

**T4917**

**THOMAS**

Eastern

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4917  
WATER RIGHT NO. 74-02025A

This is to certify that: **KELLY J THOMAS**  
**LENICE THOMAS**  
**HC 68 BOX 19**  
**LEADORE ID 83464**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 3.18 CFS              | 307.3 AF             |

| <u>SOURCE</u> | <u>TRIBUTARY OF</u> |
|---------------|---------------------|
| LEMHI RIVER   | SALMON RIVER        |

Priority: 06/20/1908

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 11, Township 16N, Range 25E  
LEMHI County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> |             | <u>ACRES</u> |                                  | <u>ACRES</u> |      | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|-------------|--------------|----------------------------------|--------------|------|--------------|--------------|
| 16N        | 25E        | 4          | Lot 1(NENE) | 1.3          | Lot 2(NWNE)                      | 19.0         | SWNE | 15.6         |              |
|            |            |            | SENE        | 7.0          | Lot 3(NENW)                      | 31.6         | SENW | 1.6          | 76.1         |
| 17N        | 25E        | 33         | SESW        | 11.7         |                                  |              |      |              | 11.7         |
|            |            |            |             |              | Total number of acres irrigated: |              |      |              | 87.8         |

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

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5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 18<sup>th</sup> day of August, 1997.

  
Chief, Water Allocation Bureau

**MEMORANDUM**

**TO:** FILE NO. 74-02025A

**FROM:** PAM SKAGGS/<sup>CS</sup>STATE OFFICE

**SUBJECT:** TRANSFER NO. 4917

**DATE:** August 12, 1997

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Transfer No. 4917 changes the point of diversion under Right No. 74-02025A to provide a more efficient delivery.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include watermaster control, measuring device & lockable controlling works, irrigation overlap, right-of-way and standard transfer conditions.