

T4905 BAKER

4/25
AAM

Eastern

TRANSFER NO. 4905
WATER RIGHT NO(S). 35-02210/35-07594

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

SOURCE

LOCATION OF POINT(S) OF DIVERSION:

PLACE OF USE: IRRIGATION

CONDITIONS OF APPROVAL AND REMARKS

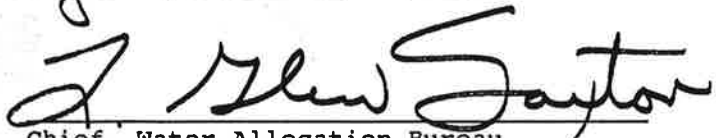
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4905
WATER RIGHT NO(S). 35-02210/35-07594

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. The water use under this right is located within the ESPA East Water Measurement District.
6. Prior to diversion of water under this approval, the right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.
- *7. Right No. 35-02210 is limited to the irrigation of 182.0 acres in the place of use described above in a single irrigation season.
- *8. Right Nos. 35-02210 and 35-07594 when combined shall not exceed irrigation of 274.0 acres in a single irrigation season.

Dated this 18th day of August, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NOS. 35-02210 & 35-07594

FROM: PAM SKAGGS *PS* STATE OFFICE

SUBJECT: TRANSFER NO. 4905

DATE: August 7, 1997 *OK J*

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Transfer No. 4905 changes the point of diversion and changes the place of use under Right Nos. 35-02210 and 35-07594.

The right holder is changing the irrigation system from handlines to pivots and is reconfiguring the acres to match. These two rights were developed from the same well and the change is to correct the legal description on the senior right. No physical change or new well is proposed.

Season of use and diversion volume were identified on the senior right according to current standards. Recommended conditions include irrigation overlap, measuring device/reporting, permissible place of use, combined right limits and standard transfer conditions.

35-07594 - Priority 1993 - No ADJ. Claim -

35-02210 - ADJ. RECOMM. MATCH TL.

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4905

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant DWIGHT E. BAKER Phone (208) 785-2310
Post Office address PO Box 577 BLACKFOOT ID 83221

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes CHANGING SYSTEM FROM HANDLINES TO PIPES

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------------|-----------------------|-------------------|------------------------------|
| <u>35-07594</u> | <u>8/16/93</u> | <u>3.28</u> | <u>IRRIG.</u> | <u>04/01</u> to <u>10/31</u> |
| <u>35-02210</u> | <u>12/24/51</u> | <u>2.20</u> | <u>IRRIG.</u> | <u>04/01</u> to <u>10/31</u> |
| | | | <u>STOCKWATER</u> | <u>04/01</u> to <u>10/31</u> |
| | | | | to _____ |
2. Total amount of water being transferred 5.28 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NE	2	4S	31E	BINGHAM	

5. Lands irrigated or place of use:

	Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
				NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
07594	4S	31E	1							33										33
			2	133	233	40	40									32	30	33		241
02210	4S	31E	1							14										14
			2	133	233	40	40									10	12			168

Total acres 274⁰

PART 1

6. General Information:

- a. Description of diversion system DEEP WELL PUMP WITH ELECTRIC MOTOR
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. SEE ATTACHED.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
LANDS TO BE IRRIGATED BY PILOTS INSTEAD OF HANDLINES; THEREFORE, SOME CORNERS NOW IRRIGATED WILL BE DRIED, AND SOME LANDS NOT IRRIGATED WILL BE IRRIGATED.
- d. Remarks:
NONE.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

WR5807NP
(OD-117)

IDAHO DEPARTMENT OF WATER RESOURCES LISTING OF WATER RIGHTS

DATE: 08/15/96
PAGE: 1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
35-02210	DOUGLAS D. DRISCOLL	12/24/1951	IRRIGATION STOCKWATER	00-00 00-00 00-00 00-00	2.20 CFS AFA	LICENSE

VERNON C. MILLER
ELAINE MILLER
STERLING ID 83279

2.20 CFS TOTAL
0.00 AFA TOTAL

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION:
T04S R31E S02

SWNE *⇒* *AJ "R" RECORD SHOWS SWSENE*
SO AMENDED 8/15/96 MMR

PLACE OF USE: IRRIGATION

T04S R31E S02 NENE 40.0 NWNE 40.0 SWNE 40.0 SENE 40.0 NESE 10.0
 NWSE 12.0

182.0 ACRES TOTAL

PLACE OF USE: STOCKWATER

SAME AS: IRRIGATION

CONDITIONS OF APPROVAL:

OTHER RIGHTS:

WR5807NP
(OD-117)

PART 2

IDAHO DEPARTMENT OF WATER RESOURCES
LISTING OF WATER RIGHTS

DATE: 08/15/96
PAGE: 2

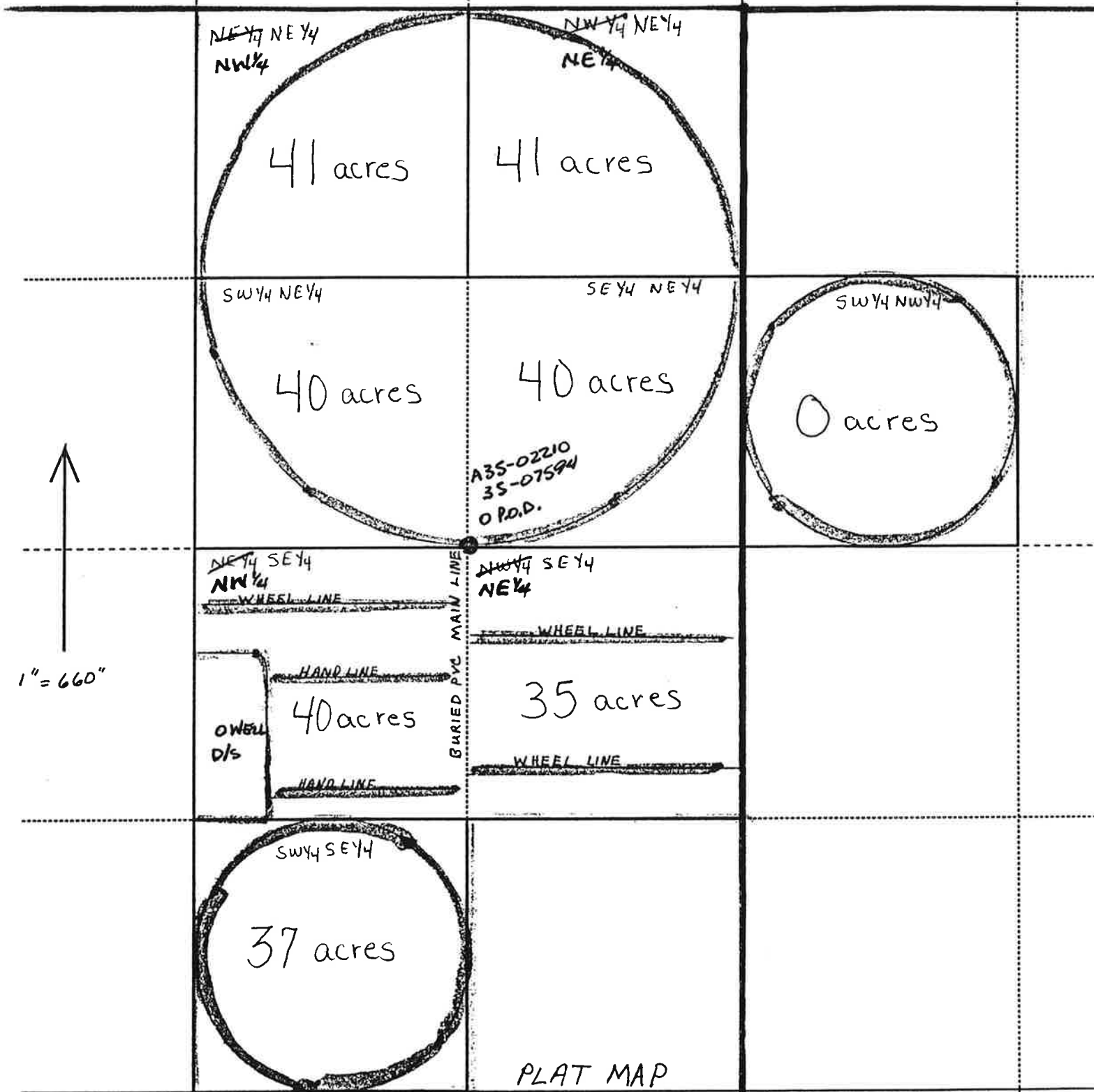
RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
35-07594	WILLIAM GIVEN PO BOX 834 BLACKFOOT ID 832210834	08/16/1993	IRRIGATION	04-01 10-31	3.28 CFS	LICENSE
					3.28 CFS	TOTAL
					368.00 AFA	TOTAL
SOURCE: GROUNDWATER		TRIBUTARY:				
POINT OF DIVERSION:						
T04S R31E S02		SENE				
PLACE OF USE: IRRIGATION						
T04S R31E S02 Lot 1 (NENE) 41.0 Lot 2 (NWNE) 41.0 SWNE 40.0 SENE 40.0 NESE 40.0						
NWSE 35.0 SWSE 37.0						
274.0 ACRES TOTAL						

CONDITIONS OF APPROVAL:

OTHER RIGHTS:

Section 2

Section 1



PLAT MAP

- BOUNDARY
- FARMSTEAD
- WELL & PUMP
- BURIED PIPELINE
- SPRINKLERS

EXISTING ACREAGE

Client: BAKER01
Ref. #62190101

Part 3

TOWNSHIP 1 S RANGE 31 E.B.M Bingham Co.

Section 2

Section 1

NE $\frac{1}{4}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$

33 acres

NW $\frac{1}{4}$ NE $\frac{1}{4}$
NE $\frac{1}{4}$

33 acres

SW $\frac{1}{4}$ NE $\frac{1}{4}$

40 acres

SE $\frac{1}{4}$ NE $\frac{1}{4}$

40 acres

SW $\frac{1}{4}$ NW $\frac{1}{4}$

33 acres

A35-02210
35-07574
O.P.D.

2

NE $\frac{1}{4}$ SE $\frac{1}{4}$
NW $\frac{1}{4}$

WHEEL LINE

NW $\frac{1}{4}$ SE $\frac{1}{4}$
NE $\frac{1}{4}$

WHEEL LINE

HAND LINE

30 acres

32 acres

HAND LINE

WHEEL LINE

OWAL
D/S

MAIN LINE
BURIED PVC

SW $\frac{1}{4}$ SE $\frac{1}{4}$

33 acres

PLAT MAP

APPLICATION ACREAGE

- BOUNDARY
- FARMSTEAD
- WELL & PUMP
- BURIED PIPELINE
- SPRINKLERS

Client: BAKER01

Ref. #2190101

1" = 660'

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAPS

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



[Signature]

(Signature of Applicant)

Subscribed and sworn to before me this 22nd day of August, 19 96.

[Signature]

(Notary Public)

My commission expires AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 7-05-2000

FOR DEPARTMENT USE ONLY

Transfer contains 4 pages and 5 attachments

Received by ABR Date 08-22-96 Protest filed by _____

Prelim. check by _____ Fee \$100.00 CE 2043

Received by ABR E022505 Date 08-22-96

Published in Morning News Copies of protest forwarded by _____

Pub. dates 9-26 & 10-3-96 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____