |       |
| 9N  | 37E | 5    |        |       |       |       |        |       |       |       |        | S     | S     | S     |        |       | S     | S     |
| 9N  | 37E | 6    |        |       | S     |       |        |       |       |       | S      | S     |       |       | S      | S     |       |       |
| 9N  | 37E | 17   |        |       |       |       |        |       |       |       | S      |       |       | S     |        | S     |       |       |
| 9N  | 37E | 18   |        |       | S     | S     |        |       | S     | S     | S      | S     |       | S     | S      | S     | S     | S     |
| 9N  | 37E | 19   | S      |       |       |       | S      | S     | S     |       |        |       |       |       |        |       |       |       |
| 10N | 36E | 35   |        |       | S     |       | S      | S     | S     | S     | S      | S     | S     | S     | S      | S     |       | S     |
| 10N | 36E | 36   |        |       |       |       |        |       |       |       |        | S     | S     | S     |        |       |       |       |

Groundwater recharge place of use shall be the same as stockwater place use. The stream bed of Camas Creek shall also be a groundwater recharge place of use, under the conditions described in Attachment A.

## Attachment E

### Description of the Diversion System for Transfer and Companion Application for Permit

The diversion system will consist of the following components.

Camas Creek diversion dams, ditches, recharge facilities for groundwater recharge of surface water rights described by the transfer.

Wells, pumps, and center pivot sprinklers for irrigation use described by the Application for Permit.

Each of these components are described below. Locations are shown on the map included in Part 3 of this application.

**Camas Creek Diversion Dams.** The two diversion dams currently utilized by these water rights will continue to be used for diversion of water from Camas Creek. The upper dam is located in the NWNENE Section 9, T9N, R37E, and diverts water to a ditch on the west side of the creek. The lower dam is located in the NWSWNE Section 17, T9N, R37E, and diverts water into ditches on both sides of the creek. The two diversion dams will be the point of measurement for determination of recharge volumes.

**Ditches.** Three main ditches are currently present on the property.

- The upper main ditch extends from the upper dam in a west and northwest direction into Section 35, T10N, R36E. This is the largest of the three ditches.
- The lower main ditch extends from the lower dam in a westward direction into Section 15, T9N, R36E.
- The lower south ditch extends from the lower dam in a south and southwesterly direction into Section 19, T9N, R37E. This is the smallest of the three ditches.

All three of the ditches will be used for recharge and stockwater uses. It is anticipated that the upper main ditch will supply most of the recharge facilities; the lower ditches will also supply recharge facilities, but perhaps to a lesser extent. The lower diversion will be equipped with a headgate that will allow water to be diverted back to Camas Creek for recharge, under the conditions described in Attachment A. New ditches will also be constructed for recharge purposes as described below.

**Recharge Facilities.** Recharge facilities have not been constructed, except for existing ditches and some leaky ponds at the end of the upper main ditch. It is anticipated that the primary recharge area will be lava beds in Section 6, T9N, R37E. The water will be diverted into leaky recharge ditches or ponds to be constructed in this area. Other recharge facilities will be constructed, as needed, in the vicinities of the existing ditches. Initially, it is anticipated that all recharge will be accomplished through infiltration type facilities rather than wells. If adequate infiltration facilities cannot be

constructed, recharge wells will be considered. Recharge wells are not preferred due to water quality and permitting issues.

**Wells and Pumps.** A well and pump will be constructed at each center pivot sprinkler site. It is anticipated that each well will be approximately 200 to 500 feet deep and will be constructed with 12-inch or 16-inch diameter casing. Each well pump will be equipped with a non-resettable totalizing flow meter. The discharge rate of all of the pumps in total will not exceed the 35.36 cfs diversion rate authorized by the existing water rights.

**Center Pivot Sprinklers.** Center pivot sprinklers will be utilized for irrigation. The radii of the pivot circles will range 1360 to 1775 feet. Circle areas will range from 133 to 227 acres. Radius and irrigated area for each pivot is listed below

Pivot #1 - radius is 1340 feet, irrigated area is 130 acres

Pivot #2 - radius is 1460 feet, irrigated area is 154 acres

Pivot #3 - radius is 1515 feet, irrigated area is 166 acres

Pivot #4 - radius is 1580 feet, irrigated area is 180 acres

Pivot #5 - radius is 1573 feet, irrigated area is 178 acres

Pivot #6 - radius is 1573 feet, irrigated area is 178 acres

Pivot #7 - radius is 1400 feet, irrigated area is 141 acres

Pivot #8 - radius is 1360 feet, irrigated area is 133 acres

Pivot #9 - radius is 1775 feet, irrigated area is 227 acres

Pivot #10 - radius is 1375 feet, irrigated area is 136 acres

Pivot #11 - radius is 1375 feet, irrigated area is 136 acres

Pivot #12 - radius is 1500 feet, irrigated area is 162 acres

## **Attachment F - Determination of Past Beneficial Use and Irrigated Area**

The place of use for the rights involved in this transfer are described by decree (Ernest Sauve vs W.H. Abbott, 11/1/1930). Taking overlap into account and assuming full irrigation of each quarter-quarter section described, the decreed place of use for eight of the nine rights describe an irrigated area of up to 1315 acres. The ninth right (31-00323) does not list a place of use; the irrigated area is assumed to be approximately 500 acres, based on a 0.02 cfs per acre diversion rate. Therefore, the irrigated area described by the decree totals a maximum area of about 1815 acres.

The SRBA claims reflect the current place of use under these water rights during years when abundant water supplies are available. The SRBA claims describe an irrigated area of up to 3,287 acres. This figure should be considered a maximum, because Camas Creek water is generally not available for irrigation of the full 3,287 acres.

ASCS records indicate an average irrigated area of more than 2,500 acres in the years 1991-93. Laird's own investigation of the irrigated area indicates that the Camas Creek irrigated area in most years includes approximately 2,297.2 acres in ASCS numbered fields and an additional 428 acres of irrigated pasture, for a total irrigated area of about 2,725 acres. Many of these acres are not irrigated late in the season after Camas Creek flows have declined. Some of these acres have received supplemental irrigation from groundwater under water right 31-7220.

Water master records for Camas Creek suggest an average 20-year diversion volume of 6,724 under the Laird rights. Assuming a diversion requirement of 3.5 acre feet per acre, the average annual diversion volume has been equivalent to full irrigation of 1921 acres. The place of use has been within the 3,287 acres claimed in the SRBA for the Camas Creek water rights.