

T5214 BLM

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED

MAY 20 1998

TRANSFER NO. 5214
WATER RIGHT NO. 17-02108

Department of Water Resources
Eastern Region

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
138 S MAIN
MALAD CITY ID 83252

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	13.4 AF

SOURCE
GROUNDWATER

Priority: 02/14/1961

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 9, Township 16S; Range 30E
ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

16S 30E	9	NWNE
	10	SESE
	12	SWSW
	14	NENW
	22	SESE
	23	SWNE

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Dated this 15 day of May

19 98

J. Blun Saxton
Chief, Water Allocation Bureau

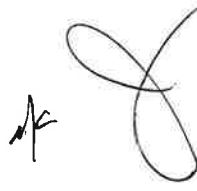
MEMORANDUM

TO: File 17-02108

FROM: Pam Skaggs^{PS}/State Office

SUBJECT: Transfer 5214

DATE: May 14, 1998



Transfer 5214 changes the place of use under Right 17-02108. The applicant, BLM, is adding a pipeline and additional water trough sites to facilitate livestock distribution and more uniform grazing. ✓

This transfer modifies the original D permit which identifies only "licensed livestock" under the use description. I telephoned the BLM office in Malad and requested more information about the number of cattle that have historically been assigned to this allotment. Matt Renbace, Range Management Specialist, determined that 1,000 cattle are the maximum number of cattle to be authorized use in this allotment. Diversion volume of 13.4 afa for stockwater purposes has been identified on the transfer approval. ✓

Recommended conditions includes the right being limited to actual beneficial use with any overlapping stockwater rights and standard transfer conditions. ✓

80. 4/27/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5214APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED

FEB 23 1998

Department of Water Resources
Eastern RegionName of applicant U.S. Bureau of Land Management Phone (208) 766-4766
Post Office address 138 S. Main, Malad City, ID, 83252

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change Nature of use ☐ Change period of use ☒ Other Add places of use.

2. Describe the reason for the proposed changes A pipeline is being constructed within a grazing allotment to provide additional sources of stockwater. Additional water will facilitate livestock distribution and more uniform grass utilization.

B. DESCRIPTION OF RIGHT(S) FOR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
17- 02108	February 28, 1961	.03 cfs	stockwater	1/1 to 12/31

2. Total amount of water being transferred .03 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water ground water (Black Pipeline Well #1) tributary to sinks

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	9	16 S	30 E	Oneida	Black Pine Well #1

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16 S	30 E	9		S															
16 S	30 E	10																S	
16 S	30 E	12											S						
16 S	30 E	14					S												
16 S	30 E	22																S	
16 S	30 E	23			S														

Total Acres _____

PART 1

6. General Information:

a. Description of diversion system Well, electric submersible pump, pipe, troughs,

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If Yes, provide a notarized statement from the holder of the lien, deed or trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Not applicable.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Applications for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

TRANS NO. 5214

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 17-02108

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
STOCKWATER	01/01 to 12/31	0.03 CFS

SOURCE

GROUNDWATER

Priority: 02/14/1961

LOCATION OF POINT(S) OF DIVERSION:NWNE , Sec. 9, Township 16S, Range 30E
ONEIDA CountyPLACE OF USE: STOCKWATERTWN RGE SEC

16S 30E 9

NWNE

CONDITIONS/REMARKS:

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year period of use
(cfs/ac-ft)

_____ to _____

_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 15th day of January, 19 98.

(Notary Public)

My commission expires 11/1/99

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWT Date 2-24-98 Protest filed by _____

Prelim. check by _____ Fee \$100.00

Received by HWT #E023910 Date 2-24-98

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer to lien holder _____